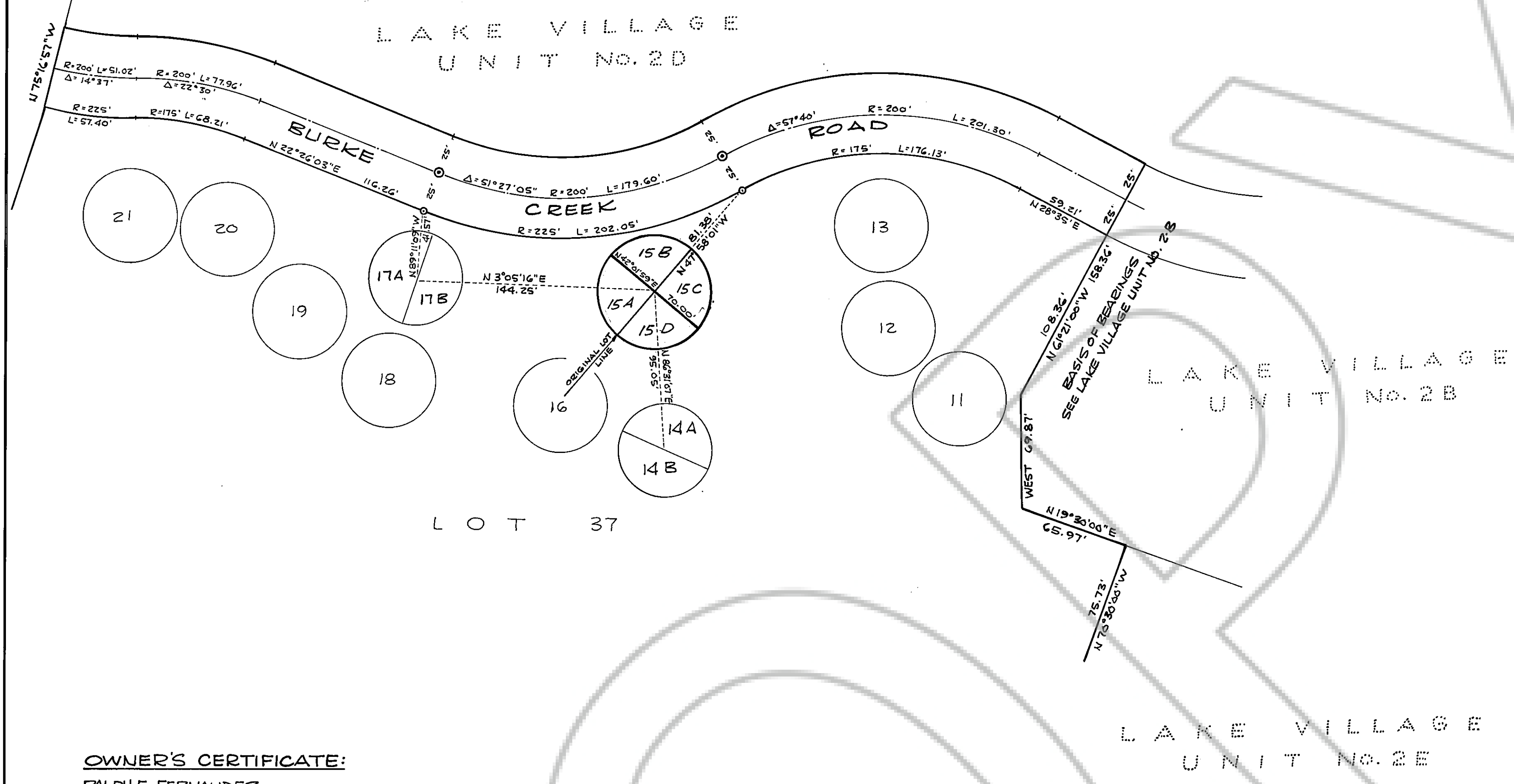
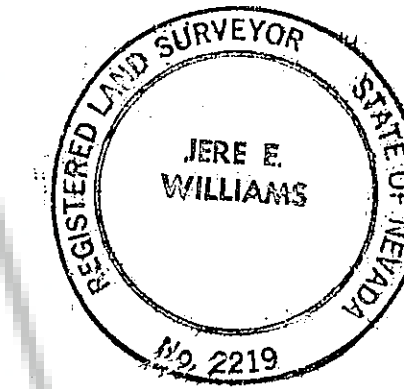
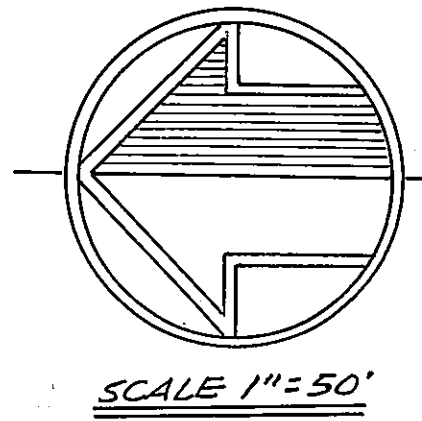


