

Grant Deed

THIS INDENTURE WITNESSETH: THAT
OLSON and PASCALE, a partnership

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

MICHAEL R. COLEMAN and CAROL COLEMAN, his wife, as Joint Tenants, as to an undivided one-half interest and WILLIAM W. CONVERSE and KAREN L. CONVERSE, his wife, as Joint tenants, as to an undivided one-half interest.

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County
of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 4, as set forth on Parcel Map filed for record November 2, 1977, as Document No. 14671, being a re-division of Parcel No. 3, of a Parcel Map filed for record March 21, 1977, as Document No. 07707, and being a portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M. D. B. & M.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO the ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ survivor of them and to the heirs and assigns of such survivor forever.

WITNESS our HAND S THIS 5th DAY OF January, 19 78

OLSON AND PASCALE, a partnership

By: Karl A. Olson
Karl A. Olson

By: Richard D. Pascale
Richard D. Pascale

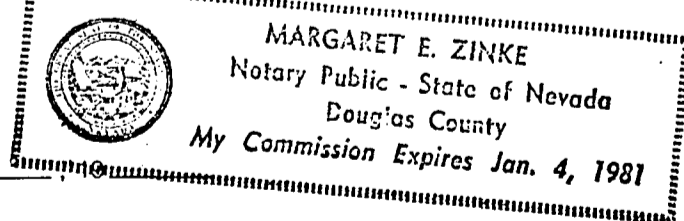
STATE OF Nevada
COUNTY OF Douglas } ss.

On this 5th day of January, 19 78, before me, the undersigned

a Notary Public in and for said County, personally appeared Karl A. Olson and Richard D. Pascale, known to me to be the partners of the within partnership and

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Margaret E. Zinke
NOTARY PUBLIC in and for said County and State



My commission expires _____

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 pd
1978 JAN -5 PM 3:34

PATRICIA J. WILLIAMS
RECORDER
Donna Juchter
Wlep 16395
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