

DRAWING NUMBER  
Glenbrook #1  
Sheet 1 of 2  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 07048

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 07048

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 07048

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 07048

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE, GLENBROOK PROPERTIES, A NEVADA CORPORATION, DO HEREBY CERTIFY THAT WE ARE THE SOLE OWNERS OF THE LANDS INCLUDED WITHIN GLENBROOK UNIT NO. 1 AS SHOWN WITHIN THE COLORED BORDER LINES ON THIS PLAT AND THAT WE APPROVE AND ACCEPT THIS MAP OF SAID LANDS IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DO HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATED FOR SPECIFIC PURPOSES THE FOLLOWING:

(1) RIGHTS-OF-WAY AND EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES ON, OVER AND UNDER THOSE STRIPS OF LAND DESIGNATED AS OLD HIGHWAY 50 (LOT A), SOUTH MEADOW ROAD (LOT B), GLENBROOK ROAD (LOT C) AND SHALL BE DEDICATED TO GLENBROOK PROPERTY OWNERS ASSOCIATION FOR THEIR SOLE OBLIGATION OF MAINTENANCE.

(2) LOTS D, E AND F (COMMON AREA) FOR OPEN SPACE, AND EQUESTRIAN EASEMENT (EE) SHALL BE DEDICATED TO GLENBROOK PROPERTY OWNERS' ASSOCIATION FOR THEIR SOLE OBLIGATION OF MAINTENANCE.

(3) RIGHTS-OF-WAY AND EASEMENTS FOR WATER, GAS, SEWER, AND FOR EXISTING OVERHEAD AND UNDERGROUND WIRES FOR ELECTRICAL, CABLE TV & TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES APPERTAINING THERETO ON, OVER, UNDER AND TOGETHER WITH THE RIGHT TO TRIM OR REMOVE THE NECESSARY TREES, TREE LIMBS OR BRUSH ON THOSE PORTIONS OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(A) A STRIP OF LAND EIGHT (8) FEET IN WIDTH WITHIN THE LOTS AND CONTIGUOUS TO ANY STREET.

(B) THOSE STRIPS OF LAND DESIGNATED AS PUBLIC UTILITY EASEMENT (P.U.E.) IN THE LOCATIONS AND OF THE WIDTHS SHOWN HEREON.

(4) EASEMENTS FOR ROADWAY AND SLOPES LYING CONTIGUOUS TO ANY STREET, DESIGNATED AS 'SLOPE EASEMENT' IN THE LOCATIONS AND OF THE WIDTHS SHOWN HEREON.

(5) RIGHTS-OF-WAY AND FOR INGRESS AND EGRESS OVER THOSE STRIPS OF LAND DESIGNATED 'TURNOUT EASEMENT' IN THE LOCATIONS AND OF THE DIMENSIONS SHOWN HEREON.

(6) RIGHTS-OF-WAY AND EASEMENTS FOR DRAINAGE PIPES AND OTHER DRAINAGE WAYS TOGETHER WITH ANY AND ALL APPURTENANCES APPERTAINING THERETO ON, OVER AND UNDER THOSE STRIPS OF LAND DESIGNATED 'DRAINAGE EASEMENT' ('D.E.') IN THE LOCATION AND OF THE WIDTH SHOWN HEREON.

(7) RIGHTS-OF-WAY AND EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES ON, OVER AND UNDER THOSE STRIPS OF LAND DESIGNATED AS COMMON PRIVATE DRIVEWAY EASEMENT ('C.D.E.'): IN THE LOCATIONS AND OF THE WIDTHS SHOWN HEREON, AND SHALL BE GRANTED TO GLENBROOK PROPERTY OWNERS ASSOCIATION FOR THEIR SOLE OBLIGATION OF MAINTENANCE.

GLENBROOK PROPERTIES

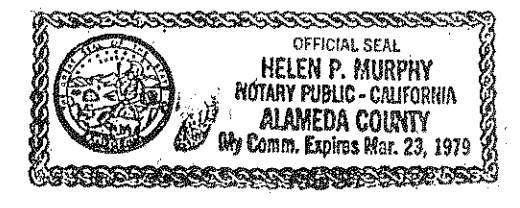
*Robert T. Nahas* PRESIDENT  
*Randall E. Nahas* SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS

ON THIS 20th DAY OF APRIL, 1977, BEFORE ME, A NOTARY PUBLIC, STATE OF CALIFORNIA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ROBERT T. NAHAS AND RANDALL E. NAHAS, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE CORPORATION DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES  
March 23, 1979

