After recording please mail to:

Lois J. Wagner P. O. Box 777 Gardnerville, Nevada 89410

SILVER STATE TITLE CO.

Recorded at Request of On MAR 1 9 1975

At 55 Min. Past Official Records of Douglas County, Nevada.

Patricia J. Stanley, Recorder.

Grant Deed

Application No.

THIS INDENTURE WITNESSETH: EDWARD A. HARRIS, a married man

THE FIRST PART Y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

LOIS J. WAGNER, an unmarried woman,

, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County THE SECOND PART Y of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 253, as shown on the Map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309 and on June 4, 1965, as Document No. 28377.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART Y THE SECOND PART, AND TO her HEIRS AND ASSIGNS, FOREVER.

19th DAY OF WITNESS

Edward A. Harris

STATE OF

Nevada

SS.

COUNTY OF Douglas

____whose name.

_____day of __ On this ___ 19th

known to me to be the person ___

March 19 75 before me, the undersigned

a Notary Public in and for said County, personally appeared_

Edward A. Harris

is

subscribed to the foregoing instrument and acknowledged

executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

78882

My commission expires RET E. ZINKE Notary Public -- State of Nevada

My Commission Expires Jan. 4, 1977

Douglas County \$ILVER STATE TITLE COMPANY

BOOK 375 PAGE 497