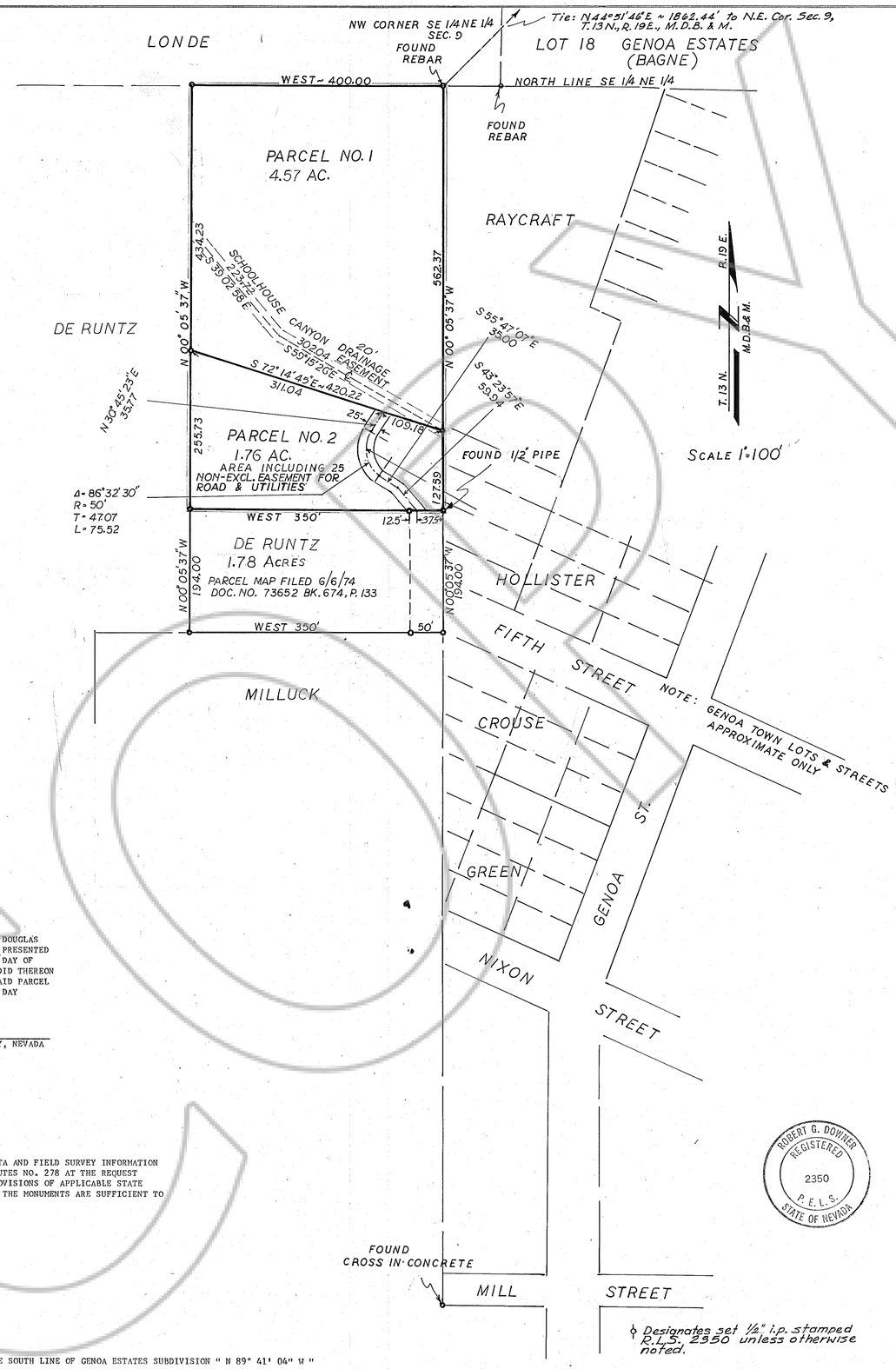

PLANNING DIRECTOR'S CERTIFICATE:
I CERTIFY THAT THIS MAP MEETS THE REQUIREMENTS OF DOUGLAS COUNTY ORDINANCES AND THAT THE PARCEL SIZES COMPLY WITH EXISTING ZONING.

