

# Deed of Trust

Application No. 10721

THIS DEED OF TRUST Made this 21st day of April, 19 77, between MICHAEL R. STREETER AND DEBRA A. STREETER, his wife, as Joint Tenants herein called TRUSTOR, whose address is P. O. Box 1411, Gardnerville, Nevada

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for SWIFT BUILDERS, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas, State of Nevada, described as:

Lot 48, as shown on the Official Map Fish Springs Estates, filed in the office of the County REcorder on August 30, 1973, Document No. 68451, Official Records of Douglas County, State of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of FOUR THOUSAND ONE HUNDRED SIXTY TWO and 50/100----- (\$ 4,162.50 ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Michael R. Streeter  
Michael R. Streeter  
Debra A. Streeter  
Debra A. Streeter


STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 4th day of May, 19 77, before me, \_\_\_\_\_ the undersigned

a Notary Public in and for said County, personally appeared \_\_\_\_\_  
Michael R. Streeter and Debra A. Streeter

known to me to be the person s whose name s are \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that t he y executed the same.

Witness my hand and official seal  
Margaret E. Zinke  
NOTARY PUBLIC in and for said County and State  
My commission expires \_\_\_\_\_, 19 \_\_\_\_\_

 MARGARET E. ZINKE  
Notary Public - State of Nevada  
Douglas County  
My Commission Expires Jan. 4, 1981

FOR RECORDER'S USE

DOCUMENT NO. \_\_\_\_\_  
FILED AT REQUEST OF \_\_\_\_\_  
ON \_\_\_\_\_, 19 \_\_\_\_\_, AT \_\_\_\_\_  
O'CLOCK \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
RECORDS OF \_\_\_\_\_ COUNTY,  
NEVADA.  
FEE: \$ \_\_\_\_\_

\_\_\_\_\_  
COUNTY RECORDER  
BY: \_\_\_\_\_  
DEPUTY

REQUESTED BY  
**SILVER STATE TITLE CO.**  
OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
#30000  
1977 MAY 27 PM 4:03  
PATRICIA J. WILLIAMS  
RECORDER  
Donna Garrison 09599  
(Rep.) BOOK **577** PAGE **1573**