

COUNTY OF DOUGLAS — STATE OF NEVADA

Office of Sheriff

SHERIFF  
~~RICHARD W. CANALE~~  
Jerry Maple

P.O. BOX 218      PHONE: (702) 782-2211  
MINDEN, NEVADA 89423

June 17, 1977

Sherman E. Budden is hereby appointed a Deputy Sheriff of Douglas County, Nevada, effective this date and to continue until revoked by me.

*Jerry Maple*  
Jerry Maple, Sheriff

OFFICIAL OATH

STATE OF NEVADA

COUNTY OF Douglas

SS.

I, Sherman E. Budden, do solemnly swear (or affirm) that I will support, protect and defend the Constitution and government of the United States, and the Constitution and government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of any State notwithstanding, and that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter; (if an oath) so help me God; (if an affirmation) under the pains and penalties of perjury.

*Sherman E. Budden*

Subscribed and sworn to before me this

17th day of June, 19 77

Douglas County, Nevada

*Allen Anderson* County Clerk.

By Justin G. The Peace, Deputy.

*East Fork Township*

81346

REQUESTED BY  
*Jerry Maple - Sheriff*

OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*no fee*  
1977 JUN 20 PM 2:04

PATRICIA J. WILLIAMS  
RECORDER

10281

*Donna Harrison*  
(Dep.)

2000 0779 0151 7007