## FOR RECORDER'S USE

R.P.T.T. \$ - No Consideration

After recording please mail to:

Me. & Mes. Richard Molder Box 833 Minden, Neupda

Recorded at Request of On APR 8 1975

Official Records of Douglas County, Nevada.

Hancy Braughte

Pitricia J. Stanley, Recorder:

**Grant Deed** 

Application No. \_

THIS INDENTURE WITNESSETH:

THAT

RICHARD MERLIN NOLDEN AND NANCY JO BROUGHTON NOLDEN , HIS WIFE

, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, THE FIRST PART IES GRANT, BARGAIN, AND SELL TO

RICHARD MERLIN NOLDEN AND NANCY JO BROUGHTON , HIS WIFE, AS JOINT TENANTS

, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN THE SECOND PART IES THE SAID COUNTY OF DOUGLAS, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS:

> LOT 34, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO.2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1,1965 AS DOCUMENT No. 28309 AND TITLE SHEET AMENDED ON JUNE 5, 1965, AS DOCUMENT No. 28377.

( ) Computed on full value of property conveyed; or ( ) Computed on full value less liens & encumbrances remaining thereon at time of transfer. bigned under penalty of perjury:

<u> Naury</u> Signature of declarant or agent determining tax - firm name.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THE AND ASSIGNS OF SUCH SURVIVOR FOREVER.

WITNESS NANCY JO BROUGHTON WHO AQUIRED TITLE AS NANCY JO BROUGHTON NOLDEN

STATE OF

My commission expires

NEVADA

COUNTY OF DOUGLAS

RICHARD MERLIN NOLDEN AND NANCY JO BROUGHTON a Notary Public in and for said County, personally appeared

aubscribed to the foregoing instrument and acknowledged S whose name. known to me to be the person \_\_

executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Zamanannin mananan mananan mananan mananan manan manan zaman manan manan manan manan manan manan manan manan m Witness my hand and official seal PATRICIA J. STANLEY

NOTARY PUBLIC in and for said County and State

Notary Public -- State of Nevada

**Douglas County** 

My Commission Expires Mar. 20, 1978