*Helen P. Murphy*  
NOTARY PUBLIC, STATE OF CALIFORNIA



# GLENBROOK UNIT NO. 1

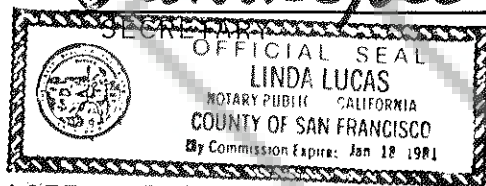
PORTIONS OF SECTIONS 10, 11, 14 & 15, T. 14 N., R. 18 E.  
DOUGLAS COUNTY, NEVADA  
MURRAY - Mc CORMICK, INC.  
1816 TRIBUTE ROAD, SACRAMENTO, CALIFORNIA  
SHEET 1 OF 2  
APRIL, 1977

AMERICAN SECURITIES COMPANY, TRUSTEE, FOR WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION UNDER DEED OF TRUST RECORDED SEPTEMBER 3, 1976 FILED IN BOOK 976, PAGE 270 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

*H. K. Cuddy*  
VICE PRESIDENT

*F. W. Von Holt*

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) SS



ON THIS 22nd DAY OF APRIL, 1977, BEFORE ME, A NOTARY PUBLIC STATE OF CALIFORNIA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED H. L. Cuddy AND F. W. Von Holt, KNOWN TO ME TO BE THE VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE CORPORATION DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES  
January 18, 1981

*Judith Lucas*  
NOTARY PUBLIC, STATE OF CALIFORNIA

EMERSON J. WILSON COMPANY, TRUSTEE FOR THE GLENBROOK COMPANY, A DELAWARE CORPORATION, UNDER DEED OF TRUST RECORDED SEPTEMBER 3, 1976, FILED IN BOOK 976, PAGE 280, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS

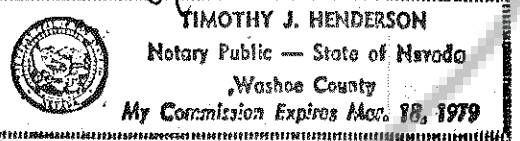
*Emerson J. Wilson*  
President

ON THIS 10th DAY OF MAY, 1977, BEFORE ME, A NOTARY PUBLIC, STATE OF NEVADA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Emerson J. Wilson, KNOWN TO ME TO BE THE President, OF THE CORPORATION DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

*Timothy J. Henderson*  
NOTARY PUBLIC, STATE OF NEVADA

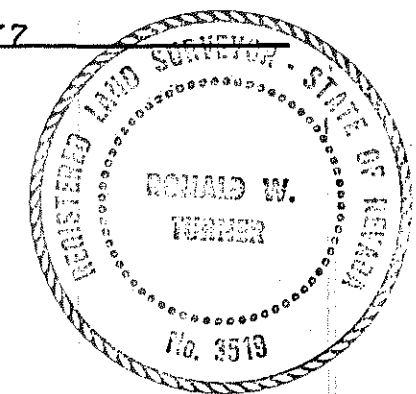
SURVEYOR'S CERTIFICATE



I, RONALD TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE REQUEST OF GLENBROOK PROPERTIES, OWNER, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN, THAT LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAS BEEN DEFINITELY ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND SAID LAND IS SITUATED WITHIN SECTIONS 10, 11, 14 & 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, MOUNT DIABLO BASE AND MERIDIAN, THAT THE SURVEY WAS MADE DURING THE MONTH OF APRIL 1977, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED MONUMENTS SHALL BE SET WITHIN ONE YEAR OF THE DATE OF RECORDATION OF THIS PLAT

*Ronald W. Turner*  
RONALD TURNER R.L.S. 3519

5/7/77  
DATE



COUNTY CERTIFICATE

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS

I, *Therese Bernard*, CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT ENTITLED GLENBROOK UNIT NO. 1 WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY, AT A REGULAR MEETING THEREOF HELD ON THE 19th DAY OF May, 1977, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON, APPROVE AND ACCEPT SAID MAP. I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 23rd DAY OF May, 1977

*Therese Bernard*  
CLERK IN AND FOR THE COUNTY OF DOUGLAS  
STATE OF NEVADA

COUNTY ENGINEER'S CERTIFICATE

I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED 'GLENBROOK UNIT NO. 1' AND THAT SAID MAP IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, THAT ALL CONDITIONS OF STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THE SAME IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF MONUMENTS WITHIN ONE YEAR.

