

Corporation Assignment of Deed of Trust

TO 5059 NV (4-69)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

For Value Received, the undersigned hereby grants, assigns and transfers to AL BRAMLET, BEN SCHMOUTEY, JACK STAFFORD, HARRY RUGG AND HERBERT TOBMAN, TRUSTEES OF SOUTHERN NEVADA CULINARY WORKERS AND BARTENDERS PENSION TRUST

all beneficial interest under that certain Deed of Trust dated December 30, 1975, executed by Anthony H. Colby, a single person, sole owner

_____, Trustor, to _____, Trustee,

and recorded as Instrument No. _____ on concurrently herewith in book _____, page _____, of Official Records in the County Recorder's office of Douglas County, Nevada, describing land therein as:

Lot No. 101, as shown on the map of Gardnerville Ranchos Unit No. 6, being a revision of the West $\frac{1}{2}$ of Gardnerville Ranchos No. 5, and other lands, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as file No. 66512.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated January 12, 1976

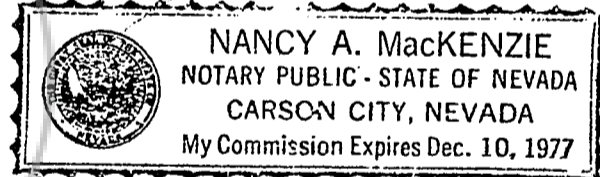
STATE OF NEVADA, }
COUNTY OF Carson City } SS.
On January 12, 1976 personally
appeared before me, a Notary Public,

Geraldine L. Van Horn
who acknowledged that She executed the above instrument.

Signature Nancy A. MacKenzie
(Notary Public)
Nancy A. MacKenzie

SIERRA CHARTER CORPORATION
OF NEVADA
a corporation

By _____
By Geraldine L. Van Horn President
Geraldine L. Van Horn Secretary
(Type or print names under signatures)



(This area for official notarial seal)

Title Order No.

Escrow or Loan No. NS-9017-C

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name Southern Nevada Culinary & Bartenders Pension Fund
Street Address P.O. Box 15107
Las Vegas, Nevada 89114
City & State Atten: David Lamoreaux

37663

BOOK 376 PAGE 242

REQUESTED BY
TITLE INSURANCE & TRUST CO.
IN OFFICIAL RECORDS OF

#4.00pQ
76 MAR 5 P 2: 53

DONALDAS CO. NEV.
PATRICIA J. STANLEY
RECORDER

Kyline M. [Signature]
Deputy

COPY

87663

BOOK 376 PAGE 243