

TAHOE-DOUGLAS DISTRICT  
P.O. Box 1600  
Zephyr Cove, Nevada 89448

Patricia J. Stanley

Recorded at Request of

On JAN 23 1975

At

2:30 Min. Past 2 PM

Official Records of Douglas County, Nevada.

Fee

Patricia J. Stanley, Recorder.

By

GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 22<sup>nd</sup> day of April, 19 74, between the undersigned "Grantor" and the TAHOE DOUGLAS DISTRICT, as "GRANTEE":

WITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm into the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair and construction of sewer utility lines -

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

GRANTOR:

GRANTOR:

Leslie H. Whittemore

STATE OF NEVADA )

) ss.

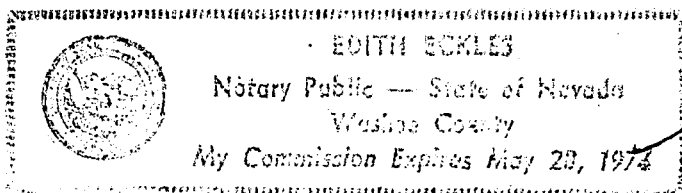
COUNTY OF WASHOE )

On this 22 day of APRIL, 19 74, before me, a Notary Public, in and for the County of WASHOE, personally appeared

LESLIE H. WHITTEMORE

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and she duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Edith Eckles  
NOTARY PUBLIC

77788

BOOK 175 PAGE 1107

Assessment No. 1318-07F-016

TAHOE-DOUGLAS DISTRICT  
P.O. Box 1600  
Zephyr Cove, Nevada 89448

GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 14 day of MAY  
19 74, between the undersigned "Grantor" and the TAHOE DOUGLAS  
DISTRICT, as "GRANTEE":

WITNESSETH, that the Grantor, for valuable consideration, receipt  
of which is hereby acknowledged, has granted and conveyed, and by  
these presents does grant and confirm into the Grantee, its successors  
and assigns, the easements and rights-of-way for the purpose of the  
installation and maintenance of sewer utility lines and necessary  
appurtenances in the County of Douglas, State of Nevada, and described  
in the attached Exhibit "A"; including the right to enter upon the  
property described in Exhibit "A" at any time for maintenance, repair  
and construction of sewer utility lines -

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand  
and seal the day and year first above written.

GRANTOR:

GRANTOR:

X James Allen Harvey

\_\_\_\_\_

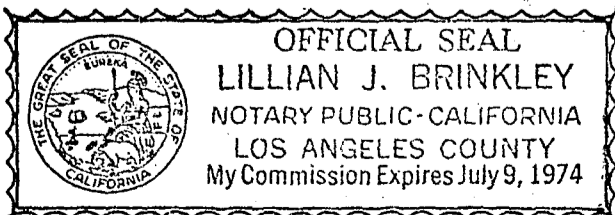
STATE OF California )  
                                  ) ss.  
COUNTY OF Los Angeles

On this 14 day of May, 19 74, before me, a Notary  
Public, in and for the County of Los Angeles, personally appeared

James Allen Harvey

known to me to be the person(s) whose name(s) is/are subscribed to the  
within instrument, and     he duly acknowledged to me that     he executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.



Lillian J. Brinkley  
NOTARY PUBLIC

77788

BOOK 175 PAGE 1108

Assessment No. 1318-07F-016

TAHOE-DOUGLAS DISTRICT  
P.O. Box 1600  
Zephyr Cove, Nevada 89448

GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 23 day of abril  
19 74, between the undersigned "Grantor" and the TAHOE DOUGLAS  
DISTRICT, as "GRANTEE":

WITNESSETH, that the Grantor, for valuable consideration, receipt  
of which is hereby acknowledged, has granted and conveyed, and by  
these presents does grant and confirm into the Grantee, its successors  
and assigns, the easements and rights-of-way for the purpose of the  
installation and maintenance of sewer utility lines and necessary  
appurtenances in the County of Douglas, State of Nevada, and described  
in the attached Exhibit "A"; including the right to enter upon the  
property described in Exhibit "A" at any time for maintenance, repair  
and construction of sewer utility lines -

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand  
and seal the day and year first above written.

GRANTOR:

GRANTOR:

*John Frederic Harvey*  
Admin. Estate of M. Harvey  
AP3, Calle 1, Vista Alegre  
Ponce, P.R. 00731

STATE OF PUERTO RICO )  
  ) ss.  
COUNTY OF                  )

On this 23 day of abril, 19 74, before me, a Notary  
Public, in and for the County of Ponce, Puerto Rico, personally appeared

John Frederic Harvey

known to me to be the person(s) whose name(s) is/are subscribed to the  
within instrument, and     he duly acknowledged to me that     he executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Affidavit Num. 3092

*Rob. E. Smith* 77788  
NOTARY PUBLIC

BOOK 175 PAGE 1109

Assessment No. 1318-075-016



# ENGINEERS LTD., INC.

CIVIL ENGINEERING - SURVEYING

P. O. BOX 616  
ZEPHYR COVE, NEVADA 89448  
PHONE (702) 588-4567

1318-07F-016

March 21, 1974

*Zephyr "A"*

DESCRIPTION FOR  
TAHOE DOUGLAS DISTRICT  
UTILITY EASEMENT TO BE ACQUIRED FROM:

Estate of M. Harvey

A parcel of land being a portion of Sections 9 & 10, T13N, R18E, M.D.M., and being further described as follows:

The centerline of a 15 ft. wide easement for the construction, maintenance, and operation of a sewer system is described as follows:

Commencing at the point of intersection of the Northerly right of way of U.S. Highway 50 and the extension of the lot line separating lots 15 and 16, Block F, amended map of Zephyr Cove Properties, Official Records of Douglas County, Nevada from which point the Section Corner common to Sections 9, 10, 15, & 16 bears S 02° 45' 16" W, 2080.96', thence north along said property line 20.34' to the TRUE POINT OF BEGINNING; thence westerly along the centerline of the herein described easement along a curve concave to the southeast with a central angle of 10° 17' 12" and a radius of 560.00'; thence along said curve an arc distance of 100.54' to a point on the section line common to Sections 9 and 10 from which point the section corner common to Sections 9, 10, 15, & 16 bears south 2107.9 ft.; thence continuing along said easement centerline along said curve with a central angle of 10° 17' 12" and a radius of 560.00 ft. thence along said curve an arc distance of 100.54' to the westerly termination of the herein described easement and from which point the above described section corner bears S 02° 43' 40" E, 2101.28 ft.

