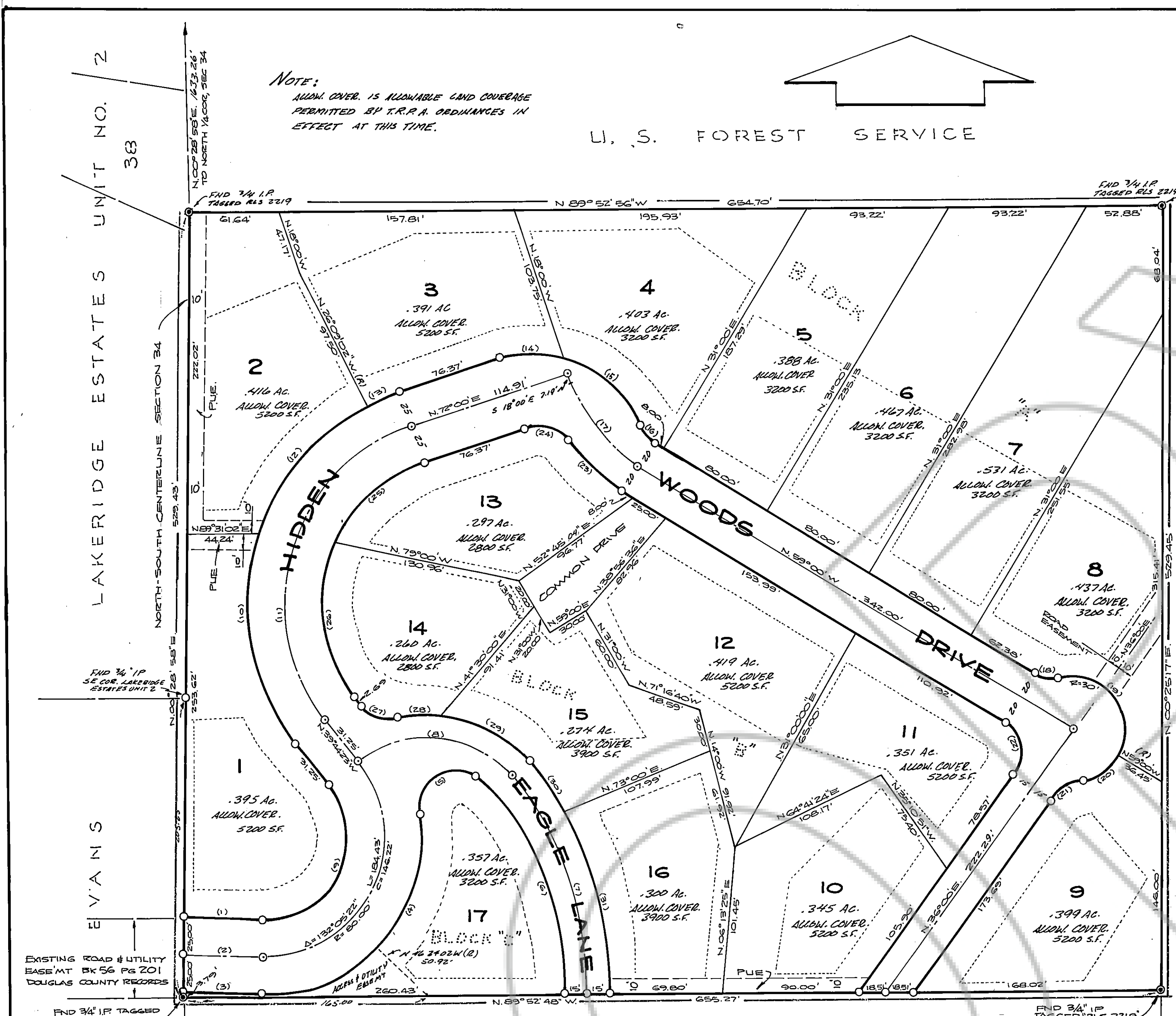


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THE AMENDED MAP OF LINCOLN MEADOWS UNIT NO. 1

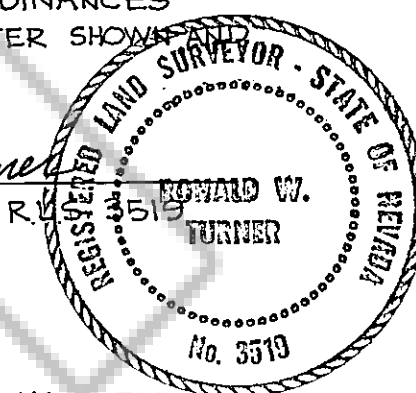
A PORTION OF SECTION 34, T. 14N., R. 18E., M.D.M.