*Robert A. Gardner* May 23, 1977  
ROBERT A. GARDNER, ENGINEER DATE  
COUNTY OF DOUGLAS, STATE OF NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*William J. Neuman* May 10, 1977  
DIVISION OF WATER RESOURCES DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF *Lusvaacox Proc* ON THE 1st DAY OF June, 1977, AT 35 MINUTES PAST 3 O'CLOCK P.M. AS INSTRUMENT NO. 05693 IN BOOK 477 OF MAPS, PAGE 33, RECORDS OF DOUGLAS COUNTY NEVADA.

*Wenona Christie* DEPUTY  
PATRICIA J. WILLIAMS  
RECORDER IN AND FOR COUNTY OF DOUGLAS, STATE OF NEVADA

PLANNING COMMISSION CERTIFICATE

THE TENTATIVE MAP HAS BEEN REVIEWED, APPROVED AND RECOMMENDED TO COUNTY COMMISSIONERS OF DOUGLAS COUNTY PLANNING COMMISSION ON DEC. 28, 1976.  
DATED THIS 13 DAY OF May, 1977

*Joe Francoeur*  
PLANNING COMMISSION CHAIRMAN - Vice  
COUNTY OF DOUGLAS, STATE OF NEVADA

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT GLENBROOK PROPERTIES; AMERICAN SECURITIES COMPANY, TRUSTEE FOR WELLS FARGO BANK; AND, EMERSON J. WILSON CO., TRUSTEE FOR THE GLENBROOK COMPANY, ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP

*Thomas D. Brown* May 10, 1977  
SIERRA LAND TITLE COMPANY DATE

UTILITY APPROVALS

THE EASEMENTS ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY THE SIERRA PACIFIC POWER CO., THE CONTINENTAL TELEPHONE CO., THE TAHOE DOUGLAS SANITARY DISTRICT AND THE GLENBROOK WATER CO.

*Earl W. Cooper* 5/10/77  
SIERRA PACIFIC POWER CO. CONTINENTAL TELEPHONE CO.

*John W. Benham* 5/10/77  
TAHOE DOUGLAS SANITARY DISTRICT

*Ronald C. Nahas* 5/10/77  
GLENBROOK PROPERTIES (WATER)

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL

*LH Dodgin* 5-10-77  
HEALTH DIVISION DATE

DRAWING NUMBER  
**Glenbrook #1**  
 Sheet 2 of 2  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 00549

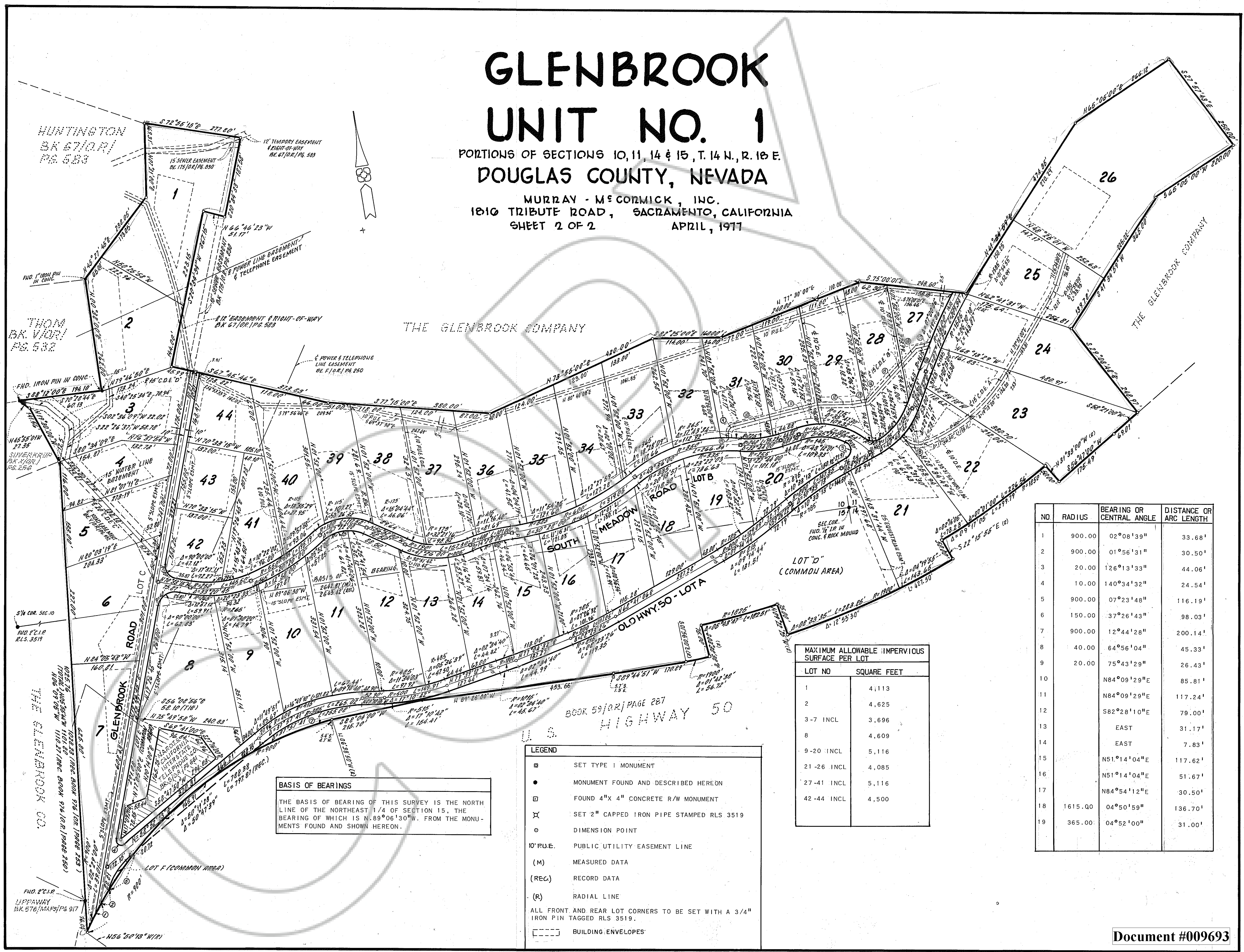
DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 00549

