

RECORDING REQUESTED BY
LTIC #24119 RH

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Mr. & Mrs. David Dunbar
STREET ADDRESS 1443 Annkim Circle
Gardnerville, Nv. 89423
CITY, STATE, ZIP

Title Order No. Escrow No.

This space for Recorder's use

Corporation Joint Tenancy Grant Deed

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$ 40.15

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES LEE CONSTRUCTION CO., INC., a Nevada corporation

a corporation organized under the laws of the state of Nevada
hereby GRANTS to

DAVID M. DUNBAR and DONNA J. DUNBAR, husband and wife

, AS JOINT TENANTS,

the following described real property in the city of

County of Douglas, State of Nevada:

Lot 5, in Block M, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

STATE OF ~~XXXXXXX~~ Nevada }
COUNTY OF Douglas } ss.

On July 18, 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared James R. Lee, known to me to be the _____ President, and _____ known to be to be

_____ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESSETH: _____
Signature: Maureen M. Parks
Notary Public - State of Nevada
Douglas County
My Commission Expires Dec. 10, 1978

Dated _____
~~JAMES LEE CONSTRUCTION CO., INC.~~
By James R. Lee President
By _____ Secretary

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

COPY

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

#400pd

1977 JUL 18 PM 4:00

PATRICIA J. WILLIAMS
RECORDER

Donna Harrison
(Lep)

11148

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