

DRAWING NUMBER  
Tahoe Village No. 2  
and Amended  
Sheet 1 of 2  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORD BY NUMBER 0704

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# SECOND AMENDED MAP 'TAHOE VILLAGE UNIT NO. 2 (A PORTION THEREOF)

A PORTION OF THE EAST 1/2, SECTION 30, T.13N, R.19E, M.D.M.  
DOUGLAS COUNTY, NEVADA  
DECEMBER, 1975

CREGAN & D'ANGELO  
P.O. BOX X  
ZEPHYR COVE, NEVADA  
(702) 588-4588

A RELOCATION OF THE 66 UNITS SHOWN ON SHEET 6 OF THE AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 TO ALLOW BETTER SITING AND ACCESS

SECURITY NATIONAL BANK OF NEVADA, KROEGER PROPERTIES DEVEL. CORP. INC. OF NEVADA, BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, TAHOE VILLAGE HOMEOWNERS ASSOCIATION, SIEVERS VENDING,

### OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENT THAT RICHARD EVANS, ANNE EVANS, TAHOE HAWAII INVESTMENT DO HEREBY REPRESENT THAT THEY ARE THE OWNERS OF THE LAND DESCRIBED BY THIS MAP CONSISTING OF TWO SHEETS AND THAT THEY APPROVE AND ACCEPT THIS MAP OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES 116 AND 278 AND ALL SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY ORDINANCES NO. 158 AND DO HEREBY DEDICATE TO ANY AND ALL PUBLIC PURPOSES THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS STREETS AND OTHER PUBLIC WAYS AND PUBLIC PLACE SHOWN HEREON AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING:

- A. RIGHTS OF WAY AND EASEMENTS FOR WATER, GAS, SEWER AND DRAINAGE PIPES AND FOR POLES, ANCHORAGE AND GUYS AND OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEPHONE AND TELEVISION SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, ACROSS AND UNDER ALL THAT LAND LYING OUTSIDE THE BUILDING SITES AS SHOWN ON THIS MAP
- B. EASEMENTS FOR UTILITY SERVICES; IN CONNECTION WITH THE CONSTRUCTION OF THE INITIAL SERVICES; THE RIGHT TO REMOVE TREES; AND FOR SUBSEQUENT MAINTENANCE OF SUCH SERVICES; THE RIGHT TO TRIM, LIMB AND REMOVE BRUSH FROM TIME TO TIME ON, OVER, ACROSS AND UPON THOSE EASEMENTS DEDICATED HEREIN.
- C. EASEMENTS FOR THE STORAGE OF SNOW AS SHOWN ON THIS MAP, ON, OVER AND ACROSS STRIPS OF LAND 10 FEET IN WIDTH, ADJACENT TO THE BOUNDARY LINES WHICH ARE CONTIGUOUS TO A PUBLIC STREET AS DESIGNATED.
- D. EASEMENTS AS DELINEATED AND NOTED ON THE SUBDIVISION MAP, TOGETHER WITH EASEMENTS AND RIGHTS OF WAY AS MAY BE A MATTER OF RECORD.
- E. THE RIGHT OF INGRESS AND EGRESS FROM ALL EASEMENTS AND RIGHTS OF WAY OVER THE LANDS SHOWN ON THE SUBDIVISION MAP
- F. ALL OTHER CONDITIONS AND REQUIREMENTS CONTAINED IN THE AMENDED MAP TAHOE VILLAGE UNIT NO. 2 AS RECORDED MARCH 29, 1974 IN BOOK 374 OF MAPS, PAGE 751, RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Tahoe-Hawaii Investment, Partnership - Jack Sievers  
A PARTNER

Tahoe Village Homeowners Association - Ferdie Sievers  
PRES.

Bank of America National Trust & Savings Association

Kroeger Properties Development Corp. Inc. of Nevada  
HENRY KROEGER - PRES.