SIGNED ON THIS 5th DAY OF December 1975

PLANNING DIRECTOR, DOUGLAS COUNTY, NEVADA

COUNTY ENGINEERS' CERTIFICATE:
I, ROB'T GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS OF STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

Robert A. Gardner 12/5/75
ENGINEER IN AND FOR DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE:

WE, JOHN T. AND MARGARET H. DE RUNTZ, AND ROBERT P. AND JULIET D. BRUSH, OWNERS OF PARCELS 1 & 2 (BRUSH), AND OF PARCEL 3 (DE RUNTZ), DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED ON THIS MAP.

SIGNATURE John T. de Runtz SIGNATURE Robert P. Brush
SIGNATURE Margaret H. de Runtz SIGNATURE Juliet D. Brush

COUNTY OF DOUGLAS SS
STATE OF NEVADA

ON November 22, 1975 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JOHN T. & MARGARET H. DE RUNTZ, AND ROBERT P. & JULIET D. BRUSH, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

STAMP SIGNATURE P. M. Stannard
NAME R. M. STANNE
Notary Public - State of Nevada
Lyon County
My Commission Expires Sept. 22, 1979

EASEMENT DEDICATION:

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR ANY AND ALL PUBLIC PURPOSES THE STREET AND OTHER PUBLIC WAY SHOWN HEREON AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING:
A. RIGHTS OF WAY AND EASEMENTS FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL AND TELEPHONE SERVICE ACROSS AND UNDER THE FIVE FEET OF LAND ADJACENT TO ALL SIDE LOT LINES AND REAR LOT LINES AND THE FRONT TEN FEET ADJACENT TO THE EASEMENT.

B. EASEMENTS AS DELINEATED ON THIS MAP TOGETHER WITH EASEMENTS THAT MAY BE A MATTER OF RECORD.

JOHN T. DE RUNTZ John T. de Runtz ROBERT P. BRUSH Robert P. Brush
MARGARET H. DE RUNTZ Margaret H. de Runtz JULIET D. BRUSH Juliet D. Brush
SIERRA PACIFIC POWER CO. R. E. Shannon 11-20-75 Juliet D. Brush
CONTINENTAL TELEPHONE CO. J. J. Allen 11/20/75

COUNTY CLERK'S CERTIFICATE:
I, EARNHART W. THRAN, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY ON THE 20th DAY OF November, 1975, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON BY RESOLUTION DULY PASSED AND ADOPTED, APPROVE AND ACCEPT SAID PARCEL MAP. IN WITNESS WHEREOF I HEREUNTO SET MY HAND THIS 5th DAY OF December 1975.

Matt Bernard
COUNTY CLERK IN AND FOR DOUGLAS COUNTY, NEVADA

SURVEYORS' CERTIFICATE:
THIS MAP WAS PREPARED BY ME AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF NEVADA REVISED STATUTES NO. 278 AT THE REQUEST OF ROBERT BRUSH, IN MAY 1974, I HEREBY CERTIFY THAT ALL PROVISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Robert G. Downer
ROBERT G. DOWNER, R.L.S. 2350

ROBERT G. DOWNER
REGISTERED
2350
P. E. L. S.
STATE OF NEVADA

RECORDED AT THE REQUEST OF ROBERT BRUSH ON Dec. 10, 1975 AT 30 MIN. PAST 8 A.M.
OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOC. NO. 86061 BOOK 1275 PAGE 473
FEE: $5.00

PATRICIA STANLEY, RECORDER, BY Kylene Rodgers, Deputy

PARCEL MAP NO. _____

LOCATED IN THE EAST ONE HALF SECTION 9, T. 13 N., R. 19 E., M.D.B.& M.
DOUGLAS COUNTY, NEVADA

SCALE 1"=100'

DOWNER ENGINEERING GARDNERVILLE, NEVADA

BASIS OF BEARING IS THE SOUTH LINE OF GENOA ESTATES SUBDIVISION " N 89° 41' 04" W "

◊ Designates set 1/2" i.p. stamped R.L.S. 2350 unless otherwise noted.

Deruntz, John T & Margaret H – Brush, Robert P & Juliet D / Doc # 86061 / Sec 9 T13N R19E

9-13-19

DOC 86061
BRUSH