THIS MAP HAS BEEN PREPARED FOR THE PURPOSE OF COMBINING CERTAIN LOTS SHOWN AND DELINEATED ON THE FINAL MAP OF LINCOLN MEADOWS UNIT NO. 1, RECORDED IN BOOK _____ DOUGLAS COUNTY RECORDS.

JONES AND TURNER, ENGINEERS & SURVEYORS SCALE: 1"=50' OCTOBER 1977

1. DONALD W. TURNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD DOLD
 2. THE LANDS SURVEYED LIE WITHIN SECTION 34 TOWN-SHIP 14 NORTH, RANGE 18 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON _____
 3. THIS AMENDED PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DATE: 10/12/77 Ronald W. Turner
RONALD W. TURNER, R.L.S. 519



I, YVONNE BERNARD, COUNTY CLERK FOR THE COUNTY OF DOUGLAS, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING AMENDED MAP ENTITLED, "THE AMENDED MAP OF LINCOLN MEADOWS UNIT NO. 1," WAS PRESENTED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF, HELD ON THE 31ST DAY OF Nov. 1977, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON APPROVE AND ACCEPT SAID MAP. I FURTHER CERTIFY THAT ALL DOCUMENTS AS REQUIRED BY LAW TO ACCOMPANY SAID MAP HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED WITH MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 12 DAY OF Janu. 1977.

Yvonne Bernard
COUNTY CLERK, DOUGLAS COUNTY

THE EASEMENTS INDICATED ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED UTILITIES:

CONTINENTAL TELEPHONE COMPANY
BY: James Vaughan 11/1/77

SIERRA PACIFIC POWER COMPANY
BY: Ray Robinson 10/11/77

REVIEWED AND APPROVED BY THE TAHOE-DOUGLAS SANITATION DISTRICT:
BY: Lorey D. Dugham Administrator 10/12/77

CAVE ROCK WATER COMPANY
BY: Donald L. Martin

THIS MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH THE NRS. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY, AND SEWAGE DISPOSAL.
DATE: 10-17-77 J.H. Ordain HEALTH DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY, SUBJECT TO PERMIT APPLICABLE ON FILE IN THIS OFFICE.
DATE: 10-17-77 William J. Newman DIVISION OF WATER RESOURCES

SOUTHWEST GAS CORPORATION
BY: W.J. Ramirez 10-13-77

NOTE:
• THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF "LINCOLN MEADOWS UNIT NO. 1".
• 3/4" IRON PIPES WITH PLUGS, RLS 3519, SET ON ALL PROPERTY CORNERS, AND ON ALL CURVE POINTS ON FRONT PROPERTY LINES.

LEGEND:
(R) RADIAL BEARING
O SET CENTER LINE MONUMENT
(23) CURVE NUMBER
PUE PUBLIC UTILITY EASEMENTS 75' FRONT AND 5' SIDE LOT LINES, AND AS OTHERWISE SHOWN

FILE NO. 16415
FILED FOR RECORD AT THE REQUEST OF RICHARD DOLD ON THE 6TH DAY OF January 1978, AT 28 MINUTES PAST 12 O'CLOCK P.M., OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NO 16415 BOOK 178 PAGE 208
FEE \$ 67.50
Chris Albers, deputy
COUNTY RECORDER, DOUGLAS COUNTY.

