

Grant Deed

2

After recording please mail to:

THIS INDENTURE WITNESSETH: THAT **B & L CONSTRUCTION,**
a partnership

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO **ROBERT E. JONES and INEZ P. JONES,**
husband and wife, as Joint Tenants

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 17, Block G, as shown on the map of First Addition to Kingsbury Meadows, filed in the office of the County Recorder of Douglas County, State of Nevada, July 17, 1957.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO ~~the heirs and assigns forever~~ the survivor of them and to the heirs and assigns of such survivor forever.

WITNESS our HAND s THIS 25th DAY OF May, 1977

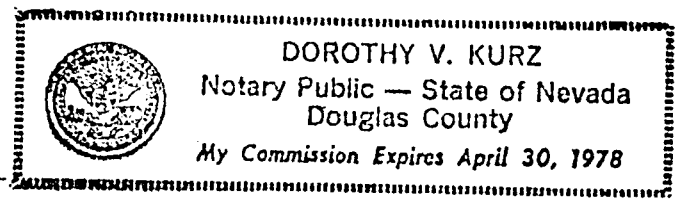
STATE OF Nevada }
COUNTY OF Douglas } ss.
B & L CONSTRUCTION
Paul Lumley
John Burgman

On this 25th day of May, 19 77, before me, Dorothy V. Kurz
a Notary Public in and for said County, personally appeared Paul Lumley and John Burgman

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Dorothy V. Kurz
NOTARY PUBLIC in and for said County and State

My commission expires April 30, 19 78



When recorded return to:
Mr. and Mrs. Robert E. Jones
P. O. Box 5041
Stateline, NV 89449

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

#3.00 pd
1977 MAY 27 PH 4:13

PATRICIA J. WILLIAMS
RECORDER

Donna Harrison 09602
(Rep.)

BOOK **577** PAGE **1577**