



1 Range 20 East, M.D.B. & M., lying southerly and westerly  
2 of the Carson River, containing 145 acres more or less.

3 2. John C. Henningsen and Virginia S. Henningsen:

4 An undivided one-half of the SW 1/4 of Section 5, and  
5 the W 1/4 of the SW 1/4 of Section 5, Township 12 North,  
6 Range 20 East, M.D.B. & M., Douglas County, Nevada.

6 3. Chris Gansberg, Sr.:

7 All that portion of the West half of the Southwest quarter  
8 of Section 4, and all that portion of the East half of the  
9 Southeast quarter of Section 5, Township 12 North, Range  
10 20 East, M.D.B. & M., lying southerly and westerly of the  
11 Carson River, containing 145 acres more or less.

10 Parcel 1: The Southeast quarter of Section 6, Township  
11 12 North, Range 20 East, Mount Diablo Base and Meridian,  
12 containing 160 acres, more or less.

12 EXCEPTING AND RESERVING THEREFROM a tract of land in the  
13 Northwest corner thereof containing 6 acres, more or less,  
14 described as follows:

13 Commencing at a point on the county road at the North-  
14 west corner of the Southeast quarter of Section 6, Township  
15 12 North, Range 20 East, Mount Diablo Base and Meridian,  
16 running thence Southerly 330 feet, thence Easterly 792 feet,  
17 thence Northerly 330 feet, thence Westerly 792 feet to the  
18 point of beginning.

17 Parcel 2: The North half of the Northeast quarter of Sec-  
18 tion 7, Township 12 North, Range 20 East, Mount Diablo Base  
19 and Meridian, containing 80 acres more or less.

18 EXCEPTING AND RESERVING THEREFROM the East 16 feet heretofor  
19 conveyed to Fritz Heise by deed recorded in Book "L" of  
20 Deeds, at page 91, Douglas County Records.

19 EXCEPTING from the above described land the following:

20 Portions of the Northwest quarter of the Southeast  
21 quarter, the Southwest quarter of the Southeast quarter of  
22 Section 6 and the Northwest quarter of the Northeast  
23 quarter of Section 7, Township 12 North, Range 20 East,  
24 Mount Diablo Base and Meridian.

23 A parcel or strip 40 feet wide which lies and is within  
24 the lands of George C. Henningsen lying and being 40 feet  
25 on the Easterly side of the center line of the proposed  
26 highway said center line being more particularly described  
27 as follows: Beginning at the intersection of the center  
28 line of the State Highway at approximately Engineer's  
29 Station "L" 107 plus 68 P. O. T. and the North property line  
30 of the property of George C. Henningsen located in the  
31 Northwest quarter of the Southeast quarter of Section 6,  
32 Township 12 North, Range 20 East, Mount Diablo Base and  
Meridian, said point of beginning further described as  
bearing South 17° 35' West 8629.52 feet from the Southeast  
corner of Section 30, Township 13 North, Range 20 East,  
Mount Diablo Base and Meridian, thence South 0° 35' East  
along the North and South quarter section line of Sections  
6 and 7 a distance of 3659 feet to the point of ending at  
the intersection of the center line of the proposed highway  
at approximately Engineer's Station "L" 144 plus 27.00  
P. O. T. and the South boundary of the Northwest quarter of  
the Northeast quarter of Section 7, Township 12 North, Range

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1 20 East, Mount Diablo Base and Meridian, said point of  
2 ending being further described as bearing South 12° 12'  
3 West a distance of 12,159.70 feet from the Southeast corner  
4 of Section 30, Township 13 North, Range 20 East, Mount  
5 Diablo Base and Meridian. Contains 3.36 acres, more or less.

6 TOGETHER with water rights allotted to George Henningsen for  
7 236.4 acres of the above described land, from the East Fork  
8 of the Carson River through the C. M. Henningsen Ditch and  
9 Frevert Ditch as more fully described in the Proposed  
10 Findings of Fact, Conclusions of Law and Decree, in the  
11 U.S.A. vs. Apline Land and Reservoir Company, No. D-183,  
12 in the District Court of the United States in and for the  
13 District of Nevada.

14 Containing 230 acres, more or less.

15 Subject to existing rights of way.

16 4. Roy F. Heise:

17 The SW 1/4 of the SW 1/4 of Lot 2 and the NW 1/4 of the  
18 SW 1/4 of Lot 2 situate in the SW 1/4 of Section 6 contain-  
19 ing 74.65 acres, more or less, the N 1/2 of the SE 1/4 of  
20 Section 1, the S 1/2 of the SE 1/4 of Section 1, 76.6 acres  
21 in the NE 1/4 of Section 12, all the above situate in  
22 T12N, R20E, M.D.M., Douglas County, Nevada and containing  
23 311.25 acres, more or less.

