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\$3.00pl
DOUGLAS CO. NEV.
PATRICIA J. STANLEY
RECORDER
Patricia Stanley
Deputy

LTIC-CAL T-100 Rev. 8-71

RECORDING REQUESTED BY

Douglas County Title Co.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Lot 469 Summit Vlg. Assoc.
STREET c/o Les Berkson, Atty at Law
ADDRESS P.O. Box 269
CITY, Stateline, Nev. 89449
STATE
ZIP

Title Order No. Escrow No.

This space for Recorder's use

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$ none

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THELMAR CORPORATION

hereby GRANT(S) to LOT 469 SUMMIT VILLAGE ASSOCIATION, a Nevada non-profit corporation, Grantee

the following described real property in the County of Douglas, State of ~~California~~ Nevada,

All that portion of Site 469, as shown on the official "Second Amended Map, Summit Village", filed in the office of the Douglas County Recorder, State of Nevada on January 13, 1969, described as follows:

Commencing at the most northerly corner of said site 469, thence South 39° 02' 07" West, along the northwest line of said site, a distance of 10.00 feet; thence leaving said line, South 50° 57' 53" East a distance of 50.00 feet to a point on the southeast line of said site 469; thence along said southeast line, North 39° 02' 07" East a distance of 10.00 feet to the northeast corner of said 469; thence along the northeast line of said site; North 50° 57' 53" West, a distance of 50.00 feet to the point of commencement.

Said parcel being shown as "Common Area" on that certain Parcel Map filed for record in the office of the Douglas County Recorder on January 29, 1976 as Document #87011

Dated Feb. 24, 1976

THELMAR CORPORATION

By: *W. L. Woodard*
W. L. WOODARD, President

STATE OF ~~CALIFORNIA~~ Nevada }
COUNTY OF Douglas } SS.

On Feb. 24, 1976 before me, the under-
signed, a Notary Public in and for said State, personally appeared
W. L. Woodard, President, Thelmar
Corporation



LESTER H. BERKSON
Notary Public — State of Nevada
Douglas County
My Commission Expires Oct. 22, 1976

known to me to be the person(s) whose name(s) is(are) subscribed
to the within instrument and acknowledged that he
executed the same. Witness my hand and official seal.

Signature *Les H Berkson*

(Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

8/73 10M Name Street Address City & State 87625