TAHOE-DOUGLAS DISTRICT	Recorded at Request of On JAN 2 3 1975 At Min. Pasts DM
P.O. Box 1600 Zephyr Cove, Nevada 39448	Official Records of Douglas County, Nevada. Fee
Zephyr cove, tevada 19446	
co	Patricia J. Stanley, Recorder. By
· · · · · · · · · · · · · · · · · · ·	- 0
19 74, between the under DISTRICT, as "GRANTEE":	NT, made this 22 day of and signed "Grantor" and the TAHOE DOUGLAS
of which is hereby acknowle these presents does grant a and assigns, the easements installation and maintenanc appurtenances in the County in the attached Exhibit "A	Grantor, for valuable consideration, receipt dged, has granted and conveyed, and by nd confirm into the Grantee, its successors and rights-of-way for the purpose of the e of sewer utility lines and necessary of Douglas, State of Nevada, and described "; including the right to enter upon the it "A" at any time for maintenance, repair tility lines -
IN WITNESS WHEREOF, and seal the day and year f	the said Grantor has hereunto set his hand irst above written.
GRANTOR:	GRANTOR:
Line Walls	
Listie H. White	more)
Leslie H. White	more)
Leslie H. White	more)
STATE OF NEVADA SS.	more)
	more)
) ss./	APRIL , 19 74 , before me, a Notary
On this 22 day of Public, in and for the Coun	APRIL , 19 74 , before me, a Notary ty of WASHOE , personally appeared
On this 22 day of Public, in and for the Country SELIE H. WHITTEMORE known to me to be the persowithin instrument, and she	APRIL , 19 74 , before me, a Notary
On this 22 day of Public, in and for the Coun  IESLIE H. WHITTEMORE known to me to be the perso within instrument, and she the same. IN WITNESS WHEREOF.	APRIL , 19 74 , before me, a Notary ty of WASHOE , personally appeared in(s) whose name(s) is/are subscribed to the duly acknowledged to me that she executed I have hereunto set my hand and affixed my
On this 22 day of Public, in and for the Coun  IESLIE H. WHITTEMORE known to me to be the perso within instrument, and she the same. IN WITNESS WHEREOF.	APRIL , 19 74 , before me, a Notary ty of WASHOE , personally appeared in(s) whose name(s) is/are subscribed to the duly acknowledged to me that _she executed
On this 22 day of Public, in and for the Coun  IESLIE H. WHITTEMORE known to me to be the perso within instrument, and she the same. IN WITNESS WHEREOF.	APRIL , 19 74 , before me, a Notary ty of WASHOE , personally appeared in (s) whose name(s) is/are subscribed to the duly acknowledged to me that she executed I have hereunto set my hand and affixed my ear in this certificate first above written.

Assessment No. 13/8-07 F-016

BOOK 175 PAGE 1107

TAHOE-DOUGLAS DISTRICT P.O. Box 1600 Zephyr Cove, Nevada 89448

## GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this A day of MAY

19 14, between the undersigned "Grantor" and the TAHOE DOUGLAS
DISTRICT, as "GRANTEE":

VITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm into the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair and construction of sewer utility lines -

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

X James allen	Nar	GRANTUR:	
STATE OF California)	SS.		

COUNTY OF Los Angelès

before me, a Notary day of On this 14 personally appeared Public, in and for the County of Los Angeles

James Allen Harvey known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and he duly acknowledged to me that \_\_\_he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



BOOK 175 PAGE 1108

TAHOE-DOUGLAS DISTRICT P.O. Rox 1600 Zephyr Cove, Nevada 89448

## GRANT OF EASEMENT

	<b></b> 4						le this_			of	abril	· .
19	74	,	betweer	the	undersi	igned	"Granto	r" and	the	TAHOE	DOUGLAS	
DIS	TRIC	T.	as "GRA	NTEE	•				Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow		. \ \	

MITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm into the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair and construction of sewer utility lines -

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand

and seal the day and year first	above written.	\/		
GRANTOR:	<b>GRANTOR</b> :			
Shw Thelevie Harvey				- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
AP3, Calle 1, Vista Alegre				
Pence, P.R. 00731				
STATE OF PUERTO RJCO ) ss. COUNTY OF  On this 23 day of abr	·il . 19	74 . before	e me, a l	Notary
On this $23$ day of abreviolet, in and for the County of	Ponce, Puerto l	Rico, pers	sonally a	appeare
John Frederic Harvey				
known to me to be the person(s) within instrument, and he duly the same.				
IN WITNESS WHEREOF, I have official seal the day and year in	e hereunto set n this certific	my hand and a ate first abo	affixed nove writ	ny ten.
Affidavit Núm. 3092	0000			

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Assessment No. 1318-074-016



## ENGINEERS LTD., MC.

CIVIL ENGINEERING - SURVEYING

hibit 17

ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-4567

1318-074-016

March 21, 1974

DESCRIPTION FOR

TAHOE DOUGLAS DISTRICT

UTILITY EASEMENT TO BE ACQUIRED FROM:

Estate of M. Harvey

A parcel of land being a portion of Sections 9&10, Tl3N, R18E, M.D.M., and being further described as follows:

The centerline of a 15 ft. wide easement for the construction, maintenance, and operation of a sewer system is described as follows:

Commencing at the point of intersection of the Northerly right of way of U.S. Highway 50 and the extension of the lot line separating lots 15 and 16, Block F, amended map of Zephyr Cove Properties, Official Records of Douglas County, Nevada from which point the Section Corner common to Sections 9,10,15, & 16 bears S 02° 45' 16" W, 2080.96', thence north along said property line 20.34' to the TRUE POINT OF BEGINNING; thence westerly along the centerline of the herein described easement along a curve concave to the southeast with a central angle of 10° 17' 12" and a radius of 560.00'; thence along said curve an arc distance of 100.54' to a point on the section line common to Sections 9 and 10 from which point the section corner common to Sections 9,10,15, & 16 bears south 2107.9 ft.; thence continueing along said easement centerline along said curve with a central angle of 10° 17' 12" and a radius of 560.00 ft. thence along said curve an arc distance of 100.54' to the westerly termination of the herein described easement and from which point the above described section ... corner bears S 02° 43' 40" E, 2101.28 ft.

16-A & EASEMENIT DATA 15' SEWER 1=1077'12" ESSEMENI P=560' L=100.54° LIGHWLY CUEVE R=540". U.S. 141671WISY 50

& EASEMENT DATA D=10°17'12' R= 560° L=100.54

77788

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