

DRAWING NUMBER  
Tahoe Village #2  
Lando 27  
Sheet 1 of 2  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER 07048

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# LOT 27 CONDOMINIUMS

A SUBDIVISION OF  
LOT 27 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT N° 2  
SECTION 30, T.13 N., R.19 E., M.D.M., DOUGLAS COUNTY, NEVADA  
JULY 1977

MARTIN ENGINEERING  
P.O. BOX 616  
ZEPHYR COVE, NEVADA 89448

### OWNERS CERTIFICATE

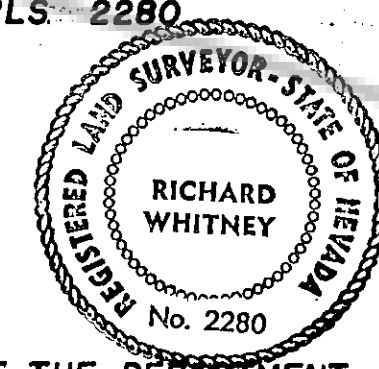
THE UNDERSIGNED, C. E. SWIFT HEREBY CERTIFIES THAT HE IS THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED LOT 27 CONDOMINIUMS CONSISTING OF 2 SHEETS, THAT HE HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP.

C. E. Swift  
C. E. SWIFT

### SURVEYORS CERTIFICATE

I, RICHARD WHITNEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF C. E. SWIFT.  
2. THE LANDS SURVEYED LIE WITHIN SEC. 30, T.13N, R.19E, M.D.M. AND THE SURVEY WAS COMPLETED ON AUGUST 15, 1977.  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 9-20-77 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

9-27-77  
DATE  
Richard Whitney  
RICHARD WHITNEY RLS 2280  
A REGISTERED LAND SURVEYOR  
IN THE STATE OF NEVADA.



### PLANNING COMMISSION CERTIFICATE

REVIEWED, APPROVED, AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THIS 30th DAY OF August 1977. THE FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP.

Joe Francour  
VICE-CHAIRMAN PLANNING COMMISSION  
COUNTY OF DOUGLAS, STATE OF NEVADA

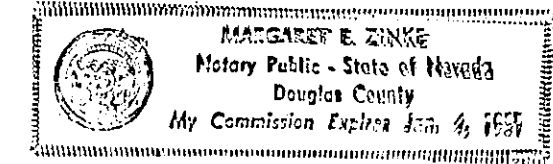
### RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Swift Builders ON THE 10th DAY OF October 1977, AT 15 MINUTES PAST 11 O'CLOCK A.M., AS INSTRUMENT NO. 13852 IN BOOK 1077 OF MAPS, PAGE 500, RECORDS OF DOUGLAS COUNTY, NEVADA.

DOCUMENT NO. 13852  
James [Signature]  
RECORDER IN AND FOR THE COUNTY  
OF DOUGLAS, STATE OF NEVADA

### STATE OF NEVADA COUNTY OF DOUGLAS

ON September 21 1977, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. E. SWIFT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Margaret E. Zinke  
NOTARY PUBLIC - STATE OF NEVADA  
MY COMMISSION EXPIRES Jan 4, 1978

### HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

H. D. Ogden 9-15-77  
HEALTH DIVISION DATE

### WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

William J. Neuman 8-3-77  
DIVISION OF WATER RESOURCES DATE

THE BOUNDARY LINES OF EACH UNIT ARE INTERIOR UNFINISHED SURFACES EXCLUSIVE OF PAINT, PAPER, WAX, TILE, ENAMEL OR OTHER FINISHING OF ITS PERIMETER WALLS, BEARING WALLS, FLOORS, CEILINGS, WINDOWS AND WINDOW FRAMES, DOORS AND DOOR FRAMES, AND INCLUDES THE AIR SPACE SO ENCOMPASSED.

THE REMAINDER OF THE PROJECT IS COMMON AREA WHICH MEANS ALL LAND AND ALL PORTIONS OF LOT 27 CONDOMINIUMS NOT LOCATED WITHIN ANY UNIT AND ALSO INCLUDES BUT NOT BY WAY OF LIMITATION ALL STAIRWELLS, CORRIDORS, SHAFTS, JANITOR ROOMS, STORAGE ROOMS, CENTRAL HEATING, REFRIGERATION AND OTHER EQUIPMENT, ROOFS, FLOORS, FOUNDATIONS, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES AND OTHER UTILITIES TO THE OUTLETS, BEARING WALLS, COLUMNS, AND GIRDERS, TO THE UNFINISHED SURFACES THEREOF, REGARDLESS OF LOCATION. ACCESS TO ALL AUXILIARY USES ARE FROM THE COMMON AREA.

THE OWNER OF EACH UNIT SHALL OWN AN UNDIVIDED INTEREST IN THE COMMON AREA.

