

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by James Lee Construction Co. Inc. Trustees, to Lawyers Title Ins. Corp., Trustee for Security National Bank, Beneficiaries, dated June 22, 1977, and recorded as Document No. _____, in the office of the County Recorder of Douglas County, Nevada, on June 24, 1977, has been paid insofar as the hereinafter described property is affected thereby; Page 1563 Book 677

NOW, THEREFORE, Lawyers Title Insurance Corporation Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows, to-wit:

Lot 150, Gardnerville Ranchos Unit No. 2

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 13th day of October, 19 77

Dated October 13, 1977 Lawyers Title Ins. Corp., as such Trustee

STATE OF NEVADA
COUNTY OF
DOUGLAS } SS.

By: Dixie C. Harris
Dixie C. Harris - Assistant Secretary

On this 13th day of October, 19 77 personally appeared before me, a Notary Public in and for said County and State, Dixie C. Harris, known to me to be the person executing the foregoing instrument on behalf of the corporation that executed the same, and upon oath did depose that he is the officer of the corporation as above designated; that he is acquainted with the corporate seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county the 13th day and year in this certificate just above written.

MAUREEN M. PARKS
Notary Public - State of Nevada
Douglas County
My Commission Expires Dec. 10, 1978

No. 8056
ORDER NO. 100065 RECORDER'S INSTRUMENT No. _____

REQUESTED BY
DOUGLAS COUNTY TITLE
OFFICIAL RECORDS OF
STATE OF NEVADA
\$3.00 pd
OCT 14 PM 2:43

PATRICIA J. WILLIAMS
RECORDER

Donna Sucktyer **14024**
(Wep.) BOOK **1077** PAGE **861**
Recorder's Stamp

WHEN RECORDED MAIL TO:
James Lee Construction