

When recorded mail to Joe J. Ulm
504 Jeanell Dr. #14
Carson City, Nevada 89701

24186-7M

RPTT: \$25.30
computed on full value

Deputy C. H. ...
Agent

GRANT, BARGAIN AND SALE DEED

2 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
3 acknowledged, THE RUHENSTROTH COMPANY does hereby GRANT, BARGAIN
4 and SELL to JOE J. ULM, an unmarried man, the real property situate
5 in the County of Douglas, State of Nevada, more particularly des-
6 cribed as follows, to-wit:

7 Amended
Lot 12, as shown on the/offical map of RUHENSTROTH
8 RANCHOS SUBDIVISION, FILED for record in the office
of the County Recorder of Douglas County, Nevada,
9 on March 11, 1976, as Document No. 88873.

10 RESERVING, HOWEVER, unto Grantor the northerly 25
11 feet of the aforescribed property which shall,
12 nevertheless, be offered for dedication by Grantor
to the County of Douglas, State of Nevada, on re-
13 quest of Grantee or said Douglas County so to do.

14 TOGETHER WITH all tenements, hereditaments and appurt-
15 enances thereunto belonging or in anywise appertaining, and the
16 reversion, reversions, remainder, remainders, rents, issues or
profits thereto.

17 DATED this 18th day of July, 1977.

18 THE RUHENSTROTH COMPANY

19 By *Henry W. Ruhentstoth*
20 HENRY W. RUHENSTROTH

21 *Jennie I. Ruhentstoth*
22 JENNIE I. RUHENSTROTH

23 *Lois E. Ruhentstoth*
24 LOIS E. RUHENSTROTH

25 *John F. McMasters*
26 JOHN F. McMASTERS

27 *Viola M. McMasters*
28 VIOLA M. McMASTERS

29 *Henry Bassman*
30 HENRY BASSMAN

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

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Luwine Bassman
LuWINE BASSMAN


Rubel Nibe
RUBEL NIBE

By Henry W. Ruhentstoth
HENRY W. RUHENSTROTH, Their
Attorney in Fact

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On this 18th day of July, 1977, personally appeared before me, a Notary Public, HENRY W. RUHENSTROTH, known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact for JENNIE I. RUHENSTROTH, LOIS E. RUHENSTROTH, JOHN F. McMASTERS, VIOLA M. McMASTERS, HENRY BASSMAN, LuWINE BASSMAN and RUBEL NIBE, who acknowledged to me that he subscribed the names of the above mentioned individuals thereto as principals and his own name as Attorney in Fact, freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



DIXIE C. HARRIS
Notary Public — State of Nevada
Douglas County
My Commission Expires Sept. 17, 1977

Dixie C. Harris
NOTARY PUBLIC

STATE OF NEVADA)
 : ss.
County of Douglas)

On this 18th day of July, 1977, personally appeared before me, a Notary Public, HENRY W. RUHENSTROTH, who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.


DIXIE C. HARRIS
Notary Public — State of Nevada
Douglas County
My Commission Expires Sept. 17, 1977

Dixie C. Harris
NOTARY PUBLIC

COPY

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

5.00 pd

1977 JUL 18 PH 4: 04

PATRICIA J. WILLIAMS
RECORDER

Donna Garrison 1150
(LIC)

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