| THIS DEED OF TRUST, made this 24th | day of | October, | 1977 | , between |
|--|--|---|---|---|
| JEFFREY A. LINCOLN and JENNIFER C. LINCOLN, he | usband and | wife | , herein | called TRUSTOR, |
| whose address is c/o Link Realty Post Of | fice Box 4 | 988 Sta | ateline, | NV 89449 and |
| DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, here | | - | -1 | (219) |
| JAMES A. PAULSON and CAROLYN B. PAULSON, husb | and and wi | .fe | , herein called | BENEFICIARY, |
| WITNESSETH: That Trustor irrevocably grants, transfers and ass | igns to Trustee | in trust, wi | th power of | sale, that property |
| in the unincorporated area, Douglas A portion of the Northeast Quarter (NE%) of the Township 13 North, Range 18 East, M.D.B.&M., bounds as follows: PARCEL 2: BEGINNING at a point on the section 13 North, Range 18 East, M.D.B.&M., which is between Section 23 and 26, thence South 0 08'81.50 feet; thence North 0 08' East 263.54 feethe point of beginning, containing one-half a of the NW% of Section 26, Township 13 North, | mor partion n line bet West 819.0 East 263. et; thence cres, mor | ween Sec 00 feet f 54 feet; North 8 | er (NW ₂) escribed tions 23 rom the q thence N 9 46' Eas all situ | and 26, Township warter corner lorth 89 46 West to late in the NE% |
| BENEFICIARY HEREBY AGREES TO SUBORDINATE HIS IN SECURED TO A FIRST DEED OF TRUST IN FAVOR OF A CONSTRUCTION LOAN NOT EXCEED \$125,000.00 DESCRIBED PROPERTY. | OF A RECOC | NIZED LE | NDING COM | ipany for purposes |
| | | | | |
| Together with the rents, issues and profits thereof, subject, however, to upon Beneficiary to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the sum of \$ 35,000. promissory note or notes of even date herewith made by Trustor, payable t (2) the performance of each agreement of Trustor incorporated herein by reinterest thereon which may hereafter be loaned to Trustor, or to his successor that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the profits. | 00 o order of Beneference or contestor or assigns, when | with interest iciary, and all of aimed herein; (in evidenced by ribed, Trustor | thereon accord extensions or re 3) payment of a promissory r expressly make | ing to the terms of a enewals thereof; and additional sums and note or notes reciting |
| agreements, and adopts and agrees to perform and be bound by each and all mutually agreed that each and all of the terms and provisions set forth in sub each County Recorder in the State of Nevada on January 30, 1968, in the bouncted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO. COUNTY BOOK 9AGE DOC. NO. COUNTY BOOK 9AGE DOC. NO. COUNTY BOOK 950 Mortgages 363 115384 Linc Clark 850 Off. Rec. 682747 Lyo Douglas 57 Off. Rec. 115 40050 Mind Elko 92 Off. Rec. 652 35747 Nye | I of the terms and odivision B of the ok and at the page JNTY colon n | nd provisions so fictitious Dee per thereof, or under the BOOK 37 Off. Rec. 11 Off. Rec. | set forth in sub d of Trust reco | odivision A, and it is rded in the office of |
| Esmeralda 3-X Deeds 195 35922 Orm Eureka 22 Off. Rec. 138 45941 Pers Humboldt 28 Off. Rec. 124 131075 Stor | hing ey | 72 Off. Rec. 11 Off. Rec. "S" Mortgages | | 32867 66107 31506 |
| Lander 24 Off. Rec. 168 50782 Wash whits shall inure to and bind the parties hereto, with respect to the property above said subdivision A and B, (identical in all counties, and printed on the rever herein and made a part of this Deed of Trust for all purposes as fully as if set regarding the obligation secured hereby, provided the charge therefor does not appointed by him may charge a fee of not to exceed \$15.00 for each of a payment secured hereby. | te Pine ve described. Sa se side hereof) a forth at length h lot exceed a reas | re by the with erein, and Bend onable amount | terms and pro nin reference the eficiary may ch to The Beneficia | nereto, incorporated arge for a statement arv or the collection |
| The undersigned Trustor requests that a copy of any notice of default a hereinbefore set forth. | and any notice o | f sale hereund | er be mailed to | o him at his address |
| appeared seriors me, a restair, resembly | EFFREY A. EUNIFER C. | LINCOLN LINCOLN | Jeneol | Lincol |
| who acknowledged that $\frac{\mathbf{t}}{l}$ he $\underline{\mathbf{y}}$ executed the above instrument. | | | | |
| Signature X. A DUMGUM (Notary Public) | | | FOR RECOR | PDER'S USE |
| L. A. DUNGAN Notary Public — State of Nevada Washoe County My Commission Expires May 17, 1981 | | | | · |
| ORDER NO. | | والمسائد والمسادة | isili by | |
| WHEN RECORDED MAIL TO: | | DOUGLAS | COUNTY | TITLE |
| Mr. and Mrs. James Paulson | | #= | 3.00 pd |). |
| P.O. Box | | 177 NOV - | -7 FH 2: | 53 |
| Stateline, WV 89449 | | TATRICIA RE | s J. MALLIA Ogruer | M3 |

SHEERIN & O'REILLY ATTORNEYS AT LAW P. O. BOX 606 CARSON CITY, NEVADA 89701

P. O. BOX 1327 GARDNERVILLE, NEVADA 89410

| and all of the ter | ms and provisions set | forth in sub- | division A, and it | : is |
|-----------------------|--------------------------|---------------|--------------------|---------------|
| ı in subdivision B | of the fictitious Deed o | f Trust recor | ded in the office | of |
| the book and at th | e page thereof, or unde | er the docum | ent or file numb | er, |
| | / | _ | | |
| COUNTY | воок | PAGE | DOC. NO. | |
| Lincoln | | | 45902 | |
| Lyon | 37 Off. Rec. | 341 | 100661 | |
| Mineral | 11 Off. Rec. | 129 | 89073 | |
| Nye | 105 Off. Rec. | 107 | 04823 | |
| Ormsby | 72 Off. Rec. | 537 | 32867 | |
| Pershing | 11 Off. Rec. | 249 | 66107 | |
| Storey | "S" Mortgages | 206 | 31506 | |
| Washoe | 300 Off. Rec. | 517 | 107192 | |
| White Pine | 295 R.E. Records | | | |
| ty above described | l. Said agreements, te | rms and pro | visions contained | in |
| ie reverse side here | of) are by the within | reference th | ereto, incorporat | ed |
| s it set forth at len | gth herein, and Benefic | iary may cha | arge for a stateme | :nt |
| | reasonable amount. T | | | |
| r each change in pa | rties, or for each chang | e in a party | making or receivi | ng |
| | | | | |
| | | | | |
| efault and any not | ice of sale hereunder b | e mailed to | him at his addre | ₹SS |
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| | ALLIU | | ハノバしじむ | |
| YEFF/REY | A. VINCOLN | | | |
| JEP WILLI | . TO JET 1997 // | and all | 1 | |
| Jew | urro (1, J | uear | | |
| JENNIFE | RIC. LINCOLN | | | |
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