## NOTICE OF RELEASE OF LIEN

OF

## MINDEN TOWN WATER COMPANY

## NOTICE IS HEREBY GIVEN:

That the lien against the property located in the Town of Minden, or being served by the Town of Minden, and described as follows:

Parcel  $W^{\frac{1}{2}}$  of  $NE^{\frac{1}{4}}$ , Sec 32, Twp 13, Range 20, 0.67 acres,

Minden, Nevada. Property is the location of service station.

See Book 79, Page 605 and Book 103, Page 609.

Owned by:
Mike K. and/or D. A. Swift
P O Box 477
Gardnerville, NV 89410

Recorded in the Auditor-Recorder's Office of Douglas County as of: March 9, 1977, 9:21 A.M., Document 07461, Book 377, Page 407.

In the amount of \$276.79 is hereby released.

Dated this 27th day of May, 1977

TOWN OF MINDEN

Secretary

STATE OF NEVADA

ss.

County of Douglas

On this 27th day of May, 1977 did personally appear before me, Everett L. Slattery , Secretary of the MINDEN TOWN WATER COMPANY, who acknowledged that he executed the foregoing instrument.

WITNESS my hand and official seal.

MEG J. ANDREWS

NOTARY PUBLIC
STATE OF NEVADA
DOUGLAS COUNTY
My Commission Expires June 30, 1930

NOTARY PUBLIC

HEAVESTED BY

TO TOUCH

LACEFICIAL RECORDS OF

DOUGLAS CO. NEVADA

1977 HAY 27 PH 1:49

PATRICIA J. WILLIAMS RECORDER

Harrison 09578

BOUK 577 FAC: 1526