

After recording please mail to:

Grant Deed

Application No. 15217-L

THIS INDENTURE WITNESSETH: THAT FRANK S. MUIRHEAD and ILA M. MUIRHEAD, husband and wife

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO CHARLES M. ATKINSON and MILDRED J. ATKINSON, husband and wife, AS TENANTS IN COMMON.

THE SECOND PART y, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN The County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 38, as shown on the Official Map of Lakeridge Estates Subdivision Unit No. 2, filed in the Office of the County Recorder on June 13, 1957, Document No. 12301, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO the ~~XXXXXXXXXXXXXXXXXXXX~~ survivor of them and to the heirs and assigns of such survivor forever.

WITNESS OUR HAND S THIS May DAY OF 19 77

Frank S. Muirhead
FRANK S. MUIRHEAD

Ila M. Muirhead
ILA M. MUIRHEAD

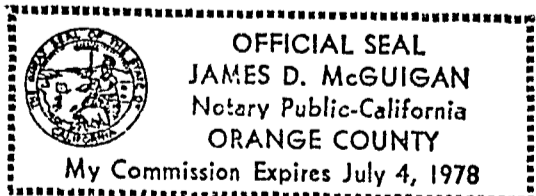
STATE OF }
COUNTY OF } ss.

On this 24th day of MAY, 19 77, before me, James D. McGUIGAN a Notary Public in and for said County, personally appeared FRANK S. MUIRHEAD and ILA M. MUIRHEAD

known to me to be the person S whose name S subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
James D. McGuigan
NOTARY PUBLIC in and for said County and State

My commission expires JULY 4, 19 78



Mr. and Mrs. Charles M. Atkinson
12 Crest Road
Belvedere, California 94920

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#3.00pd
1977 MAY 27 PM 4:18

PATRICIA J. WILLIAMS
RECORDER
Patricia J. Williams 09604
(Dep.)
BOOK 577 PAGE 1580