24 5. Heise Land and Cattle Co.:

25 The NW 1/4 Section 7, T12N, R20E, M.D.M; the E 1/2 of the  
26 NE 1/4 of Section 12, the NW 1/4 of the NE 1/4 of Section  
27 12, T12N, R19E, M.D.M., all the above in Douglas County,  
28 Nevada and containing 280 acres, more or less.

29 6. James A. Hussman and Kathryn Hussman:

30 Parcel 1: All that portion of the NW 1/4 of the NE 1/4 of  
31 Section 9, T12N, R20E, M.D.M., Douglas County, Nevada,  
32 lying North of the Heitman Company Ditch. Said parcel  
contains 10 acres, more or less.

Parcel 2: All that portion of the E 1/2 of the SW 1/4 and  
the SE 1/4 of Section 4, T 12 N, R20E, M.D.M., lying West  
and South of the East Fork of the Carson River. Said parcel  
contains 54 Acres, more or less.

7. Walter J. Schultz:

The North 1/2 of Section 1, Township 12 North, Range 19 East,  
M.D.B. & M., excepting therefrom a strip of land along the  
North line of said property containing one acre, more or  
less, lying within the enclosure of the H. F. Dangberg Land  
and Live Stock Company Home Ranch.

EXCEPTING THEREFROM, all that certain lot, piece or parcel  
of land situated in the County of Douglas, State of Nevada;  
being a portion of the North 1/2 of Section 1, Township 12  
North, Range 19 East, M.D.B. & M. which bears S 00-03-00 E  
2646.60' from the Northeast corner of said Section 1 as

1 marked by a brass cap monument set by the U.S. General Land  
2 Office in 1939 during a dependent resurvey; thence  
3 N 00-03-00 W 41.76' along the East line of said Section 1  
4 to a 3/4" iron pipe set in the East West fence, which  
5 delineates the North boundary of Waterloo Lane at this date,  
6 the true point of beginning; thence S 89-18-00 W 720.00'  
7 along the fence delineating the North boundary of Waterloo  
8 Lane to a 3/4" iron pipe; thence N 00-03-00 W 605.00' to a  
9 2" iron pipe set in concrete; thence N 89-18-00 E 720.00'  
10 to a 2" iron pipe set on the East line of Section 1,  
11 Township 12 North, Range 19 East, M.D.B. & M.; thence  
12 S 00-02-00 E 605.00' along the East side of said Section 1  
13 to the true point of beginning. Containing ten (10) acres,  
14 more or less. All iron pipe monuments are stamped RLS 2447.

8. Jeanette Cowden:

9 A piece of land located in the NE 1/4 of Section 5, T12N,  
10 R20E, M.D.B. & M., lying South and West of the centerline  
11 of the East Carson River in Douglas County, Nevada, and  
12 described as follows:

13 Beginning at the fence corner which is located in the center  
14 of said Section 5, and which is located S 0° 26' 22" E.,  
15 2581.00 feet from the North one quarter corner of said  
16 Section 5, T12N, R20E; thence along the fence marking the  
17 one quarter line.

18 N 89° 50' 00" E., 2490.00 feet to the approximate  
19 centerline of the East Carson River; thence along the  
20 approximate centerline of the river.

21 N 25° 48' 32" W, 393.09 feet; thence

22 N 36° 32' 00" W, 366.00 feet; thence

23 N 42° 43' 00" W, 150.00 feet; thence

24 N 60° 30' 28" W, 149.93 feet; thence

25 N 60° 14' 14" W, 612.24 feet to the approximate  
26 quarter line; thence

27 S 0° 26' 22" E, 1881.00 feet to the point of beginning.

28 Containing 62.50 acres more or less.

29 9. Edward F. W. Berning and Erna Berning:

30 All that certain lot, piece or parcel of land situated  
31 in the County of Douglas, State of Nevada; being a portion  
32 of the North 1/2 of Section 1, Township 12 North, Range 19  
East, M.D.B. & M. More particularly described as follows:

Beginning at the Southeast corner of the North 1/2 of  
Section 1, Township 12 North, Range 19 East M.D.B. & M.  
which bears S 00-03-00 E 2646.60' from the Northeast corner  
of said Section 1 as marked by a brass cap monument set by  
the U.S. General Land Office in 1939 during a dependent  
resurvey; thence N 00-03-00 W 41.76' along the East line of  
said Section 1 to a 3/4" iron pipe set in the East West  
fence, which delineates the North boundary of Waterloo Lane  
at this date, the true point of beginning; thence S 89-18-00  
W 720.00' along the fence delineating the North boundary of  
Waterloo Lane to a 3/4" iron pipe; thence N 00-03-00 W  
605.00' to a 2" iron pipe set in concrete; thence N 89-18-00  
E 720.00' to a 2" iron pipe set on the East line of Section  
1 Township 12 North, Range 19 East, M.D.B. & M; thence  
S 00-03-00 E 605.00' along the East side of said Section 1  
to the true point of beginning, containing ten (10) acres

1 more or less. All iron pipe monuments are stamped RLS 2447.

