

Documentary Transfer Tax \$3.85

(X) Computed on full value of property conveyed; or
() Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Signed under penalty of perjury:

Martha H. Waters

Signature of declarant or agent determining tax - firm name.

D E E D

THIS INDENTURE made effective the 31 day of January, 1975, by and between MARTHA H. WATERS, Grantor, and MARTHA H. WATERS, LAWRENCE R. WATERS and LENDA RAY WOOD, as Joint Tenants with Right of Survivorship, Grantees.

W I T N E S S E T H

That Grantor for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to it in hand paid by the Grantees, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantees as joint tenants with right of survivorship, and to the survivor of them and to the heirs and assigns of such survivor forever, all those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the U.S. BLM brass cap monument representing the northerly quarter corner of said Section 18, proceed South 0°02'46" West along the quarter section line a distance of 2648.12 feet to the mid-section quarter corner, a steel pipe; thence South 89°50'43" West along the quarter section line a distance of 60.00 feet; thence South 0°02'46" West a distance of 25.00 feet to a steel pipe which is the TRUE POINT OF BEGINNING: thence South 89°50'43" West a distance of 726.00 feet to a steel pipe; thence South 0°02'46" West a distance of 300.00 feet to a steel pipe; thence North 89°50'43" East a distance of 726.00 feet to a steel pipe; thence North 0°02'46" East a distance of 300.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises

1 together with the appurtenances, unto the said Grantees, as
2 joint tenants and not as tenants in common, with the right of
3 survivorship, and to the survivor of them and to the heirs and
4 assigns of such forever.

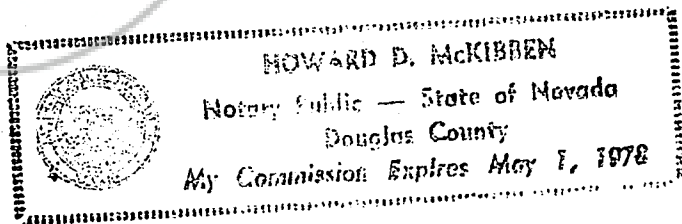
5 IN WITNESS WHEREOF, Grantor has hereunto set her
6 hand the day and year first above written.

7
8 Martha H. Waters
9 MARTHA H. WATERS

10 STATE OF NEVADA)
11) ss.
12 County of Douglas)

13 On this 31st day of January, 1975, before me, a
14 Notary Public within and for said County, personally appeared
15 MARTHA H. WATERS, to me personally known, to be the person
16 described in and who executed the foregoing instrument, who
17 acknowledged to me that she executed the same freely and volun-
18 tarily and for the uses and purposes therein mentioned.
19 WITNESS my hand and official seal.

20 Howard D. McKibben
21 Notary Public



23
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26
27 Recorded at request of MARtha H. Waters
28 On MAR 17 1975 At 40 Min. Past 4 PM
Official Records of Douglas County, Nevada. Fee \$4.00 pd

29 Patricia J. Stanley, Recorder.

30 By Kylen Pifford
31 Deputy

32 78860

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