

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That _____

JAMES A. PAULSON and LOIS G. PAULSON, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, to hereby Grant, Bargain, Sell and Convey to _____

JEFFREY A. LINCOLN and JENNIFER C. LINCOLN, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

WITNESS our hands on this 7th day of November, 1977.

STATE OF NEVADA)

COUNTY OF Douglas) ss

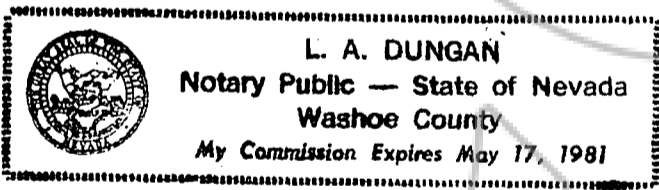
On Nov 7th 1977 personally appeared before me, a Notary Public, _____

James A. Paulson & Lois G. Paulson

who acknowledged that they executed the above instrument.

L. A. Dungan
Notary Public

James A. Paulson
JAMES A. PAULSON
Lois G. Paulson
LOIS G. PAULSON



ORDER NO. _____
ESCROW NO. 2268

WHEN RECORDED MAIL TO:
Mr. and Mrs. Jeffrey Lincoln
c/o Link Realty
P.O. Box 4988
Statelin, NV 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 99.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAEM AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

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14762

EXHIBIT "A"

PARCEL 1:

A portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 26, Township 13 North, Range 18 East, M.D.B.&M., more particularly described by metes and bounds as follows:

Commencing at the quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence Westerly along the Section line between said Section 23 and 26 a distance of 900.50 feet to the true point of beginning; thence South 0°08' West a distance of 138.56 feet; thence North 89° 46' West a distance of 82.30 feet; thence North 0°08' East a distance of 138.56 feet; thence South 89°46' East a distance of 82.30 feet to the true point of beginning.

Assessor's Parcel No. 07-180-06

PARCEL 2:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is West 819.00 feet from the quarter corner between Sections 23 and 26, thence South 0°08' East 263.54 feet; thence North 89°46' West 81.50 feet; thence North 0°08' East 263.54 feet; thence North 89°46' East 81.50 feet to the point of beginning, containing one-half acres, more or less, all situate in the NE 1/4 of the NW 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M.

Assessor's Parcel No. 07-180-08

RECORDED BY
DOUGLAS COUNTY TITLE

RECORDS OF

#400 pd

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RECORDED BY

Donna Slichter 14762

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