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Documentary Transfer Tax ... \$ 33.00  
 Computed on full value of property conveyed; or  
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.  
Title Insurance & Trust Co. Sub  
Under penalty of perjury: \_\_\_\_\_  
Signature of declarant or agent  
determining tax-firm name.

GRANT, BARGAIN AND SALE DEED  
JOINT TENANCY

THIS INDENTURE, made the 4th day of January, 1978, by and between ALFRED KNOOP and DORIS KNOOP, husband and wife, of 645 La Rue, Reno, Nevada, grantors, and DANIEL J. HUDDY and ELLEN R. HUDDY, husband and wife, as joint tenants, of 1410 South Riverview Drive, Gardnerville, Nevada, grantees,

W I T N E S S E T H:

That the grantors, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the grantees, and to the survivor of them, as joint tenants, and to the heirs and assigns of such survivor forever, all that lot, piece or parcel of land situate, lying and being in Douglas County, Nevada, more particularly described as follows:

(See Exhibit "A" attached hereto and incorporated herein by reference.)

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said grantees, and to the survivor of them, as joint tenants and not as tenants in

DS-10393SB  
RECORDED TO HUDDY 1410 S. RIVERVIEW DR. GARDNERVILLE, NV 89423

1 common, and to the heirs and assigns of such survivor forever.

2 IN WITNESS WHEREOF, the grantors have executed this  
3 conveyance the day and year first above written.

4  
5 Alfred Knoop  
6 ALFRED KNOOP

7  
8 Doris Knoop  
9 DORIS KNOOP

10  
11  
12  
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14  
15 TO 1944 NV (4-75)  
(INDIVIDUAL)

 **TITLE INSURANCE  
AND TRUST**  
A TICOR COMPANY

16 STATE OF NEVADA

17 COUNTY OF Carson City } SS.

18 On January 4, 1978 personally appeared before me,

19 a Notary Public, Alfred Knoop ✓

20 Doris Knoop

STAPLE HERE

21 who acknowledged that they executed the above instrument.

22  
23 Signature Patricia J. Turner



PATRICIA J. TURNER  
Notary Public — State of Nevada  
Carson City  
My Commission expires June 20, 1981  
(This area for official notarial seal)

Situate in the County of Douglas, State of Nevada, as follows:

PARCEL ONE:

Being a portion of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.M. and being more particularly described as follows:

Being all of Parcel One as shown on the Parcel Map filed for record in the office of the county recorder of Douglas County, Nevada, on December 6, 1977 as Document No. 15617.

Together with a right of way for road and utility purposes over the Southerly 25 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 22.

Also together with a right of way 50 feet in width for road and utility purposes over the Easterly 50 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 22.

Also together with a right of way 60 feet in width for road and utility purposes over the Northerly 60 feet of the Southwest 1/4 of the Southwest 1/4 of Section 23 of said Township and Range, lying West of Highway No. 395.

PARCEL TWO:

Being a portion of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.M. and being more particularly described as follows:

Being all of Parcel Two as shown on the Parcel Map filed for record in the office of the county recorder of Douglas County, Nevada, on December 6, 1977 as Document No. 15617.

Also together with a right of way 50 feet in width for road and utility purposes over the Easterly 50 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 22.

Also together with a right of way 60 feet in width for road and utility purposes over the Northerly 60 feet of the Southwest 1/4 of the Southwest 1/4 of Section 23 of said Township and Range, lying West of Highway No. 395.

REQUESTED BY  
TITLE INSURANCE & TRUST CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

#5.00 pd  
1978 JAN -6 AM 8:27

PATRICIA J. WILLIAMS  
RECORDER

Exhibit "A"

*Donna Justinger*  
*Wep*  
BOOK 178 PAGE 183

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