Recorded at Request of

On MAR 14 1975 At S Min. For Official Records of Douglas County, Nevada. Fe

Patricia J. Stanley, Recorder.

By Samola De

Coward McKubben

AFFIDAVIT OF SURVIVORSHIP

BY SURVIVING JOINT TENANTS

STATE OF NEVADA)

County of Douglas)

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NORMA ELLIS, DARWIN K. ELLIS, and ELIZABETH ELLIS, being first duly sworn, depose and say:

That they are the surviving joint tenants with respect to certain real property situate, lying and being in the County of Alpine, State of California, more particularly described as follows, to-wit:

A parcel of land in Alpine County, California, located in the northeast portion of the SE 1/4 of the SE 1/4 of Section 35, T. 11 N., R. 19 E., lying north of the county highway and north and easterly of the irrigation ditch, as now constructed; more particulary described as follows:

Beginning at the northeast corner of the said SE 1/4 of the SE 1/4 of Section 35, from which the southeast corner of said Section 35, bears S. 0°45'25" W., 1337.08 feet; thence along the north boundary of the said SE 1/4.

N. 89°54'50" W., 639.60 feet to the approximate centerline of the irrigation ditch; thence following the approximate ditch centerline, S. 72°07'12" E., 135.49 feet; thence S. 15°03'10" E., 28.46 feet; thence S. 56°44'40" E., 78.82 feet; thence S. 16°05'00" W., 19.42 feet; thence N. 89°46'40" E., 20.00 feet; thence S. 61° 13'20" E., 42.69 feet; thence S. 17°54'43" E., 29.10 feet; thence N. 64°53'00" E., 18.00 feet; thence S. 80° 07'00" E., 84.00 feet to the northerly right-of-way line of said county highway; thence along the said right-ofway line N. 57°49'00" E., 267.60 feet to the beginning of a curve; thence following the curve to the left with a radius of 630 feet, through an angle of 5°39'40" for a length of 62.25 feet to the east line of said Section 35; thence N. 0°45'25" E., 8.64 feet to the point of beginning.

Containing 1.448 acres more or less.

RESERVING unto the Grantors LOREN E. BLAKELEY and LOIS B. BLAKELEY, of that certain Grant Deed from LOREN E. BLAKELEY and LOIS B. BLAKELEY, grantors to JOHN R. ELLIS and NORMA ELLIS recorded in Volume Two, Official Records, Page 23, August 9, 1963, Alpine County, California, an easement for ingress and egress and the right to operate, clean, repair and replace an open, unlined irrigation water ditch, known as and commonly called MILLICH DITCH, over and across a strip of land 15 feet in width, bounded on the southwesterly side by the meandering center line of said ditch as now constructed, and as set forth herein as the southwesterly boundary of a generally triangular shaped parcel of land. Said easement does not include any right to realign said ditch or to remove trees or soil from the premises outside the lines of the channel of said ditch now in actual and

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and active use.

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SUBJECT to the covenants and conditions set forth in that certain Grant Deed from Loren E. Blakeley and LOIS B. BLAKELEY, grantors, to JOHN R. ELLIS and NORMA ELLIS recorded in Volume Two, Official Records Page 23, August 9, 1963, Alpine County, California.

That the property above described was conveyed to JOHN ELLIS and NORMA ELLIS and DARWIN and ELIZABETH ELLIS, as joint tenants with right of survivor ship, by Deed dated March 19, 1970 , and recorded March 20, 1970 in Book 12 , Page 437 , Document No. 87 Official Records of Alpine County, California.

That the said JOHN ELLIS died on January 30, 1975, and that a certified copy of the death certificate of said decedent is attached hereto and marked as Exhibit A.

That the affiants, NORMA ELLIS, DARWIN ELLIS and ELIZABETH ELLIS, by virtue of such survivorship became, have since been, and now are the owners of the real property above described.

DATED this The day of March , 1975.

Norma Ellis

Marwin D. Ollie DARWIN K. ELLIS

Subscribed and sworn to before me march dav of 1975.

Notary Public.



