

When recorded, return to:  
TAHOE-DOUGLAS DISTRICT  
P. O. BOX 1600  
ZEPHYR COVE, NEVADA 89448

GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 26 day of August, 19 74, between the undersigned "Grantor" and the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm into the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair and construction of sewer utility lines.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

GRANTOR:

GRANTOR:

\_\_\_\_\_  
\_\_\_\_\_

DONALD KALICKI & VELMA KALICKI

By: Donald Kalicki  
DONALD KALICKI

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS )

On this 26 day of August, 19 74, before me, a Notary Public, in and for the County of Douglas, personally appeared Donald Kalicki

known to me to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument, and     he duly acknowledged to me that     he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Donald H. Howland  
NOTARY PUBLIC H. HOWLAND  
NOTARY PUBLIC - STATE OF NEVADA  
CARSON CITY  
My Commission Expires Sept. 11, 1977

77757

Assessment No. 1318-09D-010

BOOK 175 PAGE 1032

EXHIBIT "A"

The West 7.50 feet of Lot 10, Block D, Zephyr Heights Unit No. 4 in Section 10, T. 13 N., R. 18 E., M.D.M., Douglas County, Nevada.

*Jahae No. Mist*

Recorded at Request of

On **JAN 23 1975**

At \_\_\_\_\_ 30 Min. Past 2 PM

Official Records of Douglas County, Nevada.

Fee \_\_\_\_\_

Patricia J. Stanley, Recorder.

By *[Signature]*

*Deputy*

77757

BOOK 175 PAGE 1033