

Grant Deed

After recording please mail to:

THIS INDENTURE WITNESSETH: THAT

JOHN E. MICHELSEN and ANN J. MICHELSEN, husband and wife,

THE FIRST PART **ies**, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

MICHELSEN CONSTRUCTION COMPANY

THE SECOND PART **y**, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **Douglas County, State of Nevada, that is more** PARTICULARLY DESCRIBED AS FOLLOWS:

See attached Exhibit "A" by this reference it is made a part hereof

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART **y** OF THE SECOND PART, AND TO **its** HEIRS AND ASSIGNS, FOREVER.

WITNESS **our** HAND **s** THIS **8th** DAY OF **November**, 19 **77**

John E. Michelsen
John E. Michelsen

Ann J. Michelsen
Ann J. Michelsen

STATE OF **Nevada**
COUNTY OF **Douglas** } ss.

On this **8th** day of **November**, 19 **77**, before me, **the undersigned**
a Notary Public in and for said County, personally appeared **John E. Michelsen and Ann J. Michelsen**

known to me to be the person **s** whose name **s are** subscribed to the foregoing instrument and acknowledged that **t** he **y** executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Marilyn L. Bigham
NOTARY PUBLIC in and for said County and State
My commission expires 11/6, 19 79

Notary Public - State of Nevada
MARILYN L. BIGHAM
DOUGLAS COUNTY
My Commission Expires Nov. 6, 1979

When recorded return to:

FOR RECORDER'S USE

Michelsen Construction Co.
P. O. Box 646
Zephyr Cove, Nevada, 89448

EXHIBIT "A"

No. 15546-L

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

A portion of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Beginning at a point in the Southerly right of way line of Kingsbury Grade, as described in the conveyance to the County of Douglas, recorded June 5, 1957, in Book C-1 of Deeds at Page 417, Douglas County, Nevada records, from which the Section corner common to Sections 22, 23, 26, and 27 of said Township and Range bears North $76^{\circ}47'50''$ West a distance of 388.80 Feet; thence South $17^{\circ}40'$ East a distance of 90.00 Feet, to the Point of Beginning; thence North $81^{\circ}11'57''$ East a distance of 138.00 Feet; thence South $10^{\circ}12'28''$ East a distance of 175 Feet to a point, thence in a Southwesterly direction to a point which is South $17^{\circ}40'$ East a distance of 180 Feet from the Point of Beginning, thence North $17^{\circ}40'$ West a distance of 180 Feet to the Point of Beginning.

Together with a 15 Foot easement lying Easterly of the second bearing of parcel herein described as South $10^{\circ}12'28''$ East and running to Kingsbury Grade Road, for purposes of ingress and egress, and utility purposes.

PARCEL 2:

A portion of the Northwest quarter of Section 26, Township 13 North, Range 18 East of Mt. Diablo Base and Meridian, Douglas County, Nevada, as described as follows:

Commencing at the Northwest corner of said Section 26, proceed South $84^{\circ}05'14''$ West 527.22 feet to the true point of beginning at the Northeast corner of the parcel conveyed to Nevpag Investment Co. by instrument recorded in Book 41, Page 247, as Document No. 32542, records of said county, being a point on the Southerly right-of-way line of Kingsbury Grade (State Rte. 19) 80 feet wide, thence:

- 1) Along the easterly line of said parcel conveyed to Nevpag Investment Co. and easterly line of the parcel conveyed to John E. Michelsen, et ux, by deed recorded in Book 274, Page 672, as Document No. 71982, South $10^{\circ}17'33''$ East 180.00 feet; thence,
- 2) North $26^{\circ}34'39''$ 25.00 feet, thence,
- 3) North $10^{\circ}17'33''$ West 159.48 feet to said Southerly right-of-way line, thence,
- 4) along said southerly right-of-way line on a curve to the left, radius 960 feet, 15.01 feet to the true point of beginning.

INDEXED BY
SILVER STATE TITLE CO.

RECORDS OF
DOUGLAS COUNTY, NEVADA

\$4000

1977 NOV -9 PM 3:34

PATRICIA J. WILLIAMS
RECORDER

Donna Juchter 14890
(11/9)

BOOK 1177 PAGE 677