

STATE OF NEVADA
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1
IMPORTANT—Read instructions on back before filling out form

Acct #14098

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) **Monte Haight Monte E.** 1A. SOCIAL SECURITY OR FEDERAL TAX NO. **9930**

1B. MAILING ADDRESS **P.O.Box 452** 1C. CITY, STATE **Minden** 1D. ZIP CODE **89423**

1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1F. CITY, STATE 1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) **Monte Haight, Lilly** 2A. SOCIAL SECURITY OR FEDERAL TAX NO.

2B. MAILING ADDRESS **Same As Above .** 2C. CITY, STATE 2D. ZIP CODE

2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) 2F. CITY, STATE 2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) 3A. FEDERAL TAX NO.

4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) 4A. CITY, STATE 4B. ZIP CODE

5. SECURED PARTY
 NAME
 MAILING ADDRESS
 CITY STATE ZIP CODE
 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. ASSIGNEE OF SECURED PARTY (IF ANY)
 NAME **Avco Financial Services**
 MAILING ADDRESS **1215 S. Carson**
 CITY **Carson City** STATE **Ne.** ZIP CODE **89701**
 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

- ALL of the household goods and furniture of every kind, nature and description now or hereafter located in or about Debtors' premises at their address above set forth or at the address to which said property may hereafter be removed.
- Other (Describe):

7A. MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL).
 \$ _____

8. Check if Applicable
 A Proceeds of collateral are also covered
 B Products of collateral are also covered
 C Proceeds of above described original collateral in which a security interest was perfected
 D Collateral was brought into this State subject to security interest in another jurisdiction

9. (Date) **Feb 27th** 19**76**

10. THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, FILE NUMBER AND FILING OFFICER) **8858**

By: *Lillian M Haight* (TITLE)

By: *Monte E Haight* (TITLE)

By: *Dore E Mault*, Manager (TITLE)

11. Return Copy to
 NAME **AVCO FINANCIAL SERVICES**
 ADDRESS **1215 S. Carson St.**
 CITY, STATE AND ZIP **Carson City, NEV. 89701**

Recorded at Request of
Avco Financial Ser.
3/10/76 \$2.00 pd
 At *3* Min. Past *11 A.M*
 Official Records of
 Douglas County, Nevada
 Patricia J. Stanley, Recorder

By *Lillian Stanley*
deputy

88815
 BOOK **376** PAGE **487**
 STANDARD FORM—FILING FEE \$2.00