THIS DEED OF TRUST, made this

8th

day of

July

, between

LILY ANN WARDA, a single woman

, herein called TRUSTOR,

whose address is

2740 East Canal (number and address)

Turlock

California

1977

and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and

MAGED A. ZEID, a married man, as his sole and separate

, herein called BENEFICIARY,

95380 (zip)

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property

Douglas

County, Nevada, described as:

Being all of Lot 19, in Block 8, as shown on the map entitled "Kingsbury Estates Unit No. 2" filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1962 as Document No. 21074.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$19,300.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY | воок | PAGE | DOC. NO. | COUNTY | воок | PAGE | DOC. NO. |
|-----------|----------------|--|----------|------------|------------------|------|----------|
| Churchill | 39 Mortgages | 363 | 115384 | Lincoln | | | 45902 |
| Clark | 850 Off. Rec. | and the same of th | 682747 | Lyon | 37 Off. Rec. | 341 | 100661 |
| Douglas | 57 Off. Rec. | 115 | 40050 | Mineral | 11 Off. Rec. | 129 | 89073 |
| Elko | 92 Off. Rec. 🎤 | 652 | 35747 | Nye | 105 Off. Rec. | 107 | 04823 |
| Esmeralda | 3-X Deeds 🥒 | 195 | 35922 | Ormsby | 72 Off. Rec. | 537 | 32867 |
| Eureka | 22 Off. Rec. | 138 | 45941 | Pershing | 11 Off. Rec. | 249 | 66107 |
| Humboldt | 28 Off. Rec. | 124 | 131075 | Storey | "S" Mortgages | 206 | 31506 |
| Lander | 24 Off. Rec. | / 168 | 50782 | Washoe | 300 Off. Rec. | 517 | 107192 |
| | / | / | | White Pine | 295 R.E. Records | 258 | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

ALIFORNIA SS. Lily Ann Warda

Nada

who acknowledged that executed the above instrument.

Signature

FREEER COURSES CONTRACTOR CONTRAC

OFFICIAL SEAL FRED L. MARTINEZ AMARQUIAN - DEPLIC - TALIGORMA ONLORD FOR THE COUNTY OF CAR FRANCISCO My Commission expires Jan. 5, 1980

ORDER NO. ESCROW NO.

2140

WHEN RECORDED MAIL TO:

Mr. Mike Zeid

P.O. Box 4703

Stateline, NV

GARY A. SHEERIN P. O. BOX 606 CARSON CITY, NV 89701 P. O. BOX 1327 GARDNERVILLE, NV 89410 FOR RECORDER'S USE

Recuested by 15/7 JUL 19 PH 3:

FATRICIA J. VILLIAMS