

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED AT THE REQUEST OF BRUCE B. GREENE AND KENNETH CORNELL AND WAS COMPILED FROM RECORDED DATA AND FIELD SURVEY INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF NEVADA REVISED STATUTES NO. 278 IN AUGUST, 1977, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY CERTIFY THAT ALL PROVISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Clifford M. Davies
CLIFFORD M. DAVIES R.L.S. 4319

COUNTY ENGINEERS CERTIFICATE

I, ROBERT A. GAROBER, ENGINEER IN CHARGE FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF LOCAL ORDINANCES AND STATE LAWS HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

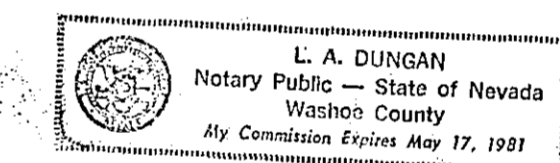
Robert A. Garober
ROBERT A. GAROBER - DOUGLAS COUNTY ENGINEER

OWNERS CERTIFICATE

THE UNDERSIGNED, BRUCE B. GREENE AND KENNETH CORNELL, OWNERS OF THIS PARCEL OF LAND, DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED ON THIS MAP.

Bruce B. Greene *Kenneth Cornell*
BRUCE B. GREENE KENNETH CORNELL

COUNTY OF DOUGLAS SS.
STATE OF NEVADA SS.
ON September 21 1977, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, BRUCE B. GREENE AND KENNETH CORNELL, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.



L.A. Dungan
NOTARY PUBLIC
MY COMMISSION EXPIRES May 17, 1981

UTILITY CERTIFICATES

I HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP:

| | | | |
|---|-----------------|--|-----------------|
| <i>Earl W. Cooper</i> SIEGMA PACIFIC POWER CO. | 8-29-77 DATE | <i>N. Feltner</i> CONTINENTAL TELEPHONE CO. | 10-2-77 DATE |
| <i>R.S. Donaldson</i> SOURMEST GAS COOPERATION | 8-29-77 DATE | <i>Robert A. Williams</i> KINGSBURY CEMETERY IMPROVEMENT DISTRICT | 8/25/77 DATE |

COUNTY CLERK'S CERTIFICATE

I, YVONNE BERNARD, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 20th DAY OF Oct. 1977, BY THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY.

Yvonne Bernard
YVONNE BERNARD - COUNTY CLERK

RECORDERS CERTIFICATE

FILED THIS 3RD DAY OF November 1977 AT 12:31 PM IN BOOK 1177 OF PARCEL MAPS AT PAGE 261 AT THE REQUEST OF BRUCE B. GREENE DOCUMENT NO. 14686

Patricia Williams
PATRICIA WILLIAMS - COUNTY RECORDER

PARCEL MAP

BRUCE B. GREENE AND KENNETH CORNELL

LOT 424 - SECOND AMENDED MAP - SUMMIT VILLAGE

DOUGLAS COUNTY NEVADA

