

B. Banks  
Home Savings

DEED GRANTING EASEMENT AND/OR RIGHTS  
OF WAY FOR UTILITY PURPOSES

THIS INDENTURE, made and entered into this 10th  
day of May, 1977, by and between  
HOME SAVINGS ASSOCIATION, a Nevada Corporation, party of the  
first part, and INDIAN HILL GENERAL IMPROVEMENT DISTRICT, a  
quasi-municipal corporation, party of the second part.

WITNESSETH:

That the said party of the first part, for and in  
consideration of the sum of TEN DOLLARS (\$10.00) lawful money  
of the United States of America, to them in hand paid, by the  
said party of the second part, the receipt whereof is hereby  
acknowledged, does hereby grant, convey and forever quitclaim  
unto the said party of the second part, and to the heirs,  
successors and assigns of the said party of the second part,  
an easement and/or right of way for all underground utilities  
including the construction, operation and maintenance of an  
underground pipeline for sewer and water, but not limited thereto,  
situate in the County of Douglas, State of Nevada, and more  
particularly described as follows:

See Exhibits "A" & "B" attached hereto.

TOGETHER with the right to construct, maintain and  
operate over, under and across said property for the purposes  
hereinabove mentioned.

TOGETHER WITH the tenements, hereditaments and appur-  
tenances thereunto belonging or appertaining, and the reversion  
and reversions, remainder and remainders, rents, issues and  
profits thereof.

TO HAVE AND TO HOLD the same, together with the appur-  
tenances, unto the said party of the second part and to the  
survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

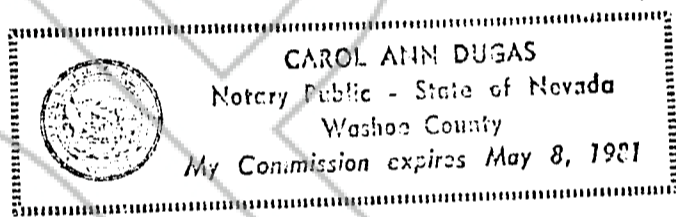
HOME SAVINGS ASSOCIATION

By Robert Banks  
President

STATE OF NEVADA )  
 ) ss.  
COUNTY OF ~~DOUGLAS~~ WASHOE )

On this 10th day of May, 1977, personally appeared before me, a Notary Public, Robert Banks, who acknowledged to me that he executed the foregoing instrument.

Carol Ann Dugas  
NOTARY PUBLIC



**DOWNER ENGINEERING**  
**REGISTERED CIVIL ENGINEERS**  
**LAND SURVEYORS**  
CALIFORNIA AND NEVADA  
P.O. BOX 608  
GARDNERVILLE, NEVADA 89410

Office  
Telephone  
782-2192

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782-2584

EXHIBIT "A"

DESCRIPTION OF PIPELINE RIGHT-OF-WAY THROUGH RIDGEVIEW ESTATES NO.  
(PORTION SOUTH OF MICA DRIVE)

A strip of land, 25 feet in width, located in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 7, T.14N., R.20E., M.D.B.&M., Douglas County, Nevada, the centerline of which is more particularly described as follows:

Commencing at the brass-capped southwest corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 7, proceed N89°37'41"E, 633.85 feet, to the TRUE POINT OF BEGINNING, proceed thence N0°24'45"W, 19.69 feet, to a point; thence N37°39'02"E, 233.90 feet, to a point; thence N11°26'52"W, 187.13 feet, to a point; thence 0°02'38"W, 549.37 feet, to a point; thence N40°24'57"E, 26.35 feet, to a point on the southerly right-of-way line of Mica Drive, which is the POINT OF TERMINATION, and bears N89°39'47"E, 747.10 feet, from the intersection of the south right-of-way line of Mica Drive and the east boundary of Vista Grande Subdivision.

1991.12

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EXHIBIT "B"

DESCRIPTION OF PIPELINE RIGHT-OF-WAY THROUGH RIDGEVIEW ESTATES NO. 2  
(PORTION NORTH OF MICA DRIVE)

A strip of land, 25 feet in width, located in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , and in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7, T.14N., R20E., M.D.B.&M., Douglas County, Nevada, the centerline of which is described as follows:

Commencing at a point on the north right-of-way line of Mica Drive which is 815.35 feet East of the West boundary of Vista Grande Subdivision, which point is the TRUE POINT OF BEGINNING, proceed N0°10'20"E, 416.04 feet, to a point; thence N21°59'40"W, 300.13 feet, to a point; thence S89°39'39"W, 702.34 feet, to the POINT OF TERMINATION, which is located on the westerly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 7 at a point which bears N0°08'E, 403.85 feet from the mid-section corner.

RECEIVED BY  
*[Signature]*  
OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
*no fee*  
1977 MAY 27 PM 4:38

PATRICIA J. WILLIAMS  
RECORDER

*[Signature]*  
*(copy) BOOK 1570 PAGE 1824*