LOT 15 OF LAKE VILLAGE UNIT NO. 2-C
 SEC. 23 - T.13 N., R.18 E., M.D.M.
 DOUGLAS CO., NEVADA JULY 1977



SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AT THE REQUEST OF RALPH E. FERNANDEZ AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES NO. 278 IN JULY 1977. I HEREBY CERTIFY THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT THE MONUMENTS DO OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 8/10/77 Jere E. Williams
 JERE E. WILLIAMS, RLS 2219

COUNTY ENGINEER'S CERTIFICATE:

I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS OF LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

DATE: Aug. 10, 1977 Robert A. Gardner
 DOUGLAS COUNTY ENGINEER

UTILITY CERTIFICATE:

I HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP.

Ray R. Russell 8/10/77 J.P. Collins 8/10/77
 SIERRA PACIFIC POWER CO. CONTINENTAL TELEPHONE CO.
W. J. Ramirez 08-10-77 Bruce D. Kanoff 8-10-77
 SOUTHWEST GAS CORP. LAKE TAHOE FIRE PROTECTION DISTRICT.
Jere E. Williams
 KINGSBURY GEN. IMP. DIST.

COUNTY CLERK CERTIFICATE:

I, WYONNE BERNARD, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 10th DAY OF August, 1977, BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY.

Wynne Bernard
 DOUGLAS COUNTY CLERK
Louis M. Brooks, Deputy

RECORDER'S CERTIFICATE:

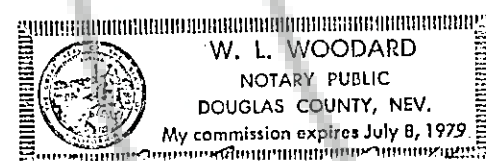
FILED THIS 3rd DAY OF November, 1977, AT 3:12 P.M.,
 IN BOOK 1177 OF PARCEL MAPS AT PAGE 285 AT
 THE REQUEST OF RALPH E. FERNANDEZ.
 DOCUMENT NO. 14705

Werner Christensen
 DOUGLAS COUNTY RECORDER

OWNER'S CERTIFICATE:

RALPH E. FERNANDEZ, EDWARD BLUM AND JAMES PHILLIPS HEREBY REPRESENT THAT THEY ARE OWNERS UNDER A LIMITED PARTNERSHIP OF THE LAND DESCRIBED ON THIS MAP AND DO HEREBY GRANT PERMANENT EASEMENTS FOR ACCESS AND MAINTENANCE FOR ALL UTILITIES SERVING UNITS WITHIN LOT 15.

Ralph E. Fernandez
 RALPH E. FERNANDEZ
 GENERAL PARTNER
Edward Blum
James Phillips



STATE OF NEVADA
 COUNTY OF DOUGLAS
 ON July 30, 1977, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RALPH E. FERNANDEZ, KNOWN TO ME TO BE THE GENERAL PARTNER OF THE LIMITED PARTNERSHIP STATED ABOVE AND DID ACKNOWLEDGE THAT HE EXECUTED THE ABOVE INSTRUMENT.
W. L. Woodard
 MY COMMISSION EXPIRES JULY 8, 1979. NOTARY PUBLIC

CREEGAN & D'ANGELO
 CONSULTING ENGINEERS
 ZEPHYR COVE, NEVADA

A PARCEL MAP FOR
 RALPH E. FERNANDEZ
 LOT 15 OF LAKE VILLAGE UNIT NO. 2-C
 A DIVISION OF LOT 15 FROM TWO UNITS
 INTO FOUR UNITS.
 A PORTION OF SEC. 23, T.13 N., R.18 E.,
 M. D. M.