

AFFIX R.P.T.T. \$ NONE

Corporation Grant, Bargain, Sale Deed

TITLE INSURANCE AND TRUST COMPANY

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at 308 North Curry Street, Carson City, Nevada

in consideration of ten (\$10.00)..... Dollars,

does hereby Grant, Bargain, Sell and Convey ~~to~~ without warranty expressed or implied

to SIERRA CHARTER CORPORATION OF NEVADA

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

LOT NO. 558 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, BEING A REVISION OF THE WEST 1/2 OF GARDNERVILLE RANCHOS UNIT NO. 5 AND OTHER LANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY OF THE STATE OF NEVADA ON MAY 29, 1973. DOCUMENT NO. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice President and Asst. Secretary thereunto duly authorized, this 2 day of March, 19 76.

STATE OF NEVADA }
COUNTY OF Carson City } ss.

On March 2, 1976

personally appeared before me, a Notary Public, George V. Vicari
Patrick N. Whitney

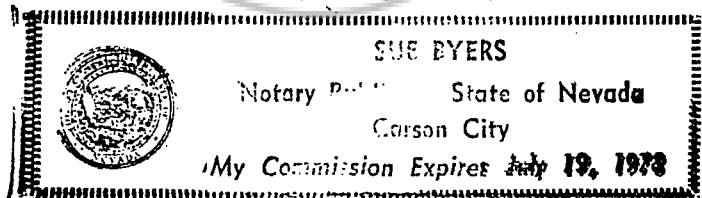
TITLE INSURANCE AND TRUST

By George V. Vicari President

By Patrick N. Whitney Secretary

who acknowledged that he executed the above instrument.

Signature Sue Byers
(Notary Public)



ORDER NO. DS-9010 & 9020 & ESCROW NO. _____

WHEN RECORDED MAIL TO: _____

SIERRA CHARTER CORPORATION

331 NORTH MAPLE DRIVE
BEVERLY HILLS, CA 90210

REQUESTED BY
~~TITLE INSURANCE & TRUST CO.~~
IN OFFICIAL RECORDS OF

\$4.00 *per*

76 MAR 5 P 2:45

DOUGLAS CO. NEV.
PATRICIA J. STANLEY
RECORDER

Ryland Mason
Deputy

COPY

87655

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