

After recording please mail to:

P.O. Box 21  
Hendryville, Nev.  
89410

# Grant Deed

Application No. \_\_\_\_\_

THIS INDENTURE WITNESSETH: THAT DONALD J. DOUGHER and BILLIE I. DOUGHER

THE FIRST PART, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO JAMES FORD and CONNIE S. FORD, husband and wife

THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 5, as shown on the map of GREEN ACRES, filed in the office of the County Recorder on September 19, 1966.

EXCEPTING THEREFROM that portion described as follows:

BEGINNING AT THE SOUTHEAST corner of said Lot 5, proceed South 71°23'50" West 367.00 feet, along the Southerly boundary of said Lot 5 to the Southwest corner; thence North 18°36'10" West 11.67 feet along the Westerly boundary of said Lot 5 to a point; thence North 71°38'42" East 367.00 feet to a point on the Easterly boundary of said Lot 5; thence South 18°36'10" East 10.08 feet along the Easterly boundary of Lot 5 to the point of beginning.

This Deed is made and accepted upon the covenants and conditions set forth in Declaration of Restrictions recorded October 18, 1966 in Book 45 of Official Records at page 214, Douglas County, Nevada, all of which are incorporated herein by reference as though fully set forth herein.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO Their HEIRS AND ASSIGNS, FOREVER.

WITNESS \_\_\_\_\_ HAND \_\_\_\_\_ THIS 22nd DAY OF \_\_\_\_\_ NOVEMBER, 19 76

*Donald J. Dougher* *Billie L. Dougher*

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ss.

On this 22nd day of November, 19 76, before me, the undersigned

a Notary Public in and for said County, personally appeared Donald J. Dougher and Billie L. Dougher

known to me to be the person whose name are subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

*Barbara J. Peterson*  
NOTARY PUBLIC in and for said County and State

My commission expires November 23, 19 76



BARBARA J. PETERSON  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
ORANGE COUNTY  
MY COMMISSION EXPIRES NOV. 23, 1976

Documentary Transfer Tax \$19.80

- (X) Computed on full value of property conveyed;
- ( ) Computed on full value less liens & encumbrance remaining thereon at time of transfer.

Signed under penalty of perjury.

*James P. Ford*

Signature of declarant or agent determining tax - firm name.

COPY

REQUESTED BY  
*James Ford*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
 \$4.00  
 1977 JUL 20 AM 10:49  
 PATRICIA J. WILLIAMS  
 RECORDER

*Patricia J. Williams*

11204  
BOOK 777 PAGE 969