

PARCEL MAP for
of a portion of the S.E. 1/4 N.E. 1/4 of SECTION 1
T.14 N., R. 19 E., M.D.B.M., DOUGLAS COUNTY, NV

We, JACK BAY & ROBERT HASS owners of this parcel of land,
do hereby grant permanent easements for utility installations and access as designated
on this map.

Jack Bay *Robert Hass*
JACK BAY ROBERT HASS

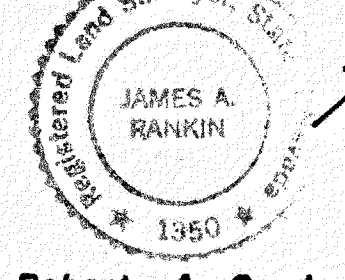
County of Douglas
State of Nevada SS:
On March 1st 1976 Personally appeared before me, a Notary Public, Jack Bay and
Robert Hass, who acknowledged they executed the above instrument.

Margaret Bay
MARGARET BAY
NOTARY PUBLIC - STATE OF NEVADA
DOUGLAS COUNTY
My Commission Expires Oct. 31, 1979

The undersigned utility approves and accepts the easements designated on this map.

Robert Shannon 3-1-1976 *G.H. Phillips* 3-2-1976
Sierra Pacific Power Co Continental Telephone of NV

This map was prepared at the request of JACK BAY & ROBERT HASS based on a
survey made by me and completed on December 19, 1975, and is a true and accurate
as shown. The monuments are of the character and occupy the positions indicated, and
are sufficient to enable this survey to be retraced.



James A. Rankin
JAMES A. RANKIN R.L.S. 1350

I, Robert A. Gardner, Engineer in and for the county of Douglas, state of Nevada
hereby certify that I have examined this map and that all conditions, N.R.S., local
ordinances, and other reviewing agencies have been complied with.

Robert A. Gardner
ROBERT A. GARDNER - COUNTY ENGINEER March 9, 1976

I, Matthew Bernard, Clerk in and for the county of Douglas, State of Nevada, do hereby
certify that this parcel map was approved and accepted this 20th day of January
1976, by the Board of County Commissioners of Douglas County

Matthew Bernard
MATTHEW BERNARD - COUNTY CLERK

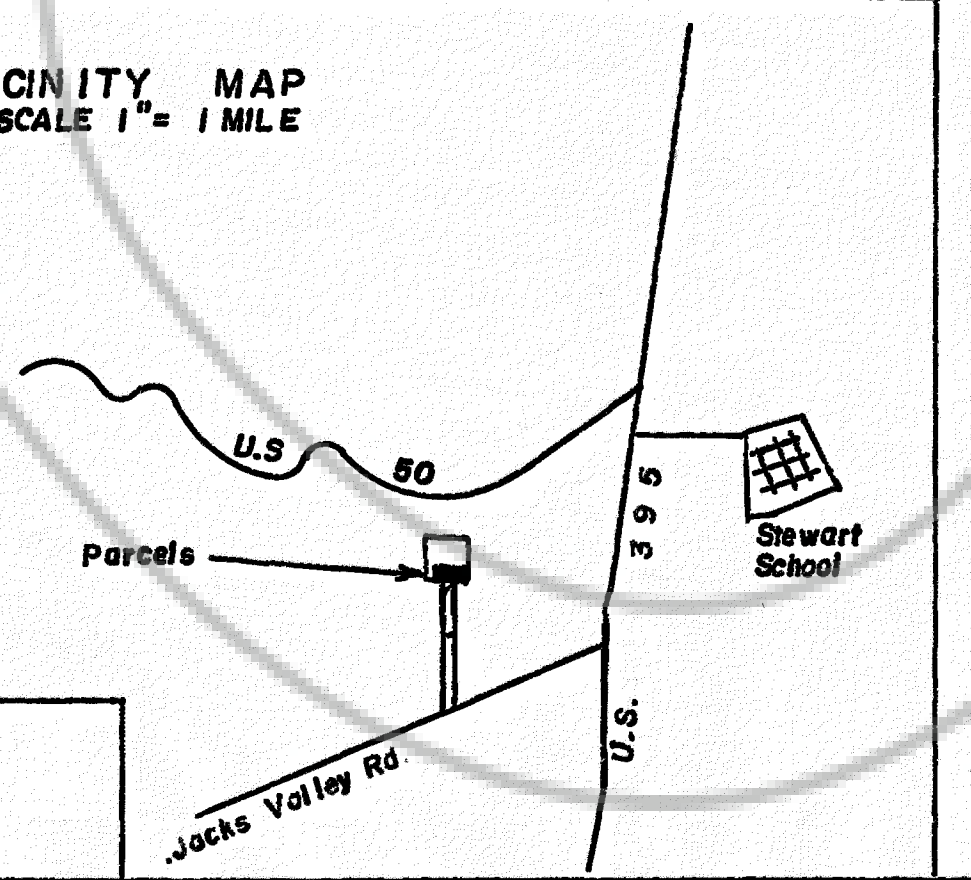
Filed this 14th day of March 1976, at 1:08 PM, in Book 371 of
parcel maps on page 129, at the request of Jack Bay, Robert Hass
DOCUMENT No. 87622

Patricia J. Stanley
PATRICIA J. STANLEY - COUNTY RECORDER

CONDITIONS OF APPROVAL:
Any further division of this parcel of land constitutes a subdivi-
sion in accordance with N.R.S. 278.320 and Douglas County
Code 16 and must comply with Douglas County Subdivision Im-
provement Standards including paving on all roads shown on this
parcel and any other roads necessary for proper access to
this parcel.

PARCEL MAP
for **JACK BAY & ROBERT HASS**
of a portion of the S.E. 1/4 N.E. 1/4 of
SECTION 1, T.14N., R.19E. M.D.B.M.
by **RANKIN ENGINEERING CO.**

VICINITY MAP
SCALE 1" = 1 MILE



Curve ①	Curve ②	Curve ③
A = 8° 19' 49"	A = 74° 25' 34"	A = 90° 30' 45"
R = 300	R = 20	R = 20
T = 21.85	T = 15.19	T = 20.18
CH = 43.58	CH = 24.19	CH = 28.41

REFERENCE MAPS & SURVEYS
R.S. Bk 3 Pg 70
R.S. File 63803
P.M. Bk 1274 Pg 3
P.M. Bk 974 Pg 258
P.M. Bk 974 Pg 257

Indicates 5/8" Re bar w/R.E. 1350 tag set