22.00

After recording please mail to:

Mr. and Mrs. Dewey Miller P. O. Box 1343 Zephyr Cove, Nevada 89448

TE TITLE CO OFFICIAL RECORDS OF

\$ 3.00 pd

76 JUL 14 P4: 13

DOUGLAS CO. NEV. ATRICIA J. WILLIAMS RECORDER depuly

Grant Deed

8799-L Application No. _

THIS INDENTURE WITNESSETH: THAT CAVE ROCK ESTATES, a corporate co-partnership, composed of STANLEY L. MARTIN, INC., a corporation, DON MAR DEVELOPMENT CORP., a corporation, and G-E-M DEVELOPMENT CORP., a corporation

THE FIRST PARTY , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO DEWEY WAYNE MILLER and PATRICIA ANN MILLER, husband and wife, AS JOINT TENANTS

THE SECOND PART Y . AND TO THEIR HEIRS AN The County of Douglas, State of Nevada , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 130, as shown on the Official Map of Cave Rock Estates Unit No. filed in the Office of the County Recorder on July 29, 1968, Document No. 41604, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY and assigns of such survivor forever.

WITNESS	HAND	_{THIS} 12tI	1 DAY OF	· .	July		, ₁₉ _76	<u>_</u> :
				CAVE	RQCK ESTA	NTES	<u> </u>	
		//		By:	mal	L Ma	shin .	
STATE OF	NEVADA					-		_
COUNTY OF	DOUGLAS	SS	i•					
On this	12th	day of	July	, _{19_} 76_	, before me,	Marilyn	L. Bigham	_
a Notary Public In	and for said Cou Dartner of	nty, personally appea Cave Rock Est	red Dor tates	nald L. Ma	rtin, kno	own to me	to be	_
known to me to be	the person	whose	name	. su	bscribed to the	foregoing instru	ment and acknowledge	ed
	Witness my hand	recuted the same, free and official seal	Many	rily and for the u	<u> </u>	Notary Public -	ioned. - State of Nevada L. BIGHAM	1100
,		for said County and S November	_	19 79		DOUGLA	S COUNTY xpires Nov. 6, 1979	
My commission ex	hues —			—_, ıs <u></u> ;				Į