

After recording please mail to:  
See below

# Grant Deed

Application No. 15590-L

THIS INDENTURE WITNESSETH: THAT  
CHARLES L. CAMPBELL, JR. and NICOLETTE CAMPBELL, husband and wife

THE FIRST PARTIES, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO  
JOHN J. AHERN and FRANCES J. AHERN, husband and wife, as JOINT TENANTS

THE SECOND PARTIES, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
Douglas County, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 35, Lakewood Knolls Subdivision as shown on the Map filed in  
the office of the County Recorder of Douglas County, State of Nevada,  
on May 29, 1958, Document No. 13163. Assessor's Parcel No. 07-245-13.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING  
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND  
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  
THE SECOND PART, AND TO the ~~HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER~~ survivor of them and to the  
heirs and assigns of such survivor forever.

WITNESS our HANDS THIS 22nd DAY OF December, 19 77

*Charles L. Campbell, Jr.*  
(Charles L. Campbell, Jr.)

*Nicolette Campbell*  
(Nicolette Campbell)

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On this 22nd day of December, 19 77, before me, the undersigned  
a Notary Public in and for said County, personally appeared Charles L. Campbell, Jr. and  
Nicolette Campbell

known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged  
that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
*Marilyn L. Bicham*  
NOTARY PUBLIC in and for said County and State

My commission expires November 6, 19 79

Notary Public — State of Nevada  
MARILYN L. BICHAM  
DOUGLAS COUNTY  
My Commission Expires Nov. 6, 1979

When recorded please mail to:  
Mr. & Mrs. John J. Ahern  
#1 Lippard Ave.  
San Francisco, Calif. 94131

FOR RECORDER'S USE  
REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$3.00 pd  
1978 JAN -5 PM 4:01

PATRICIA J. WILLIAMS  
RECORDER  
*Donna Juster* 16403  
(Reg.) BOOK 178 PAGE 176