Richard F. & Anne Evans  
RICHARD F. EVANS - PRES. ANNE EVANS

Security National Bank of Nevada  
SIEVERS VENDING - JACK K. & MARYANN SIEVERS

STATE OF NEVADA SS  
COUNTY OF DOUGLAS SS  
ON 22 JANUARY, 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JACK K. SIEVERS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS

FRANK J. BARNHART  
Notary Public - State of Nevada  
28 December 1966, expires 13 August 1977

William J. Newman 22 JANUARY 1976  
NOTARY PUBLIC STATE OF NEVADA DATE  
MY COMMISSION EXPIRES 13 August 1977

STATE OF NEVADA SS  
COUNTY OF DOUGLAS SS  
ON 22 JANUARY, 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FERDIE SIEVERS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS

FRANK J. BARNHART  
Notary Public - State of Nevada  
28 December 1966, expires 13 August 1977

William J. Newman 22 JANUARY 1976  
NOTARY PUBLIC STATE OF NEVADA DATE  
MY COMMISSION EXPIRES 13 August 1977

STATE OF NEVADA SS  
COUNTY OF DOUGLAS SS  
ON 22 JANUARY, 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HENRY KROEGER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS

FRANK J. BARNHART  
Notary Public - State of Nevada  
28 December 1966, expires 13 August 1977

William J. Newman 22 JANUARY 1976  
NOTARY PUBLIC STATE OF NEVADA DATE  
MY COMMISSION EXPIRES 13 August 1977

STATE OF NEVADA SS  
COUNTY OF DOUGLAS SS  
ON 22 JANUARY, 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD F. & ANNE EVANS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS

FRANK J. BARNHART  
Notary Public - State of Nevada  
28 December 1966, expires 13 August 1977

William J. Newman 22 JANUARY 1976  
NOTARY PUBLIC STATE OF NEVADA DATE  
MY COMMISSION EXPIRES 13 August 1977

**UTILITIES APPROVAL**  
THE UTILITY EASEMENTS ON THIS MAP HAVE BEEN CHECKED AND APPROVED AS ADEQUATE FOR THE INSTALLATION OF ELECTRIC AND TELEPHONE SERVICES AND WATER.

Earl W. Cooper 2-2-76  
SIERRA PACIFIC POWER CO. DATE

Henry W. Hall 2-4-76  
KINGSBURY WATER CO. DATE

William J. Newman 2/3/76  
KINGSBURY GENERAL IMP. DIST. DATE

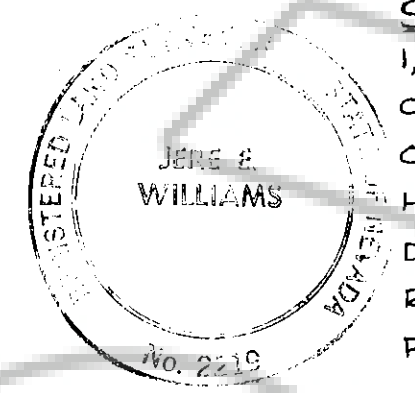
**DIVISION OF WATER RESOURCES CERTIFICATE**  
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

William J. Newman Jan. 26, 1976  
DIVISION OF WATER RESOURCES DATE

NOTE:  
TELEPHONE SERVICE NOT AVAILABLE AS OF DATE OF APPROVAL OF THIS MAP

### SURVEYORS CERTIFICATE

I, JERRY WILLIAMS, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LANDS SURVEYED BY ME OR UNDER MY SUPERVISION AND LAID OUT INTO LOTS AT THE INSTANCE OF TAY EVANS GROUP AND THAT THE LOCATION OF THE LOTS HAS BEEN DEFINITELY ESTABLISHED IN ACCORDANCE WITH THE LAW AND AS SHOWN HEREON THAT THE LOTS HEREON LIE WHOLLY WITHIN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., THAT THE SURVEY WAS MADE DURING THE MONTH OF DECEMBER, 1975 AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND ARE OF SUCH A CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THEY WILL BE SET IN SUCH POSITIONS AND AT SUCH TIME AS IS AGREED UPON UNDER THE PROVISIONS OF NRS 278.400.



Jerry Williams 1/2/76  
JERRY WILLIAMS DATE

### COUNTY ENGINEERS CERTIFICATE

I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY I HAVE EXAMINED THIS MAP ENTITLED SECOND AMENDED MAP TAHOE VILLAGE UNIT NO. 2 AND THAT ALL CONDITIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT AND THAT THE MONUMENTS AS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THEY WILL BE SET IN SUCH POSITION AND AT SUCH TIME AS AGREED UPON UNDER THE PROVISIONS OF NRS 278.400.

Robert A. Gardner 2/20/76  
ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

### COUNTY CLERK CERTIFICATE

I, MATT BERNARD, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT ENTITLED SECOND AMENDED MAP TAHOE VILLAGE UNIT NO. 2 WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 20TH DAY OF FEBRUARY, 1976, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON BY RESOLUTION, DILY PASSED AND ADOPTED AT SAID MEETING, APPROVED AND ACCEPTED SAID MAP BUT DID NOT ACCEPT FOR PUBLIC USE ANY OF THE STREETS, ROADS OR EASEMENTS SHOWN THEREON BUT DID RESERVE THE RIGHT TO ACCEPT SAID ROADS, STREETS OR EASEMENTS AT ANY FUTURE DATE. I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THIS PLAT HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE, IN WITNESS WHEREOF I HERETO SET MY HAND THIS 5TH DAY OF MARCH, 1976.

