

Order No. 23489 B

Escrow No. \_\_\_\_\_

When Recorded Mail To:

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 5th day of July, 1977 between  
LAWRENCE F. SMITH and MARIE U. SMITH, Trustees under Declaration of  
Trust dated April 13, 1977 , TRUSTOR,

whose address is 9821 Summit Dr. La Mesa, Calif.  
(Number and Street) (City) (State)  
LAWYERS TITLE INSURANCE CORPORATION TRUSTEE, and  
CARL WILT AND LEAHDE WILT, husband and wife, as joint tenants , BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the  
, County of Douglas , State of NEVADA described as follows, to wit:

Lot 14 in Block 3 as shown on the subdivision map  
of KINGSBURY ESTATES UNIT NO.1, filed with the  
County Recorder of Douglas County, Nevada, on  
September 26, 1960.

Beneficiaries agree to subordinate this deed of trust to a construction  
loan at a later date not to exceed \$50,000.00

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon  
Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 5,000.00 with interest thereon according to the terms of a promissory  
note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each  
agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may  
hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements,  
and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all  
of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on  
January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A  
and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of  
Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the  
charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed  
to him at his address above set forth.

STATE OF NEVADA )  
 ) ss.  
County of \_\_\_\_\_ )

Signature of Trustor  
Lawrence F. Smith  
Lawrence F. Smith, Trustee

On \_\_\_\_\_  
personally appeared before me, a Notary Public,

Marie U. Smith  
Marie U. Smith, Trustee

who acknowledged that he executed the above  
instrument.

\_\_\_\_\_  
Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
PHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BLDG.  
P.O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
PHONE (702) 588-6676

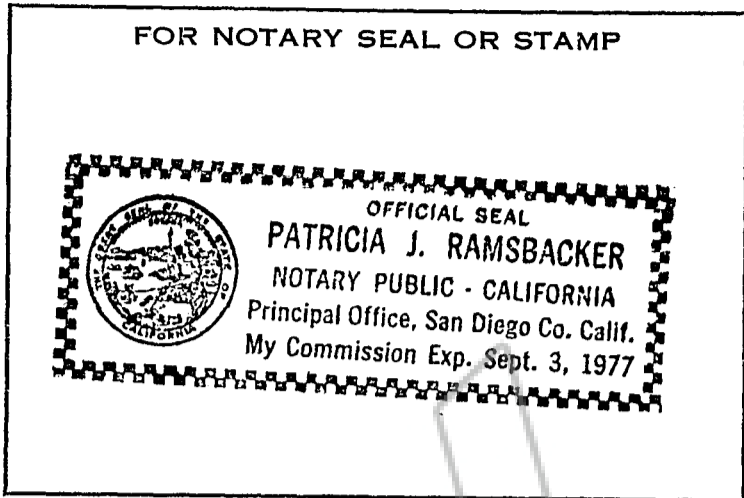
Misc.-166 (G.S.) Ack. Individual (Rev. 9-68) Staple

STATE OF CALIFORNIA  
COUNTY OF San Diego } SS.

On July 9, 1977 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Lawrence F. Smith  
and Marie U. Smith

\_\_\_\_\_, known to me  
to be the person S whose name S subscribed to the  
within instrument and acknowledged that they executed the  
same.

*Patricia J. Ramsbacher*



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REQUESTED BY  
**LAWYERS TITLE INS. CORP.**  
OFFICIAL RECORDS OF  
CLARK COUNTY, NEVADA  
\$4.00 PD  
1977 JUL 19 PM 1:23

PATRICIA J. WILLIAMS  
RECORDER  
*Donna Harrison* 11187  
(Rep.) BOOK 777 PAGE 940