

STATE OF NEVADA
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

BOR. 24 NV-1 ED. MAY '76

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) Daniel Mc Donald		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 9096	
1B. MAILING ADDRESS Box 895		1C. CITY, STATE Gardnerville, Nv 89410	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME BENEFICIAL FINANCE CO, OF Carson City MAILING ADDRESS Box 996 CITY Carson City STATE Nevada ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 51-00	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted. <input checked="" type="checkbox"/> All of the household furniture and furnishings, electrical and gas appliances, including television sets, phonographs and record players, refrigerators, etc., and other personal property owned and located at the residence of the Debtors at the address given above. <input checked="" type="checkbox"/> Motor Vehicle <u>67 F100</u> <u>Ford</u> YEAR MAKE <input type="checkbox"/>			
7A. _____ RECORD OWNER OF REAL PROPERTY		7B. Maximum Amount of Indebtedness To Be Secured At Any One Time — \$10,000.00, Plus interest and service charges thereon as authorized by the Nevada Installment Loan and Finance Act.	
8. Check <input checked="" type="checkbox"/> If Applicable A <input type="checkbox"/> Proceeds of collateral are also covered B <input type="checkbox"/> Products of collateral are also covered C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction			

9. DEBTORS (Date) September 21 19 77
 Daniel McDonald Daniel McDonald
 SECURED PARTY
 BENEFICIAL FINANCE CO. OF Carson City
 By: [Signature] T. B. SPRINGER
 MANAGER

11. Return Copy to
 NAME BENEFICIAL FINANCE CO. OF Carson City
 ADDRESS Box 996
 CITY, STATE AND ZIP Carson City, Nv 89701

10. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)
2955
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 CLERK OF SUPERIOR COURT
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 PATRICIA J. WILLIAMS
 RECORDER
Donna Juchtyer (Rep.)

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