LOIS STORKE

> Notary Public - State of Nevada **Douglas County**

STATE OF NEVADA **DEPARTMENT OF HUMAN RESOURCES**

DIVISION OF HEALTH

SECTION OF VITAL STATISTICS

CARSON CITY, NEVADA 89701

393	The second secon	STATE OF N	EVADADEPAR	TMENT OF HU	MAN RESOU	RCES	, , , , , , , , , , , , , , , , , , ,	
		DIVISIO	DIVISION OF HEALTH—SECT		TION OF VITAL STATISTICS			
TYPE, OR PRINT IN PERMANENT INK	LOCAL FILE NUMBER						. STATE FILE NUMBER	
SEE HANDBOOK FOR	DECEASED NAME	FIRST	WIDDLE	LAST	SEX	DATE OF DEATH (MON	TH, DAY, YEAR)	
INSTRUCTIONS		ohn '	Robert		2. Male		y 30, 1975	
	RACE WHITE, NEGRO, AMERICAN IND ETC. (SPECIFY)	BIRTHDAY (YEAR			BIRTH (MONTH, DAY,	COUNTY OF DEATH		
•	CITY, TOWN, OR LOCATION OF		5b. Sc.	PITAL OR OTHER INSTIT	29 1898 UTION-NAME (IF N	OT IN EITHER, GIVE STREET AN	City	
	Carson Ci		SPECIFY YES OR NO		Tahoe H	/ /		
Cogwas	STATE OF BIRTH (IF NOT IN U.S.A.	., NAME CITIZEN OF WI	HAT COUNTRY MAP	RIED, NEVER MARRIED,	SURVIVING S	POUSE (IF WIFE, GIVE MAID	EN NAME)	
USUAL RESIDENCE	₀ California [™]	OUNTRY I	USA WID	OWED, DIVORCED (SPEC Married	ii. Nor	ma Dangberg		
WHERE DECEASED LIVED. IF DEATH OCCURRED IN	SOCIAL SECURITY NUMBER	WORKING LIFE, E	ATION (GIVE KIND OF WOR	K DONE DURING MOST OF	KIND OF BUSINES			
INSTITUTION, GIVE RESIDENCE BEFORE	12. 6105	1134.	er-Manager				dising Stores	
ADMISSION.	RESIDENCE—STATE COL		CITY, TOWN, OR LOC	and the second s	(SPECIFY YES OR NO			
	Nevada 14b.		14c. Mind	LAST MOTHER-M	AIDEN NAME	IRST MIDDLE	Mono Sts.	
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	Norma Dangberg Ellis			0. Box 36	Minden,	Nevada 8942	3	
٩	PART I. DEATH WAS		[ENTI	R ONLY ONE CAUSE PER			APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
·	- 2 99 (a) Metastatic Transitional cell caraina							
	23 99 (a) Metastatic Transitional cell Caranna							
	CONDITIONS, IF ANY, WHICH GAVE RISE TO (b)			,				
		TO, OR AS A CONSEQUEN	ICE OF:		<			
COAMSE	(c)				1			
	PART II. OTHER SIGNIFICANT C	ONDITIONS: CONDITION	NS CONTRIBUTING TO DEATH	OUT NOT RELATED TO CAUSE	GIVEN IN FART I (a)	AUTOPSY (YES OR NO)	IF YES WERE FINDINGS CON- SIDERED IN DETERMINING CAUSE OF DEATH	
	ACCIDENT, SUICIDE, HOMICIDE,	DATE OF INJURY	MONTH, DAY, YEAR) HOL	R HOW II	NIURY OCCURRED	190. NO	19b.	
	ACCIDENT, SUICIDE, HOMICIDE, DATE OF INJURY (MONTH, DAY, YEAR) HOUR HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 18) 20a. 20b. 20c. M. 20d.							
	INJURY AT WORK PLACE	OF INJURY AT HOME, FAR			EET OR R.F.D. NO., CIT	Y OR TOWN, STATE)		
Į	20e. 20f.	tod., tic. (Srten)	20g.	\ \ \				
ſ	CERTIFICATION MONTH	DAY YEAR	MONTH DAY YEAR	MONTH DAY		DID NOT VIEW THE DEATH O	CCURRED AT THE PLACE, ON THE DATE, AND, TO THE BEST	
•	I ATTENDED THE Way 1972 To THE CAUSE(S) STATED.							
Control of the Contro	CERTIFICATION—MEDICAL EXAMINER OR CORONER: ON THE BASIS OF THE HOUR OF DEATH EXAMINATION OF THE BODY AND/OR THE INVESTIGATION, MY OPINION, EXAMINATION OF THE BODY AND/OR THE INVESTIGATION, STATED MONTH DAY YEAR HOUR							
िलामस्सामानः	DEATH OCCURRED ON THE DATE AND DUE TO THE CAUSE(S) STATED. 270. CERTIFIER—NAME (TYPE OR PRINT) DEGREE OR TITLE DATE SIGNED (MONTH, DAY, YEAR)							
	23a. Rex T. Baggett, M.D. 236 Jac 1-31-75							
//	MAILING ADDRESS—CERTIFIER STATE STATE AND STATE ZIP Carson City Nevada 89701							
///	BURIAL, CREMATION, REMOVAL		R CREMATORY-NAME		CATION	CITY OR TOWN	STATE	
	24o. Burial	24b. Gar	den Cemete	ry 24c.	No., CITY OR TOWN,	rvilie. No	evada	
CHURAG	Pate Feb. 1, 1	975 FUNERAL HO	ton Funera	1 Home 128	81 N Roo	St Carson	n City, Nev.	
sta	FUNERAL DIRECTOR—SIGNATURE	12/11/11	REGISTRAR 260.	VGNATURE)-71	Kairana	DATE RECEIVED BY	LOCAL REGISTRAR	
	25b. 16-4/1/1/27	0 11016	260.	pulled - 11 1	/)	26b E.C	, , , , , ,	



I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE WITH THE SECTION OF VITAL STATISTICS, NEVADA DIVISION OF HEALTH.

Date Issued: FEB 5

NOT VALID WITHOUT THE RAISED SEAL OF THE NEVADA **DIVISION OF HEALTH**

Biostatistician

Chief, Section of Vital Statistics

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