

STATE OF NEVADA
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

BOR. 24 NV-1 ED. MAY '76

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) <u>George, Ms Angie</u>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>5173</u>	
1B. MAILING ADDRESS <u>Box 311</u>		1C. CITY, STATE <u>Gardnerville, Nv 89410</u>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1G. ZIP CODE		1D. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2G. ZIP CODE		2D. ZIP CODE	
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5. SECURED PARTY	
NAME <u>BENEFICIAL FINANCE CO, OF Carson City</u>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS <u>Box 996</u>		<u>51-00</u>	
CITY <u>Carson City</u> STATE <u>Nevada</u> ZIP CODE <u>89701</u>			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.			
<input checked="" type="checkbox"/> All of the household furniture and furnishings, electrical and gas appliances, including television sets, phonographs and record players, refrigerators, etc., and other personal property owned and located at the residence of the Debtors at the address given above.			
<input type="checkbox"/> Motor Vehicle _____ YEAR _____ MAKE _____			
<input type="checkbox"/> _____			
7A. _____ RECORD OWNER OF REAL PROPERTY		7B. Maximum Amount of Indebtedness To Be Secured At Any One Time — \$10,000.00, Plus interest and service charges thereon as authorized by the Nevada Installment Loan and Finance Act.	
8. Check <input checked="" type="checkbox"/> If Applicable			
A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction

9. DEBTORS (Date) October 11 19 77
Angie George

SECURED PARTY
 BENEFICIAL FINANCE CO. OF Carson City
 By: T. B. SPRINGER
 MANAGER

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

2956

11. Return Copy to

NAME	BENEFICIAL FINANCE CO. OF <u>Carson City</u>
ADDRESS	<u>Box 996</u>
CITY, STATE AND ZIP	<u>Carson City, Nv 89701</u>

RECORDED BY
Beneficial Finance
 OFFICIAL RECORDS OF
 CLERK OF SUPERIOR COURT, NEVADA
 # 40090
 1977 NOV -3 PH 1:07

PATRICIA J. WILLIAMS
 RECORDER
Donna Gutzler (Rep.)

(1) FILING OFFICER COPY—NUMERICAL

UNIFORM COMMERCIAL CODE—FORM UCC-1 (REV. 7-75)

APPROVED BY THE NEVADA SECRETARY OF STATE

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