FOR RECORDER'S USE

(2)

After recording please mail to:

Michael R. streeter P. O. Box 1411 Gardnerville, Nevada 89410

Gr	an	t	ee	d
\mathcal{A}	a	1 L	しし	u

Application No. 10721

THIS INDENTURE WITNESSETH: THAT

Douglas County

Commission Expires Jan. 4, 1981

C. E. SWIFT and DOROTHY J. SWIFT, his wife,

THE FIRST PART ies , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

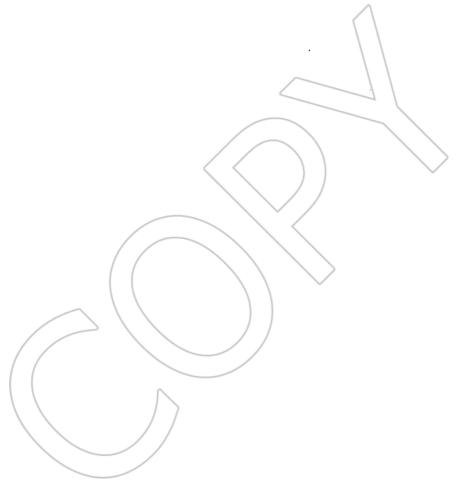
MICHAEL R. STREETER and DEBRA A. STREETER, his wife, as Joint Tenants,

THE SECOND PART ies . AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 48, as shown on the Official Map of Fish Springs Estates, filed in the office of the County Recorder on August 30, 1973, Document No. 68451, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

\ \						
witness our hand s this 20t	<u>th</u> DAY OF <u>April</u> , 19 <u>77</u>					
	10 soll Swift					
STATE OF Nevada) ss	Dorothy J. Swift					
COUNTY OF Douglas	·					
On this 20th day of Apr	il , 19 77 , before me, the undersigned					
a Notary Public in and for said County, personally appearance. E. Swift and Dorothy J. Sw						
known to me to be the person S whose	e name s are subscribed to the foregoing instrument and acknowledged					
thatt he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.						
Witness my hand and-official seal						
NOTMAX CHIEFIC in and for said County and						
Mar pointmission group State of Nevada	, 19					



SILVER STATE TITLE CO.

TRATFICIAL RECORDS OF THE PARTY AND A 3.00 PM

Conna Jarriso 09597

(Dep.) BOOK 577 PAGE 1570