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 00549

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 00549

# GLENBROOK UNIT NO. 1

PORTIONS OF SECTIONS 10, 11, 14 & 15, T. 14 N., R. 16 E.  
 DOUGLAS COUNTY, NEVADA  
 MURRAY - M<sup>c</sup>CORMICK, INC.  
 1810 TRIBUTE ROAD, SACRAMENTO, CALIFORNIA  
 SHEET 2 OF 2  
 APRIL, 1977



**BASIS OF BEARINGS**  
 THE BASIS OF BEARING OF THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 15, THE BEARING OF WHICH IS N. 89° 06' 30" W. FROM THE MONUMENTS FOUND AND SHOWN HEREON.

- LEGEND**
- SET TYPE I MONUMENT
  - MONUMENT FOUND AND DESCRIBED HEREON
  - FOUND 4" X 4" CONCRETE R/W MONUMENT
  - ⊗ SET 2" CAPPED IRON PIPE STAMPED RLS 3519
  - DIMENSION POINT
  - 10' P.U.E. PUBLIC UTILITY EASEMENT LINE
  - (M) MEASURED DATA
  - (REC) RECORD DATA
  - (R) RADIAL LINE
- ALL FRONT AND REAR LOT CORNERS TO BE SET WITH A 3/4" IRON PIN TAGGED RLS 3519.
- BUILDING ENVELOPES

MAXIMUM ALLOWABLE IMPERVIOUS SURFACE PER LOT	
LOT NO	SQUARE FEET
1	4,113
2	4,625
3-7 INCL	3,696
8	4,609
9-20 INCL	5,116
21-26 INCL	4,085
27-41 INCL	5,116
42-44 INCL	4,500

NO	RADIUS	BEARING OR CENTRAL ANGLE	DISTANCE OR ARC LENGTH
1	900.00	02° 08' 39"	33.68'
2	900.00	01° 56' 31"	30.50'
3	20.00	126° 13' 33"	44.06'
4	10.00	140° 34' 32"	24.54'
5	900.00	07° 23' 48"	116.19'
6	150.00	37° 26' 43"	98.03'
7	900.00	12° 44' 28"	200.14'
8	40.00	64° 56' 04"	45.33'
9	20.00	75° 43' 29"	26.43'
10		N84° 09' 29"E	85.81'
11		N84° 09' 29"E	117.24'
12		S82° 28' 10"E	79.00'
13		EAST	31.17'
14		EAST	7.83'
15		N51° 14' 04"E	117.62'
16		N51° 14' 04"E	51.67'
17		N84° 54' 12"E	30.50'
18	1615.00	04° 50' 59"	136.70'
19	365.00	04° 52' 00"	31.00'