Matt Bernard  
COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

### PLANNING COMMISSION

REVIEWED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE TO THE RECORDED AMENDED MAP TAHOE VILLAGE UNIT NO. 2 AND IS THEREFORE APPROVED AND RECOMMEND TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THIS 30TH DAY OF DECEMBER, 1975.

William J. Newman  
CHAIRMAN PLANNING COMMISSION OF THE COUNTY OF DOUGLAS, STATE OF NEVADA

### HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

J. D. Duggan 1-28-76  
HEALTH DIVISION DATE

STATE OF NEVADA SS  
COUNTY OF DOUGLAS SS  
ON 22 FEBRUARY, 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN STANBEN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS

William J. Newman  
NOTARY PUBLIC - STATE OF NEVADA DATE  
MY COMMISSION EXPIRES AUGUST 13, 1977

STATE OF NEVADA SS  
COUNTY OF DOUGLAS SS  
ON 4 MARCH, 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED G. M. HAWKINS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS

William J. Newman  
NOTARY PUBLIC - STATE OF NEVADA DATE  
MY COMMISSION EXPIRES AUGUST 13, 1977

STATE OF CALIFORNIA SS  
COUNTY OF EL DORADO SS  
ON 27 FEB, 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED W. J. Newman KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS

William J. Newman  
NOTARY PUBLIC - STATE OF CALIFORNIA DATE  
MY COMMISSION EXPIRES JANUARY 13, 1980

### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE FORGOING OWNERS TESTIFY TO THE OWNERS CERTIFICATE THAT THEY ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP.

Janet L. Miller 3/4/76  
SILVER STATE TITLE CO.

### RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Tahoe Village, et al ON THE 5th DAY OF MARCH, 1976, AT 5 MINUTES PAST 10 O'CLOCK A.M., AS INSTRUMENT NO. 87639 IN BOOK 375 OF MAPS, PAGE 203, RECORDS OF DOUGLAS COUNTY, NEVADA.

Patricia J. Stinson  
COUNTY RECORDER, COUNTY OF DOUGLAS, STATE OF NEVADA  
DOCUMENT NO. 87639

DRAWING NUMBER  
 Tahoe Village No. 2  
 Sub Amended  
 Sheet 2 of 6  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 07048

DRAWING NUMBER  
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DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 07048

# SECOND AMENDED MAP TAHOE VILLAGE UNIT NO. 2

(A PORTION THEREOF)

THE LIST BELOW REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOL **D** ON TRAMWAY DRIVE TO THE CORNER DESIGNATED WITH THE SYMBOL **ⓐ** ON THE VARIOUS SITES OF THIS SHEET ONLY

