

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 22nd day of December, 1975, between
ALFONSO CALUZA and LIGAYA F. CALUZA (Husband & Wife),
 herein called TRUSTOR,
 whose address is 21823 Edgar Street Carson 90745 California
 (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and
 SIERRA CHARTER CORPORATION of NEVADA, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in Douglas County, Nevada, described as:

Lot # 511, as shown on the Map of Gardnerville Ranchos Unit No. 6,
 filed in the office of the County Recorder of Douglas County, State
 of Nevada, on May 29, 1973, Document No. 66512.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some de-
 fault hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name
 of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment
 of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of
 \$ 5,931.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be
 advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured
 hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in
 the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs.	112
Esmeralda	26291	3H. deeds	138-141	Lyon	88486	31 mtgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mtgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part
 hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property,
 obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ N/A
 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be N/A %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address
 hereinbefore set forth.

CALIFORNIA
 STATE OF ~~SEATTLE~~ } SS.
 COUNTY OF Los Angeles
 On December 26, 1975 personally
 appeared before me, a Notary Public,
Alfonso Caluza and
Ligaya F. Caluza

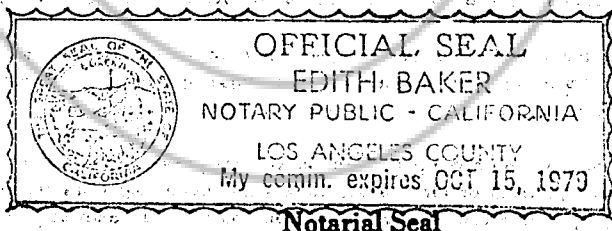
Alfonso Caluza
Ligaya F. Caluza

who acknowledged that they executed the above instrument.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Edith Baker
 (Notary Public)

Title Order No. DS 9016C
 Escrow or Loan No. _____



SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF



Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name Sierra Charter Corporation
331 No. Maple Drive
 Street Address Beverly Hills, California
 City & State 90210

37659

REQUESTED BY
TITLE INSURANCE & TRUST CO.
IN OFFICIAL RECORDS OF

#4.00p2

76 MAR 5 P 2:50

DOLAN CO. NEV.
PATRICIA J. STANLEY
RECORDER

Patricia Stanley

Deputy

COPY

87659

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