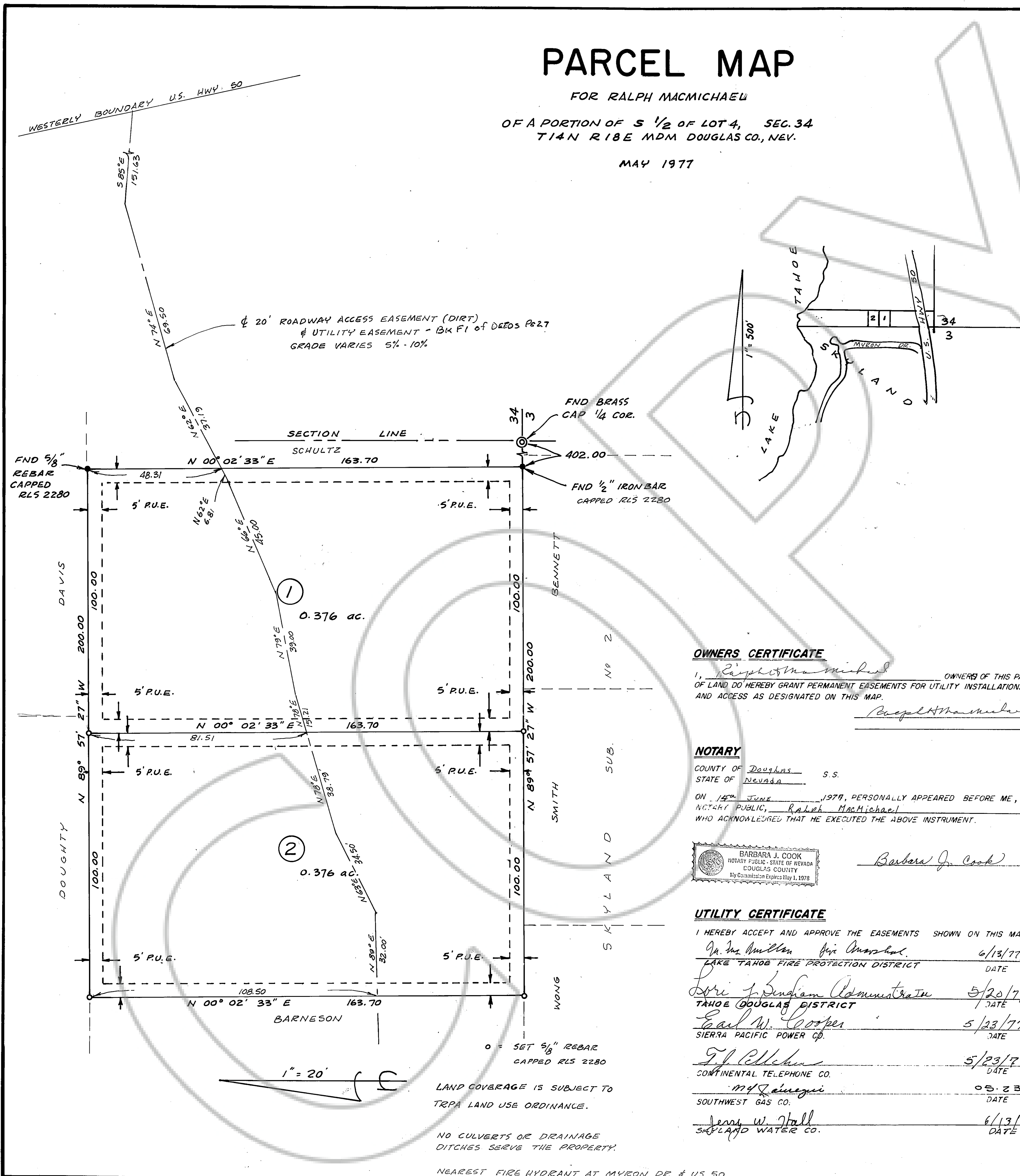


PARCEL MAP

FOR RALPH MACMICHAEL
 OF A PORTION OF S 1/2 OF LOT 4, SEC. 34
 T14N R18E MDM DOUGLAS CO, NEV.

MAY 1977

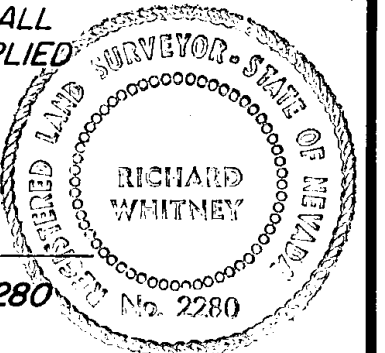


SURVEYORS' CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES No. 278 AT THE REQUEST OF RALPH MACMICHAEL

IN MAY, 1977, I HEREBY CERTIFY THAT ALL PROVISIONS OF ALL APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Richard G. Whitney
 RICHARD G. WHITNEY R. L. S. 2280



COUNTY ENGINEERS' CERTIFICATE

I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS OF STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

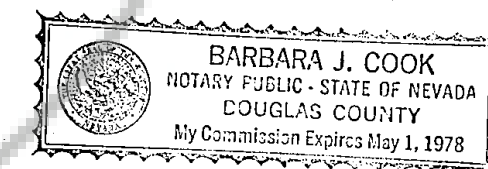
Robert A. Gardner 7/6/77
 ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

OWNERS CERTIFICATE

I, Ralph MacMichael OWNERS OF THIS PARCEL OF LAND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED ON THIS MAP.

NOTARY

COUNTY OF Douglas S.S.
 STATE OF Nevada
 ON 14th July, 1977, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Ralph MacMichael WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



Barbara J. Cook

UTILITY CERTIFICATE

I HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP.

<u>Dr. McMillan Fire Marshal</u>	<u>6/13/77</u>
LAKE TAHOE FIRE PROTECTION DISTRICT	DATE
<u>Lori J. Benjamin Administrator</u>	<u>5/20/77</u>
TAHOE DOUGLAS DISTRICT	DATE
<u>Earl W. Cooper</u>	<u>5/23/77</u>
SIERRA PACIFIC POWER CO.	DATE
<u>G. J. Collier</u>	<u>5/23/77</u>
CONTINENTAL TELEPHONE CO.	DATE
<u>M. J. Lueg</u>	<u>05-23-77</u>
SOUTHWEST GAS CO.	DATE
<u>Jerry W. Hall</u>	<u>6/13/77</u>
SKYLAND WATER CO.	DATE

COUNTY CLERKS' CERTIFICATE

I, Yvonne Bernard, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY ON THE 7th DAY OF July, 1977 AND THAT SAID BOARD OF COMMISSIONERS DID THEREON, BY RESOLUTION DULY PASSED AND ADOPTED, APPROVE AND ACCEPT SAID PARCEL MAP. IN WITNESS WHEREOF I HERETO SET MY HAND THIS 18th DAY OF July, 1977.

Yvonne Bernard
 COUNTY CLERK IN AND FOR DOUGLAS COUNTY, NEVADA

RECORDERS' CERTIFICATE

FILED THIS 19th DAY OF July, 1977 AT 9:04 A.M. IN BOOK 777 OF PARCEL MAPS AT PAGE 903, AT THE REQUEST OF RALPH MACMICHAEL.
 Doc # 11164

Werner Christen Deputy
 COUNTY RECORDER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

PREPARED BY: MARTIN ENGINEERING
 P. O. BOX 616
 ZEPHYR COVE, NEVADA 89448
 (702) 588-4567