ALL BUILDING WALLS OF UNITS ARE AT RIGHT ANGLES.  
ALL INTERIOR DIMENSIONS SHOWN AND ELEVATIONS NOTED ON SHEET ARE MEASURED TO THE UNFINISHED INTERIOR SURFACES OF THE WALLS, FLOORS AND CEILINGS.

ALL THAT SPACE LYING BENEATH THE GROUND FLOOR UNIT IS FOR THE EXCLUSIVE USE OF THAT UNIT.

### COUNTY ENGINEERS CERTIFICATE

I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY I HAVE EXAMINED THIS PLAT ENTITLED LOT 27 CONDOMINIUMS AND THAT SAID MAP OF SAID SUBDIVISION IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP; THAT ALL CONDITIONS OF N.R.S. 278.010 TO N.R.S. 278.630 INCLUSIVE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT AND THAT THE MONUMENTS AS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THEY WILL BE SET IN SUCH POSITIONS AND AT SUCH TIME AS AGREED UPON UNDER THE PROVISIONS OF N.R.S. 278.400.

Robert A. Gardner 10/6/77  
ENGINEER IN AND FOR THE COUNTY  
OF DOUGLAS, STATE OF NEVADA

### COUNTY CERTIFICATE

STATE OF NEVADA  
COUNTY OF DOUGLAS

I, YVONNE BERNARD, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT THIS PLAT ENTITLED LOT 27 CONDOMINIUMS WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 6th DAY OF October 1977, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON APPROVE AND ACCEPT SAID MAP. I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THIS PLAT HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE, IN WITNESS WHEREOF I HEREUNTO SET MY HAND THIS 17th DAY OF October 1977.

Yvonne Bernard  
COUNTY CLERK IN AND FOR THE COUNTY  
OF DOUGLAS, STATE OF NEVADA  
Rosa M. [Signature]  
Deputy

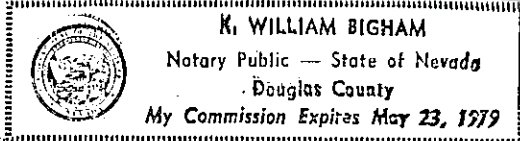
### TAHOE VILLAGE HOMEOWNERS ASSOCIATION

TAHOE VILLAGE HOMEOWNERS ASSOCIATION DOES HEREBY REPRESENT THAT IT IS THE OWNER OF THE COMMON AREA AS SHOWN ON THIS MAP, CONSISTING OF TWO SHEETS, AND THAT IT APPROVED AND ACCEPTS THIS MAP OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY ORDINANCE 106.

Ferdie Sievers  
FERDIE SIEVERS, PRESIDENT

### STATE OF NEVADA COUNTY OF DOUGLAS

ON September 15, 1977, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, FERDIE SIEVERS KNOWN TO ME TO BE THE PRESIDENT OF TAHOE VILLAGE HOMEOWNERS ASSOCIATION WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



W. William Bigham  
NOTARY PUBLIC - STATE OF NEVADA  
MY COMMISSION EXPIRES 5-23-79

### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT C. E. SWIFT IS THE ONLY PARTY HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP.

James [Signature] 8/25/77  
SILVER STATE TITLE CO. DATE

# LOT 27 CONDOMINIUMS

A SUBDIVISION OF  
 LOT 27 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT # 2  
 SECTION 30, T.13 N., R.19 E., M.D.M., DOUGLAS COUNTY, NEVADA  
 JULY 1977

**NOTES -**

1. CONDOMINIUM PARCELS SHOWN ARE ESTABLISHED PER N.R.S. 117.030 & 117.040.
2. THE BASIS OF BEARING ON THIS MAP IS IDENTICAL WITH THAT OF THE SECOND AMENDED MAP OF TAHOE VILLAGE # 2.
3. ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
4. MONUMENTS SHOWN HEREON:
  - - Set 5/8" Rebar capped R.L.S. 2280
  - o - Found existing Centerline monument
5. THE ELEVATIONS SHOWN HEREON ARE BASED ON U.S.C. & G.S.
6. CONDOMINIUM UNIT ELEVATIONS ARE:

**LOWER FLOOR -**

PARCELS A & C - Unfinished Floor = 7658.72  
 Unfinished Ceiling = 7666.42

**UPPER FLOOR -**

PARCEL B - Unfinished Floor = 7667.12  
 Unfinished Ceiling = slopes upward from Elev. 7675.97 at West (exterior) wall to Elev. 7685.27 at East (bidg.  $\xi$ ) wall

PARCEL D - Unfinished Floor = 7667.12  
 Unfinished Ceiling = slopes upward from Elev. 7675.97 at East (exterior) wall to Elev. 7685.27 at West (bidg.  $\xi$ ) wall