KNOW ALL MEN BY THESE PRESENTS, THAT RICHARD AND SHIRLEY DOLD DOES PRESENT THAT THEY ARE THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS AMENDED PLAT, AND THAT THEY APPROVE AND ACCEPT SAID AMENDED PLAT OF LANDS AS SHOWN HEREON IN ACCORDANCE WITH, AND FOR, THE USES AND PURPOSES SET FORTH IN N.R.S. CHAPTERS AND ANY SUBSEQUENT AMENDMENTS THERETO, AND OF DOUGLAS COUNTY CODE TITLE 16, AND DOES HEREBY OFFER FOR DEDICATION AND DOES HEREBY DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

- (A) RIGHTS OF WAY AND EASEMENTS FOR WATER, GAS, SEWER AND DRAINAGE FACILITIES, AND FOR WIRES AND CONDUITS FOR ELECTRIC TELEVISION AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPLIANCES APPERTAINING THERETO, ON, OVER AND ACROSS AND UNDER STRIPS OF LAND(S) FIVE FEET IN WIDTH CONTIGUOUS TO ALL REAR AND SIDE LINES OF LOTS, AND STRIPS OF LAND 7.5 FEET IN WIDTH CONTIGUOUS TO THE FRONT LINE OF ALL LOTS (INCLUDING THE PARKING AREA), AND AS OTHERWISE SHOWN.
- (B) RIGHTS OF WAY FOR STREETS AND DRIVES SHOWN HEREON FOR PUBLIC USE.

Richard M. Dold Shirley A. Dold
RICHARD M. DOLD SHIRLEY A. DOLD

STATE OF NEVADA } SS
COUNTY OF DOUGLAS }
ON October 12, 1977, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD AND SHIRLEY DOLD KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNER.

William F. McCreary
Notary Public - State of Nevada
Washoe County
My Commission Expires April 6, 1980

CONST. MGMT. CO., INC.

CURVE NOS.	R	A	L	C	T
1	2684.25	103.16	49.40	24.70	
2	2659.25	102.49	48.99	24.50	
3	2634.25	102.21	47.78	23.89	
4	105.00	103.2926	189.66	164.91	193.17
5	29.00	145.76-31	63.46	4.74	80.37
6	210.00	45-49-08	167.93	163.50	88.75
7	225.00	42-19-12	166.19	162.44	87.09
8	75.00	87-32-23	114.99	103.74	71.85
9	55.00	132-05-22	126.80	100.52	123.79
10	150.00	57-24-08	150.28	144.07	82.13
11	125.00	111-44-23	243.78	206.94	184.42
12	150.00	46-11-13	120.92	117.67	68.96
13	150.00	8-09-52	21.34	21.32	10.69
14	75.00	30-55-14	40.47	39.99	20.74
15	75.00	99-49-31	78.31	74.80	43.15
16	13.00	41-44-45	9.47	9.26	4.96
17	100.00	41-00-00	71.56	70.04	37.99
18	25.00	35-05-48	15.31	15.08	7.91
19	30.00	125-05-48	65.50	53.24	57.75
20	30.00	48-20-30	25.31	24.57	13.46
21	25.00	43-20-30	18.91	18.46	9.93
22	25.00	95-00-00	41.45	34.86	27.28
23	120.00	23-49-41	49.91	49.95	25.32
24	25.00	72-49-41	31.78	29.68	18.44
25	100.00	49-43-58	86.80	84.10	46.35
26	100.00	62-00-25	103.22	103.02	60.09
27	25.00	64-13-43	28.03	24.58	15.69
28	70.00	22-51-41	35.94	35.79	18.21
29	90.00	38-53-23	61.03	59.92	31.77
30	240.00	9-45-47	40.90	40.85	22.50
31	240.00	32-33-25	136.37	134.55	70.08

FNB OF NEVADA AS TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 1277, PAGE 271, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. Doc # 15628

W.J. Washburn, Loan Officer

STATE OF NEVADA } SS
COUNTY OF DOUGLAS }
ON December 5, 1977, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED W.F. WALDREN KNOWN TO ME TO BE THE _____ OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORP. AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE SAME.

Ronda Dee Campbell
Notary Public - State of Nevada
Douglas County
My Commission Expires April 1, 1980