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3 10. Frank Edward Reed and Paula M. Reed:

4 That certain tract or parcel of land situate, lying and  
5 being in the NE corner of the N 1/2 of Lot 1 of SW 1/4  
6 (NE 1/4 of SW 1/4) of Section 6, T 12N, R20E, M.D.B. & M.,  
7 and having a frontage of 1056 feet, more or less, on Motts-  
ville Lane, (so called), and frontage of 334 feet, more or  
less, on Frevert Road (so called), and containing eight (8)  
acres, more or less.

8 Together with all improvements and water and water rights  
thereto.

9 EXCEPTING, HOWEVER, the following described property:

10 Commencing at a point 376-1/2 feet W of where the County  
11 Road, known as Mottsville County Road, intersects with  
12 the road known as the Frevert Road, and on the W boundary  
of said Frevert Road; thence in a Southerly direction  
13 276-3/4 feet; thence Westerly 315 feet; thence Northerly  
276-3/4 feet to the S side of said Mottsville Road;  
14 thence along the S side of said Mottsville Road 315 feet  
E to the place of beginning; and containing 2 acres, more  
or less.

15 This land lies in Section 6, Township 12 N, Range 20 E,  
16 M.D.B. & M.

17 EXCEPTING FURTHER, the following described Right of Way  
18 conveyed by deed from Theresa N. Springmeyer to the State  
of Nevada for a State Highway:

19 Being a portion of the NE 1/4 of the SW 1/4 of Section 6,  
20 Township 12 N, Range 20 E, M.D.B. & M., more fully  
described by metes and bounds as follows, to-wit:

21 Beginning at a point on the Center Line of the State  
22 Highway at a point known as Engineers' Station "L"  
104 / 45.00 P.O.T. said point of beginning being  
23 further described as bearing N 4° 55' 40" E a distance  
of 29,196.13 feet from the SW corner of Section 31,  
24 Township 12 N, Range 20 E, M.D.B. & M.; thence S 0° 35'  
E along said Center Line a distance of 328 feet to an  
25 intersection with a property line fence at approximat-  
ly Engineers' Station "L" 107 / 73.00 P.O.T.; thence  
26 N 89° 25' W, a distance of 50.00 feet to the Easterly  
50 foot Right of Way Line; thence N 0° 35' W, a  
27 distance of 328.00 feet to an intersection with a  
property line fence; thence S 89° 25' E, a distance  
28 of 50.00 feet to Engineer's Station "L" 104 / 45.00  
P.O.T. to the point of beginning.

29 Said Right of Way for public highway containing 0.38  
30 acres, more or less.

31 In consideration of the above grant, the owners of the  
32 benefited parcels agree to pay to the grantors, their heirs and

1 assigns, the total sum of Five Thousand Dollars (\$5,000.00) on  
 2 or before December 31, 1974. The Grantees shall make payment in  
 3 accordance with the below schedule:

GRANTEE	TOTAL ACREAGE	% OF PROJECT TOTAL ACREAGE	PAYMENT
1. Douglas Sorensen & Milton Sorensen	145	8.77	\$ 438.50
2. John C. Henningsen & Virginia S. Henningsen	240	14.52	726.00
3. Chris Gansberg Sr.	230	13.91	695.50
4. Roy F. Heise	311.25	18.82	941.00
5. Heise Land and Cattle Company	280	16.94	847.00
6. James A. Hussman & Kathryn Hussman	64	3.87	193.50
7. Walter J. Schulz	304.96	18.45	922.50
8. Jeanette Cowden	62.5	3.78	189.00
9. Edward F. W. Berning & Erna Berning	10	0.60	30.00
10. Frank Edward Reed & Paula M. Reed	5.62	0.34	17.00
	<u>1,653.33</u>	<u>100.00</u>	<u>\$ 5,000.00</u>

19 It is intended that the grant of this easement shall run  
 20 with the land and shall be binding on and shall inure to the  
 21 benefit of the parties hereto, their heirs, successors or assigns.

