## DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, Made this	H PAMELA L. TEMPLEMAN,	(Escrow No. D.O. 1.0.03 )SH Husband and Wife,
As J	oint Tenants Fremont, CA 94536	herein called GRANTOR or TRUSTOR,  (Zone) (State)
whose address is 48/1 Rogers Avenue, (Number and Street)  CHARTER TITLE, INC. a Nevada con FLOYD W. TRIPLETT AND D	(City)  rporation, herein called TRUSTEE  ORIS J. TRIPLETT, hust	(Zone) (State) , and oand and wife, as
join  Witnesseth: That Trustor irrevocably GRANTS, BARGA that real property in the	t tenants INS, SELLS, AND TRANSFERS to TRUS'	, herein called BENEFICIARY, TEE in TRUST WITH POWER OF SALE,
Lot 18, in Block 1 of Re-S		
in the SW 1/4 of Section 3 & M., Douglas County, Neva filed in the office of the April 23, 1963 under file	34, Township 14 North, da, according to the ( Recorder of Douglas (	Range 20 East, M. D. B. Official plat thereof
		\\\
Together with all appurtenances thereunto belonging or in an property herein described, and all rents, issues and profits of sa conferred upon Beneficiary by Paragraph 5 of Part B of the profits of THE PURPOSE OF SECURING payment of indebted cipal sum of **FIVE THOUSAND THREE payable to Beneficiary or order, payment of any additional sum assigns by the Beneficiary, and the performance of each agreem by this Deed of Trust only if made to the Trustor while he is while they are the owners of record thereof, and shall be eviden	ovisions incorporated herein by reference to comess evidenced by a promissory note, of even of UNDRED TWENTY FIVE AN as and interest thereon which may hereafter ent herein contained. Additional loans hereafthe owner of record of his present interest in	the right, power and authority given to and ollect and apply such rents, issues and profits, late herewith, executed by Trustor in the prin- D NO/100% (\$5,325.00.), be loaned to the Trustor or his successors or iter made and interest thereon shall be secured a said property, or to his successors or assigns
BY THE EXECUTION AND DELIVERY OF THIS DEED and included herein for any and all purposes by reference paragraphs 1 through 4 thereof, and of Section B, including official records in the offices of the County Recorders of the follow ***, under the Document or File No. and in the books and	OF TRUST and the note secured hereby the strong of the same were written in full hearagraphs 1 through 14 thereof, of that certains counties of the State of Nevada on June pages designated after the name of each court	ne parties hereto agree that there are adopted erein the provisions of Section A, including ain Master Form Deed of Trust recorded in the 217, 1970, unless otherwise indicated by *, **,
Document or County File No. Book Churchill 122828 19	Page County File	No. Book Page
***Clark 036925 047 *Douglas 48420 76	6-1 Mineral 00 560 Nye 18	5434 22 552 3537 133 35
Elko 50546 125 **Esmeralda 43382 3-3 of Deeds Eureka 52734 35	54 Storey 3	5277 Roll 28 227 3435 "S" of Mortgages 324 5799 470 22
Humboldt 142565 48 *Lander 65150 98	1-1 White Pine 150 559 Carson City 71	5259     326     274       1598     98     396
Lincoln 49141 "Q" of Mortgages *June 12, 1970; **June 15, 1970; *** July 10, 1970	35 (formerly Ormsby)	
A copy of said provisions so adopted and included herein by re The parties hereto further agree that with respect to said para	graph 14 of the provisions of Section B incor	
insurance required by Covenant No. 2 shall be \$n.Q.n.e shall be9%.	, and with respect to attorneys' fees pr	ovided for by Covenant No. 7, the percentage
THE UNDERSIGNED TRUSTOR REQUESTS THAT HEREUNDER BE MAILED TO HIM AT HIS ADDRESS	A COPY OF ANY NOTICE OF DEFA	AULT AND OF ANY NOTICE OF SALE
HEREUNDER BE MAILED TO THIS AT THE ADDRESS.	Signature of Trustor	
RONALD TEMPLEMAN	VIGAMELA	1 Templeman
	C. OO	
STATE OF NEVADA  On		
OFFICIAL SEAL  D. A. MORAN  NOTARY PUBLIC - CALIFORNIA  PRINCIPAL OFFICE IN		that the V executed the same.
ALAMEDA COUNTY  My Commission Expires February 2, 1979		·
RECORDING REQUESTED BY		S LINE FOR RECORDER'S USE
		LLUMBETAD BY

AND WHEN RECORDED MAIL TO

Name Street Address

City State Zip Charter Title, Inc. 201 East Telegraph Street Carson City, Nevada 8970 CHARTER TITLE INS.

#3.0000

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**14889** 

BOOK 1177 PAGE 675