

When Recorded Mail To:

Mr & Mrs P.M. Knoll  
2147 Villa Heights  
Pasadena, CA. 91107

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF

\$3.00pd

76 MAR 4 P 1:41

DOUGLAS CO. NEV.  
PATRICIA J. STANLEY  
RECORDER

*Regina Mason*  
Deputy

1  
2 Documentary Transfer Tax \$ 60.50  
3  Computed on full value of property conveyed; or  
4  Computed on full value less liens & encumbrances  
5 remaining thereon at time of transfer.

Under penalty of perjury:

Douglas County Title Co.  
Signature of declarant or agent  
determining tax - firm name.

For Recorder's Use:

7 ORDER NO. 1125

8 ESCROW NO.

9 JOINT TENANCY DEED

10 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowl-  
11 edged, TRANS STEEL FINANCIAL CORPORATION, a California corporation

12 do (es) hereby GRANT, BARGAIN and SELL to  
13 E. MELVIN KNOLL and BETTY L. KNOLL, husband and wife

14 as joint tenants with right of survivorship, and not as tenants  
15 in common, the real property situate in the County of Douglas  
16 State of Nevada, described as follows:

17 Lot 16, as shown on the map of LAKERIDGE ESTATES NO. 1, filed in the office  
18 of the County Recorder of Douglas County, Nevada, on February 23, 1959

19 TOGETHER WITH all tenements, hereditaments and appurte-  
20 nances thereunto belonging or in anywise appertaining, and any  
21 reversion, remainders, rents, issues or profits thereof.

TRANS STEEL FINANCIAL CORPORATION,  
a California corporation

22 Dated January 14, 1976

By: *Frank Hayashida*  
By: FRANK HAYASHIDA

PRESIDENT

23 STATE OF NEVADA )  
24 ) ss.  
25 County of )

26 STATE OF CALIFORNIA  
27 COUNTY OF Sacramento ) ss.

28 On January 16, 1976 before me, the undersigned, a Notary Public in and for  
29 said State, personally appeared Frank Hayashida

30 known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_

31 known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument, in

32 and known to me to be the persons who executed the within

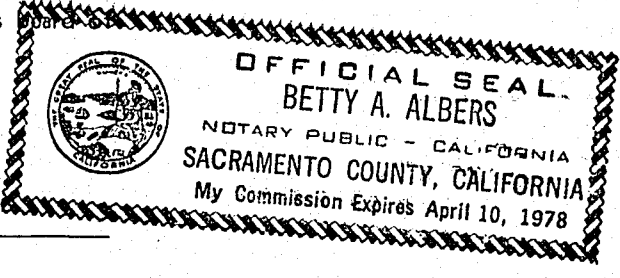
instrument on behalf of the corporation therein named, and ac-

knowledge to me that such corporation executed the within

instrument pursuant to its by-laws or a resolution of its directors.

WITNESS my hand and official seal.

Signature: Betty A. Albers  
Betty A. Albers  
Name (Typed or Printed)



(This area for official notary seal)

87624

HOWARD D. MCKIBBEN  
ATTORNEY AT LAW  
DOUGLAS COUNTY  
COURTHOUSE  
POST OFFICE BOX 307  
MINDEN, NEVADA 89423

Form 3002—(Corporation) First American Title Company