

QUITCLAIM DEED

THIS INDENTURE, made this 21st day of April, 1977, between H. F. DANGBERG LAND AND LIVESTOCK COMPANY, a Nevada corporation, party of the first part, and INDIAN HILL GENERAL IMPROVEMENT DISTRICT, a quasi-municipal corporation, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever quitclaim unto the said party of the second part, and to the heirs, successors and assigns of the second party forever, all that certain real property known as Hobo Hot Springs Road, situate in the County of Douglas, State of Nevada, and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

H. F. DANGBERG LAND AND LIVESTOCK COMPANY

By Jean C. Sanford
Jean C. Sanford
Its Vice President

STATE OF)
) ss.
COUNTY OF)

On this 21st day of April, 1977, personally appeared before me, a Notary Public, Jean C. Sanford, who acknowledged that he executed the foregoing instrument.

Lois Storke
NOTARY PUBLIC
LOIS STORKE
Notary Public -- State of Nevada
Douglas County
My Commission Expires Dec. 17, 1978

An easement for ingress, egress and public utilities along a road 60 feet in width and running along the entire easterly side of the following described parcel:

Beginning at the Northwest corner of the North 1/2 of Lot 1 of the Northwest 1/4 of Section 19, Township 14 North, Range 20 East, said point being marked by an iron pipe; thence South 0 degrees 11' East, 1,324.17 feet to the 1/16 corner; thence East along the 1/16 line 214.50 feet to the West edge of a road; thence along the West edge of the road North 23 degrees 39' East 590.41 feet; thence North 26 degrees 10' East 872.79 feet to a point on the North line of Section 19; thence West along the North line of Section 19, 840.08 feet to the true point of beginning.

EXHIBIT "A"

REQUESTED BY
L. H. L. O.
COUNTY CLERK OF
CLATSOP COUNTY, OREGON
no fee
MAY 27 PM 4:35

PATRICIA J. WILLIAMS
RECORDER

JEFFREY K. RAHBECK
A PROFESSIONAL CORPORATION
STATELINE, NEVADA

Donna Harrison 09611
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