

AFFIX R.P.T.T. \$ None

Corporation Grant, Bargain, Sale Deed

TITLE INSURANCE AND TRUST COMPANY

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at _____

in consideration of TEN AND NO/100----- Dollars,

does hereby Grant, Bargain, Sell and Convey to _____

SIERRA CHARTER CORPORATION, a Nevada Corporation

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

copy
Lots 43, 53, 142, 143, 151, 156, 161, 164, 165, 167, 173, 176, 252, 435, 436, 438, 439, 440, 441, 482, 483, 484, 487, 488, 489, 516, 548, 550, 551, 553, _____, 697, as shown on the map of Gardnerville Ranchos Unit No. 6, being a revision of the West 1/2 of Gardnerville Ranchos Unit No. 5, and other lands, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and Asst. Secretary thereunto duly authorized, this 23rd day of January, 1975.

STATE OF NEVADA }
COUNTY OF Carson City } ss.

On January 23, 1975

personally appeared before me, a Notary Public, _____
Chris Quinn
George Vicari

who acknowledged that they executed the above instrument.

Signature *Sue Byers*
(Notary Public)

TITLE INSURANCE AND TRUST COMPANY

By *[Signature]* President

GEORGE V. VICARI

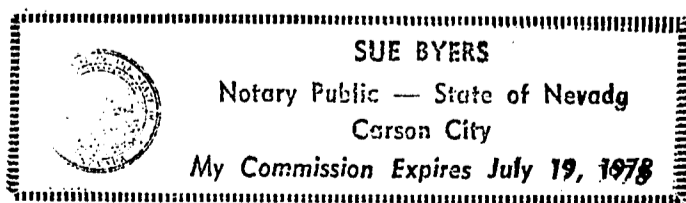
Name (Typed or Printed)

By *[Signature]* Asst. Secretary

CHRIS J. QUINN

Name (Typed or Printed)

ORDER NO. DS-7858 ESCROW NO. _____
WHEN RECORDED MAIL TO: Sierra Charter Corporation



Recorded at Request of TITLE INSURANCE & TRUST CO.
On MAR 17 1975 At 30 Min. Past 10 M.
Official Records of Douglas County Nevada. Fees 3.00

Patricia J. Stanley, Recorder. By *[Signature]*

78848

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