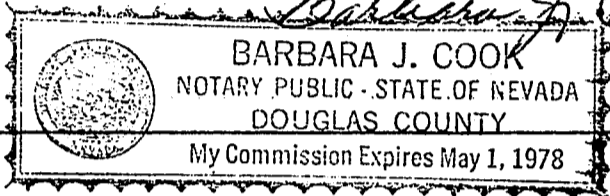
22 The Grantees agree to see that the existing Henningsen  
 23 ditch, crossing the Grantors' lands, will be filled in and leveled  
 24 to the existing ground grade after the use of the ditch is abandon-  
 25 ed. Grantees further agree to leave the lands affected by the  
 26 construction of the proposed ditch in a neat manner by seeing that  
 27 all trash and debris from any construction is removed from the  
 28 Grantors' premises or along the granted easement. In the event of a  
 29 dispute as to what is neat, the Grantor and Grantees shall each  
 30 select an arbitrator and these arbitrators will in turn select a  
 31 third arbitrator. Both parties to this agreement agree that the  
 32 decision of the arbitrators will be binding on both parties.



1 STATE OF NEVADA )  
2 COUNTY OF DOUGLAS ) : SS

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4 On this 14 day of March, 1974, personally  
5 appeared before me, a notary public, the following persons:

6  
7 Ellen H. Gansberg  
8 Barbara J. Cook



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STATE OF CALIFORNIA }  
COUNTY OF Amador } ss.

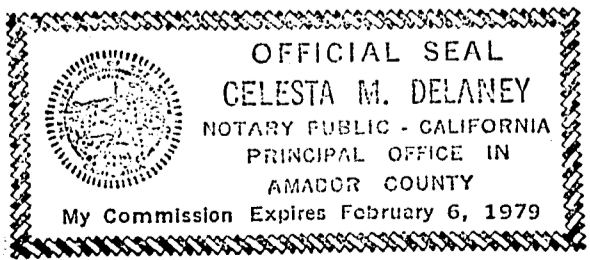
On this 12th day of March in the year one thousand nine hundred and 75 before me, Celesta M. DeLaney, a Notary Public, State of California, duly commissioned and sworn, personally appeared Chris H. Gansberg, Sr. and Fred H. Gansberg

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that t he v executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Amador County of Amador the day and year in this certificate first above written.

Celesta M. DeLaney  
Notary Public, State of California

My commission expires 78873





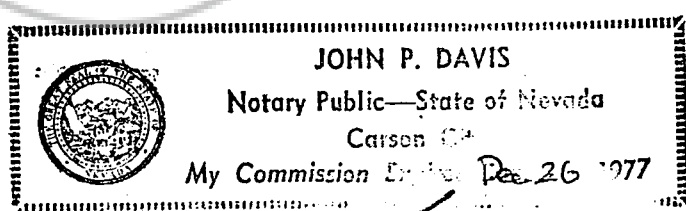
1 STATE OF NEVADA )  
2 COUNTY OF DOUGLAS ) SS

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On the days indicated below, 1974, personally appeared before me, a notary public, the following persons:

- |                               |                         |   |
|-------------------------------|-------------------------|---|
| <u>Douglas Sorensen</u>       | <u>Oct 21, 1974 JPD</u> | <u>Edward F.W. Berning</u> <sup>Dec 21, 1974</sup> <u>JPD</u> |
| <u>Harry F Wennhold</u>       | <u>Oct 21, 1974 JPD</u> | <u>Erna Berning</u> <u>Dec 2, 1974 JPD</u>                    |
| <u>Ida Wennhold</u>           | <u>Oct 21, 1974 JPD</u> | <u>Jeanette Cawden</u> <u>Dec 5, 1974 JPD</u>                 |
| <u>Ann Wennhold</u>           | <u>Oct 21, 1974 JPD</u> | <u>S.C. Heise</u> <u>Dec 6, 1974 JPD</u>                      |
| <u>John C. Henningsen</u>     | <u>Oct 21, 1974 JPD</u> | <u>Anna Heise</u> <u>Dec 6, 1974 JPD</u>                      |
| <u>Milton Sorensen</u>        | <u>Nov 19, 1974 JPD</u> | <u>Ray F. Heise</u> <u>Dec 6, 1974 JPD</u>                    |
| <u>Virginia S. Henningsen</u> | <u>Nov 27, 1974 JPD</u> | <u>Paula M. Reed</u> <u>Dec 12, 1974 JPD</u>                  |
| <u>James A. Hussman</u>       | <u>Dec 2, 1974 JPD</u>  | <u>Frank Edward Reed</u> <u>Dec 12, 1974 JPD</u>              |
| <u>Kathryn Hussman</u>        | <u>Dec 2, 1974 JPD</u>  | <u>Chris H. Gansberg Jr</u> <u>March 13, 1975 JPD</u>         |

25 who acknowledged that they executed the above instrument.



John P. Davis  
JOHN P. DAVIS, Notary Public

30 Recorded at Request of John Davis  
31 On MAR 18 1975 At 15 Min. Past 2 PM  
Official Records of Douglas County, Nevada. Fee 11.00 JPD

32 Patricia J. Stanley, Recorder. By [Signature]  
Deputy -9- and last page