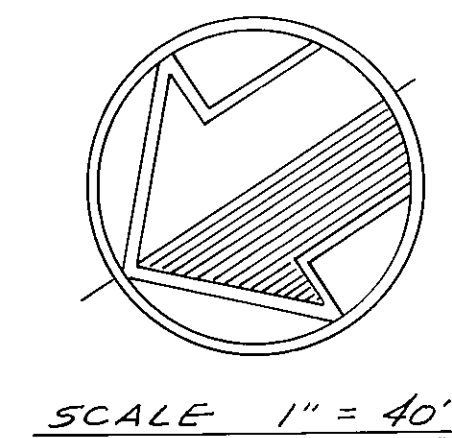
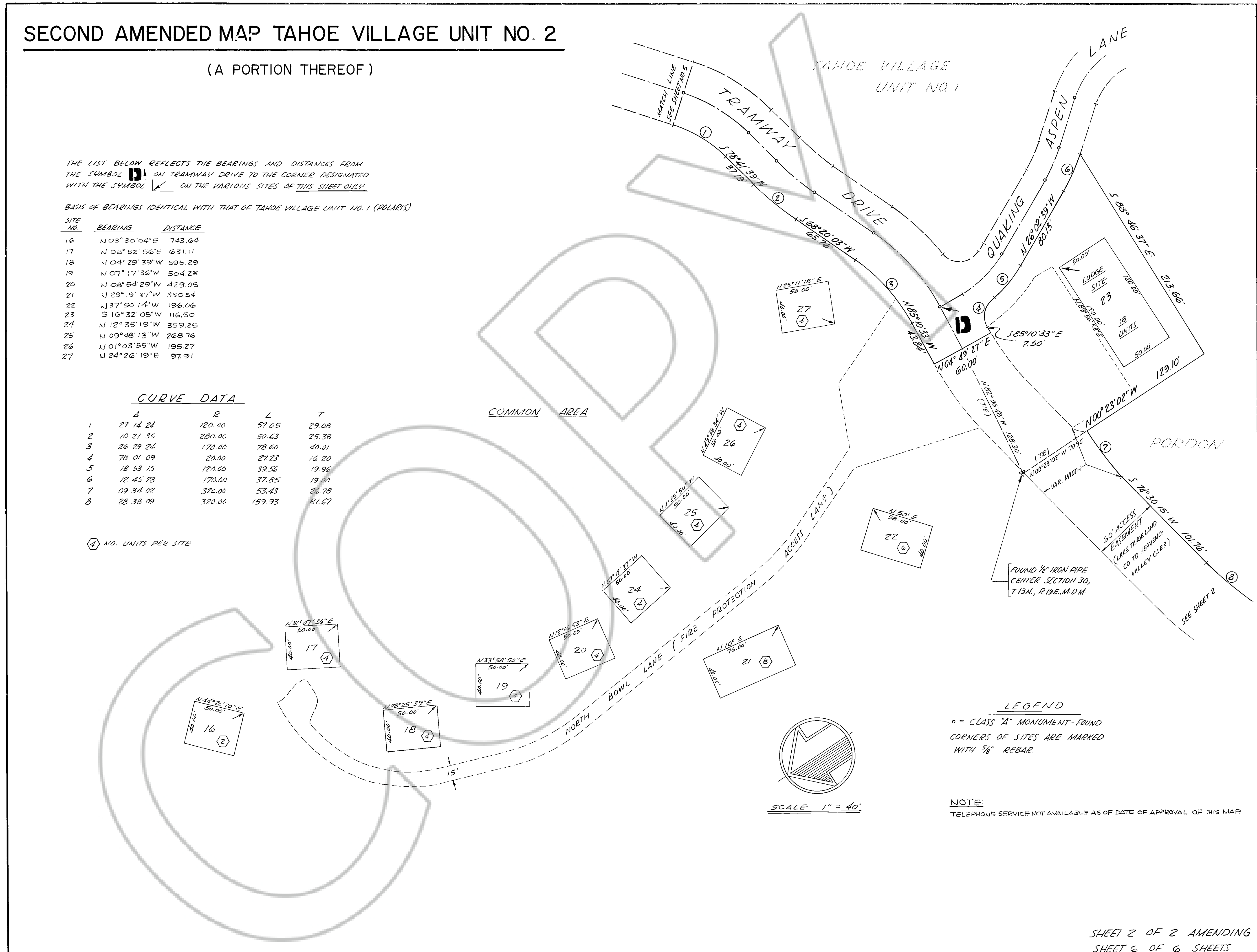
BASIS OF BEARINGS IDENTICAL WITH THAT OF TAHOE VILLAGE UNIT NO. 1. (POLARIS)

SITE NO.	BEARING	DISTANCE
16	N 03° 30' 04" E	743.64
17	N 05° 52' 56" E	631.11
18	N 04° 29' 39" W	695.29
19	N 07° 17' 36" W	504.23
20	N 08° 54' 29" W	429.05
21	N 29° 19' 37" W	330.54
22	N 37° 50' 14" W	196.06
23	S 16° 32' 05" W	116.50
24	N 12° 35' 19" W	359.25
25	N 09° 48' 13" W	268.76
26	N 01° 03' 55" W	195.27
27	N 24° 26' 19" E	97.91

### CURVE DATA

	$\Delta$	R	L	T
1	27 14 24	120.00	57.05	29.08
2	10 21 36	280.00	50.63	25.38
3	26 29 24	170.00	78.60	40.01
4	78 01 09	20.00	27.23	16.20
5	18 53 15	120.00	39.56	19.96
6	12 45 28	170.00	37.85	19.00
7	09 34 02	320.00	53.43	26.78
8	23 38 09	320.00	159.93	81.67

**ⓐ** NO. UNITS PER SITE



**LEGEND**  
 ° = CLASS "A" MONUMENT-FOUND  
 CORNERS OF SITES ARE MARKED  
 WITH 5/8" REBAR.

**NOTE:**  
 TELEPHONE SERVICE NOT AVAILABLE AS OF DATE OF APPROVAL OF THIS MAP