

R.P.T.T. \$ # 3.85

After recording please mail to:
Lee Lumber Co.

FOR RECORDER'S USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF

\$ 3.00pd
76 MAR 4 P 4: 01

DOUGLAS CO. NEV.
PATRICIA J. STANLEY
RECORDER

Patricia J. Stanley
Deputy

Application No. 9895

Grant Deed

THIS INDENTURE WITNESSETH: THAT

SANDI THOMAS, a single woman,

THE FIRST PART **y**, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

LEE LUMBER COMPANY

THE SECOND PART **y**, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **the County of Douglas, State of Nevada,** and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 20, of Block 3, as shown on the Map of the Artemisia Re-Subdivision, filed in the office of the County Recorder April 23, 1962, Document No. 19909, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART **y** OF THE SECOND PART, AND TO **their** HEIRS AND ASSIGNS, FOREVER.

WITNESS _____ HAND _____ THIS 15 DAY OF JULY, 1975

Sandi Thomas
Sandi Thomas

STATE OF _____ }
COUNTY OF _____ } ss.

On this 15, day of JULY, 1975, before me, the undersigned

a Notary Public in and for said County, personally appeared SANDI THOMAS
Sandi Thomas

known to me to be the person _____ whose name is subscribed to the foregoing instrument and acknowledged that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Glenn A. Webb
NOTARY PUBLIC in and for said County and State

My commission expires FEB 4, 1978

