

AFFIX R.P.T.T. \$ _____

Corporation Grant, Bargain, Sale Deed

SIERRA CHARTER CORPORATION OF NEVADA

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 331 North Maple Drive, Beverly Hills, California 90210

in consideration of TEN ----- Dollars,
does hereby Grant, Bargain, Sell and Convey to Michael A. Dannaker, a single person,
sole owner,

all that real property in the _____, County of Douglas,
State of Nevada, bounded and described as follows:

Lot No. 324, as shown on the map of Gardnerville Ranchos Unit No. 6, being a revision of the West 1/2 of Gardnerville Ranchos Unit No. 5 and other lands, filed in the office of the County Recorder of Douglas County of the State of Nevada on May 29, 1973. Document No. 66512.

Excepting oil, gas and mineral rights.

Documentary Transfer Tax \$ 11.00
 Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Under penalty of perjury:
TITLE INSURANCE & TRUST CO.
Signautre of declarant or agent determining tax-firm name.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____
President and Asst. Secretary thereunto duly authorized, this 12th day of January, 1976.

STATE OF NEVADA }
COUNTY OF Carson City } ss.

SIERRA CHARTER CORPORATION OF NEVADA

On January 12, 1976
personally appeared before me, a Notary Public, _____

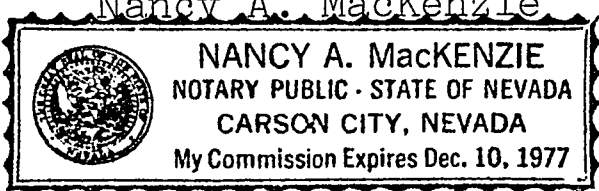
By _____ President

Geraldine L. Van Horn
who acknowledged that She executed the above instrument.

Name (Typed or Printed) _____
Geraldine L. Van Horn, Asst. Secretary
Name (Typed or Printed) _____

Signature Nancy A. MacKenzie
(Notary Public)

ORDER NO. DS-9018C ESCROW NO. _____
WHEN RECORDED MAIL TO: _____



Michael A. Dannaker
95-054 Hokuwa #220
Mililani Town, Hawaii 96789

Mail Tax Statements To:
Sierra Charter Corporation
331 North Maple Drive
Beverly Hills, California 90210

87664

(This area for Official Notarial Seal)

(This area for Recorder's use) BOOK 376 PAGE 244

APR

REQUESTED BY
TITLE INSURANCE & TRUST CO.
IN OFFICIAL RECORDS OF

#4.00pd

76 MAR 5 P 2: 55

DOUGLAS CO. NEV.
PATRICIA J. STANLEY
RECORDER

Rebecca Miller
Deputy

COPY

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