



Dept. of Public Works

Douglas County · State of Nevada

P. O. Box 426 · Minden, Nevada 89423

October 24, 1977

ROBERT A. GARDNER, P. E.
Public Works Director

782-5176, 883-1648 Ext. 235

TO: Pat Williams, Auditor-Recorder
FROM: Robert A. Gardner, Public Works Director
SUBJECT: Parcel Map for Bruce B. Green and Kenneth Cornell
Lot 424, Second amended Map - Summit Village

The above described map has been reviewed and approved by all applicable agencies and was approved by the County Commissioners on October 20, 1977. Therefore, we request that this parcel map be duly recorded.


ROBERT A. GARDNER, P. E.

RAG :kd

RECORDED
Douglas County
OFFICE OF THE COUNTY CLERK
NO FEE
1977 NOV -3 PM 12:41

PATRICIA J. WILLIAMS
RECORDER
Donna Juchter 14687
(Recd)
BOOK 1177 PAGE 262